

DECATUR PUBLIC SCHOOL DISTRICT #61 BOARD OF EDUCATION AGENDA

Regular Meeting Keil Administration Building 101 W. Cerro Gordo Street Decatur, IL 62523 January 09, 2024 5:00 PM Open Session Closed Session Immediately Following 6:30 PM Open Session Reconvened

Legend: AI = Action Item DI = Discuss

DI = Discussion Item

IO = Information Only

Strategic Plan Mission:

The mission of Decatur Public Schools, the destination district of our community, is to unlock students' unique and limitless potential to achieve their personal aspirations as fully prepared, contributing citizens in a global society through learning experiences distinguished by:

- commitment to the whole person resulting in student growth and confidence
- relevant, innovative, personalized academic pathways that promote passion and pride
- a learning environment that fosters curiosity and the thirst for achievement and discovery
- *a culture of diversity, adaptability, and resilience*
- meaningful and lasting relationships
- extraordinary school and community connections

The Board of Education Parameters that Guide Our Work:

- We will make decisions in the best interest of all students.
- We will treat all people with dignity and respect.
- We will seek input and collaboration throughout our diverse community.
- We will practice responsible stewardship of all our resources.

AI 1.0 CALL TO ORDER

CALL FOR EXECUTIVE SESSION

The Board of Education will meet in Closed Executive Session to discuss the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body, and collective negotiating matters between the Board and its representatives.

Roll Call

IO 2.0 PLEDGE OF ALLEGIANCE

AI 3.0 APPROVAL OF AGENDA JANUARY 09, 2024

IO 4.0 DISTRICT HIGHLIGHT

• South Shores Elementary School

IO 5.0 PUBLIC PARTICIPATION

- Identify oneself and be brief.
- Comments should be limited to 3 minutes.
- Any public comments submitted to the Board Secretary will be included in the record.

DI 6.0 BOARD COMMITTEE REPORTS

JUNIOR BOARD MEMBER'S REPORT

BOARD DISCUSSION

IO 7.0 REPORTS FROM ADMINISTRATION

- A. District Leadership Team and their Departments
- B. Ellsworth Dansby Jr Magnet School Update

AI 8.0 CONSENT ITEMS

- A. Minutes: Open/Closed Meetings December 12, 2023
- B. Freedom of Information Report
- C. Bills
- D. Financial Conditions Report
- E. Treasurer's Report
- F. Job Descriptions:
 - a. Coordinator of Information Technology (updates)
 - b. Educational Media Device/Technology Support Level I (updates)
 - c. Educational Media Device/Technology Support Level II (updates)
 - d. Educational Media Senior Device/Technology Support Level III (updates)

AI 9.0 ROLL CALL ACTION ITEMS

- A. Consideration and Action on Possible Discipline or Termination of a Probationary Security Officer
- B. Personnel Action Items
- C. Employment of an Assistant Principal at Eisenhower High School
- D. Resolution abating the tax heretofore levied for the year 2023 to pay debt service on the District's Taxable General Obligation School Bonds (Alternate Revenue Source), Series 2011B (Qualified Zone Academy Bonds)
- E. Resolution abating the taxes heretofore levied for the year 2023 to pay debt service on the District's General Obligation Refunding School Bonds (Alternate Revenue Source), Series 2020C
- F. MacArthur High School Track Surface Upgrade
- G. All About Learning Press Reading Program Levels 1-4 for Johns Hill Magnet School
- H. School Improvement Plans
- I. Ava Aware Camera Licensing Renewal
- J. Proposal for Distributed Generation (DG) Energy Services Agreement
- K. Bid for Two (2) New Mini Activity Buses

IO 10.0 ANNOUNCEMENTS

The Board of Education and Administration sends condolences to the families of:

Douglas Odell Nichols, who passed away Wednesday, December 13, 2023. Mr. Nichols was the father of Steve Nichols, Digital Multimedia & Special Projects Coordinator in Decatur Public Schools.

Lawrence Albert, who passed away Wednesday, December 27, 2023. Mr. Albert was the father of Denise Swarthout, Chief Communications Officer, and father-in-law of Matthew Swarthout, EMS Level I, Information and Technology Department.

IO 11.0 IMPORTANT DATES

January 12 Report Card Distribution

15 Dr. Martin Luther King Jr. Holiday

- NO SCHOOL and District Offices are Closed

- 24 District-wide Half Day of School for ALL Students
 - Please call your home school for details, if needed
- 31 DEADLINE to apply to a DPS Magnet School for the 2024-2025 School Year
 More information www.dps61.org/magnet

February 09 Interim Progress Reports

Additional Reminders & Upcoming Dates

Please see the attached Multicultural flyer with upcoming dates. If any questions regarding the information, please contact Jeff Dase, Assistant Superintendent of Diversity, Equity & Inclusion at <u>jdase@dps61.org</u> and/or 217 362-3013.

NEXT MEETING

The public portion of the next <u>regular</u> meeting of the Board of Education will be at 6:30 PM, Tuesday, January 23, 2024 at the Keil Administration Building.

AI 12.0 ADJOURNMENT



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: Freedom of Information Act (FOIA) |
|---|--|
| | Report |
| Initiated By: Melissa Bradford, Board | Attachments: FOIAs |
| Secretary and District's FOIA Officer | |
| Reviewed By: Dr. Jay Marino, Assistant | |
| Superintendent of Support Services, and | |
| Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION:

Full access to the District's public records is available to any person as provided in the Illinois Freedom of Information Act (FOIA). The Superintendent or designee shall: (1) provide the Board with sufficient information and data to permit the Board to monitor the District's compliance with FOIA and this policy, and (2) report any FOIA requests during the Board's regular meetings along with the status of the District's response. The Board Secretary serves as the District's FOIA Officer and will inform the Board of Education of any FOIA Reports from the previous month every first Board meeting of the month.

CURRENT CONSIDERATIONS:

Please see the below FOIA Report from the District's FOIA Officer for Decatur Public Schools:

| Date | Due | Extension | Requestor/ | Topic/ | Date |
|----------|----------|-----------|---------------|------------------------|-----------|
| Received | Date | Due Date | Company | Summary | Responded |
| 12/15/23 | 12/27/23 | 01/04/24 | Reed Sutman, | See attached document. | 01/04/24 |
| | | | Decatur Votes | | |
| 12/15/23 | 12/27/23 | 01/04/24 | Reed Sutman, | See attached document. | 01/04/24 |
| | | | Decatur Votes | | |
| 12/15/23 | 12/27/23 | 01/04/24 | Reed Sutman, | See attached document. | 01/04/24 |
| | | | Decatur Votes | | |

Freedom of Information Act Report

STAFF RECOMMENDATION:

The Administration respectfully request that the Board of Education approve this FOIA Report as presented.

RECOMMENDED ACTION:

- X Approval
- □ Information
- □ Discussion

BOARD ACTION:_____

From: Reed Sutman <reed@decaturvote.com>
Sent: Thursday, December 14, 2023 5:15 PM
To: Melissa Bradford <MBradford@dps61.org>
Subject: FOIA Request - DPS Foundation Board Employment I request:

- 1. For individuals who serve on the DPS Foundation Board, a record of their employment with the School District (whether current or former employment) listing: Position/Title, Name, Email Address, Salary, Date hired or transferred to their current position, and whether full or part time. Please send as a spreadsheet (.csv or .xlxs).
- 2. An updated list of the DPS Foundation Board, if the one below (and on the website <u>https://www.dps61.org/Page/159</u>) is not accurate.

| Name | Foundation Role | Professional Affiliation |
|------------------------|-----------------------|---|
| Dr. Rochelle Clark | Trustee | Superintendent, Decatur Public Schools |
| Jennifer Cunningham | Trustee | VP of Human Resources, ADM |
| Drew Early | Trustee | President & CEO, Decatur Memorial Hospital |
| Nikki Garry | Vice Chair | Director of BIPOC Student Support, Millikin University |
| Evyonne Hawkins | Chair | Professor of Education, Richland Community College |
| Caleb Jump | Trustee | Wealth Management Director, Northwestern Mutual |
| Myung Kim | Trustee | Retired, Tate & Lyle |
| Regan Lewis | Trustee | Brown, Hay & Stephens, LLP; DPS Board of Education |
| Shondra Lynch | Trustee | VP Private Wealth Advisor, Busey Wealth Management |
| Dan Oakes | Trustee | Retired, DPS Board of Education |
| Theresa Rutherford | Trustee | President & CEO, HSHS St. Mary's Hospital |
| Chelsea Sargeant | Trustee | Supply Chain Management, Caterpillar |
| Kathy Thompson | Secretary | Retired, Decatur Public Schools |
| Adrian Walker | Trustee | IL Department of Natural Resources |
| John Weber | Treasurer | Wells Fargo Advisors |
| Zach Shields | Executive Director | Decatur Public Schools Foundation |

#1 should regard the following individuals and any other Foundation Board members not listed:

Mx. Reed Sutman (they/them) DecaturVote.com 217-413-9202 -----Original Message-----From: Reed Sutman <reed@decaturvote.com> Sent: Thursday, December 14, 2023 4:50 PM To: Melissa Bradford <MBradford@dps61.org> Subject: FOIA Request - Hope Academy Guns

I received a tip alleging that there were guns brought to Hope Academy school twice in the last two weeks.

If #1 returns items that also exist in the keyword searches for #2 & #3, duplicate records are fine, or you may group them under whichever item seems most convenient for you.

- 1. Any emails regarding a gun being brought to Hope Academy between November 1, 2023 and December 14, 2023. This item should include individuals returning their own responsive email records, and is not a keyword search. The individuals should include Hope Academy administrators, Hope Academy Staff, Dr. Clark, Val Talley, Ms. Bradford, the Board of Education, and anyone else likely to be involved in or knowledgeable of such an incident.
- 2. Any emails sent by Hope Academy administrators with the search string "gun" (case insensitive) between November 1, 2023 and December 14, 2023
- 3. Any emails sent by Hope Academy staff with the search string "gun" (case insensitive) between November 1, 2023 and December 14, 2023
- 4. Any documentation related to the alleged incidents. (such as internal reports, police reports in your possession, redacted student disciplinary records, etc).

Mx. Reed Sutman (they/them) DecaturVote.com 217-413-9202 -----Original Message-----

From: Reed Sutman <reed@decaturvote.com> Sent: Thursday, December 14, 2023 4:59 PM To: Melissa Bradford <MBradford@dps61.org> Subject: Hope Academy - Security Guard

I request:

- 1. Any emails or other communications regarding a security officer at Hope Academy allegedly having inappropriate contact with students and/or showing pornography to students. This item regards the allegations of inappropriate touching & showing of pornography, and is not intended to capture general discussion of the security officer allegedly in question, except insofar as it pertains to these two specific allegations.
- 2. Any documentation related to any security officers at Hope Academy who currently are on leave or have been on leave since November 1, 2023.
- 3. Any emails sent by or to Hope Academy Administrators containing the search term "porn" (case insensitive) between November 1, 2023 and December 14, 2023.

Mx. Reed Sutman (they/them) DecaturVote.com 217-413-9202



Board of Education Decatur Public School District 61

| Date: January 09, 2024 | Subject: Monthly Board Bills | | | | |
|---|--|--|--|--|--|
| Initiated By: Dr. Mike Curry, Chief Operational Officer | Attachments:• Employee Monthly Check Listing (12 Pages)• Employee Out of Line Listing (6 Pages)• Vendor Monthly Check Listing (114 Pages)• Vendor Out of Line Listing (1 Pages)• Voided Check Listing (1 Page)• Disbursements via ACH (1 Page) | | | | |
| Reviewed By: Dr. Rochelle Clark, Superintendent | | | | | |

BACKGROUND INFORMATION:

Attached is the listing of monthly bills for Board approval. The total amount of the check register on December 31, 2023 was \$10,236,765.49.

| Employee Direct Deposit Total | \$28,484.84 |
|-------------------------------|-----------------|
| Vendor Direct Deposit Total | \$3,006,383.00 |
| Vendor Monthly Check Total | \$7,232,609.05 |
| Voided Checks Total | (\$30,711.40) |
| Total | \$10,236,765.49 |

CURRENT CONSIDERATIONS:

N/A

FINANCIAL CONSIDERATIONS:

N/A

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the Monthly Bills as presented.

RECOMMENDED ACTION:

- _X__ Approval
- _____ Information
- ____ Discussion

BOARD ACTION: _____

| Check | 2023 - 12/31/2023 Sort By: | • | | CONSOLIDATED ACC | Bank Name: | Listing | nt Detail | Disbursemer |
|----------------------|--|-------------------------|-----------------------|-----------------------------|------------------|------------|------------|-------------------|
| | - 1217 Dollar Limit | 5 | | | Bank Account: | | 3-2024 | Fiscal Year: 2023 |
| heck Batche Amoun | al Checks Include Non (Description | Exclude Manual Checks | Exclude Voided Checks | yee Vendor Names Invoice | <u> </u> | Voucher Pa | Date | Check Number |
| Amoun | Description | Description | Account | Invoice | - | | | |
| | | | Bank Account: 2892733 | | JNT 2 | ATED ACCOU | CONSOLID | Bank Name: |
| \$181.8 | 2024 MILEAGE – 2024 MILEAGE | | 12.00.2211.0810.0.333 | V110817 | LLEN, CHRISTINE | 1217 AL | 12/31/2023 | NCB |
| \$181.8 | 2024 MILEAGE – 2024 MILEAGE | | 12.00.2211.0870.0.333 | V110817 | LLEN, CHRISTINE | 1217 AL | 12/31/2023 | NCB |
| \$1,120.1 | Hotel – Employee Paid – Hotel – Employee Paid | HOTEL L | 10.85.2210.4932.2.332 | V117072 | HOMAS, CLAYTON H | 1217 TH | 12/31/2023 | NCB |
| \$17.9 | TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | | 10.85.2210.4932.2.332 | V117072 | HOMAS, CLAYTON H | 1217 TH | 12/31/2023 | NCB |
| \$180.0 | PER DIEM – PER DIEM | 2 PER DIEM - | 10.85.2210.4932.2.332 | V117072 | HOMAS, CLAYTON H | 1217 TH | 12/31/2023 | NCB |
| \$70.0 | DINNER – PARTIAL DAY – DINNER – PARTIAL DAY | Bittler | 10.85.2210.4932.2.332 | V117072 | HOMAS, CLAYTON H | 1217 TH | 12/31/2023 | NCB |
| \$15.0 | LUNCH – PARTIAL DAY – LUNCH – PARTIAL DAY | 2011011 | 10.85.2210.4932.2.332 | V117072 | HOMAS, CLAYTON H | 1217 TH | 12/31/2023 | NCB |
| \$10.0 | BREAKFAST – PARTIAL DAY – BREAKFAST – PARTIAL | | 10.85.2210.4932.2.332 | V117072 | HOMAS, CLAYTON H | 1217 TH | 12/31/2023 | NCB |
| \$65.5 | 2023 CONF MILE – 2023 CONF MILE | 2025 2011 | 10.85.2210.4932.2.332 | V117072 | HOMAS, CLAYTON H | 1217 TH | 12/31/2023 | NCB |
| \$30.0 | Travel – Employee Paid – Travel – Employee Paid | | 10.85.2210.4932.2.332 | V117072 | HOMAS, CLAYTON H | 1217 TH | 12/31/2023 | NCB |
| \$113.7 | 2024 MILEAGE – 2024 MILEAGE | | 12.00.1201.0871.0.333 | V120721 | AWK, MATTHEW | 1217 HA | 12/31/2023 | NCB |
| \$45.5 | 2024 MILEAGE – 2024 MILEAGE | | 12.00.1206.0811.0.333 | V135240 | OM, DENISE L | 1217 IS | 12/31/2023 | NCB |
| \$199.3 | 2024 MILEAGE – 2024 MILEAGE | 3 2024 MILE/ MILEAGE | 12.00.2132.0880.0.333 | V138234 | LZ, CAROL JEAN | 1217 ZII | 12/31/2023 | NCB |
| \$29.4 | 2024 MILEAGE – 2024 MILEAGE | 3 2024 MILE/ MILEAGE | 12.00.1208.0880.0.333 | V140761 | EISE, ALYSSA L | 1217 HE | 12/31/2023 | NCB |

| Disburseme | nt Detail | Listing | Bank Name: C Bank Account: 2 | ONSOLIDATED ACC | | te Range: 12/01/2023 - 12/31/20 | , | Check |
|-------------------|------------|---------|---------------------------------|-----------------|---------------------|---|-------------------------------|---------------------|
| Fiscal Year: 2023 | 3-2024 | | Print Employe | | vo | ucher Range: 1217 - 1217 Exclude Manual Checks | Dollar Limit Include Non (| |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | | Amount |
| NCB | 12/31/2023 | 1217 | | V14246 | 12.00.2132.0880.0.3 | 33 2024 MILEAG MILEAGE | E – 2024 | \$325.54 |
| NCB | 12/31/2023 | 1217 | CONN, ELDON K JR | V162609 | 10.00.2112.0000.0.3 | 33 2024 MILEAG MILEAGE | E – 2024 | \$33.6 |
| NCB | 12/31/2023 | 1217 | CONN, ELDON K JR | V162609 | 10.00.2112.0000.0.3 | 33 2024 MILEAG MILEAGE | E – 2024 | \$15.7 |
| NCB | 12/31/2023 | 1217 | LAMB, JARED M | V186824 | 10.81.2210.4932.2.3 | 32 2023 MILEAG MILEAGE | E – 2023 | \$248.9 |
| NCB | 12/31/2023 | 1217 | LAMB, JARED M | V186824 | 10.81.2210.4932.2.3 | 32 TRAVEL – EMF TRAVEL – EMF | | \$60.0 |
| NCB | 12/31/2023 | 1217 | LAMB, JARED M | V186824 | 10.81.2210.4932.2.3 | 32 PARKING – PA | RKING | \$105.0 |
| NCB | 12/31/2023 | 1217 | LAMB, JARED M | V186824 | 10.81.2210.4932.2.3 | 32 BREAKFAST – – BREAKFAST | | \$10.00 |
| NCB | 12/31/2023 | 1217 | LAMB, JARED M | V186824 | 10.81.2210.4932.2.3 | 32 LUNCH – PAR LUNCH – PAR | | \$90.00 |
| NCB | 12/31/2023 | 1217 | LAMB, JARED M | V186824 | 10.81.2210.4932.2.3 | 32 DINNER – PAR DINNER – PAR | | \$210.00 |
| NCB | 12/31/2023 | 1217 | LAMB, JARED M | V186824 | 10.81.2210.4932.2.3 | 32 TRAVEL – EMF TRAVEL – EMF | | \$53.83 |
| NCB | 12/31/2023 | 1217 | REEDY, MAIRI | V192516 | 12.00.2132.0880.0.3 | 33 2024 MILEAG MILEAGE | E – 2024 | \$22.7 |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V193868 | 10.03.2210.4932.2.3 | 32 2023 CONF M CONF MILE | IILE – 2023 | \$57.64 |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V193868 | 10.03.2210.4932.2.3 | 32 TRAVEL – EMF TRAVEL – EMF | Ployee Paid - Ployee Paid | \$69.00 |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V193868 | 10.03.2210.4932.2.3 | 32 TRAVEL – EMF TRAVEL – EMF | | \$9.00 |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V193868 | 10.03.2210.4932.2.3 | 32 TRAVEL – EMF TRAVEL – EMF | | \$12.9 [.] |

| Disburseme | nt Detail | Listing | Bank Name: CONS Bank Account: 2892 | SOLIDATED ACC | | Range: 12/01/2023 - 12/31/2023 Sort By: cher Range: 1217 - 1217 Dollar Limit | Check |
|-----------------|------------|---------|---------------------------------------|---------------|-----------------------|--|--------------------|
| iscal Year: 202 | 3-2024 | | Print Employee V | | Exclude Voided Checks | Exclude Manual Checks Include Non | • |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amoun |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V193868 | 10.03.2210.4932.2.332 | TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | \$13.6 |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V193868 | 10.03.2210.4932.2.332 | BREAKFAST – PARTIAL DAY – BREAKFAST – PARTIAL | \$20.0 |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V193868 | 10.03.2210.4932.2.332 | LUNCH – PARTIAL DAY – LUNCH – PARTIAL DAY | \$15.0 |
| NCB | 12/31/2023 | 1217 | SPATES, PATRICIA | V211778 | 12.00.2191.0879.2.333 | 2024 MILEAGE – 2024 MILEAGE | \$13. ⁻ |
| NCB | 12/31/2023 | 1217 | HALE, LINDSAY | V217881 | 12.00.2211.0810.0.333 | 2024 MILEAGE – 2024 MILEAGE | \$353.0 |
| NCB | 12/31/2023 | 1217 | HACKMAN, JILL K | V232476 | 12.00.1206.0811.0.333 | 2024 MILEAGE – 2024 MILEAGE | \$328.4 |
| NCB | 12/31/2023 | 1217 | REMMERT, CHERYL L | V23734 | 10.00.2640.0000.0.640 | REIMBURSEMENT MEMBERSHIP DUES TO THE | \$225. |
| NCB | 12/31/2023 | 1217 | COZIAHR, MICHAEL | V249701 | 10.00.2620.0000.0.333 | 2023 MILEAGE – 2023 MILEAGE | \$46.4 |
| NCB | 12/31/2023 | 1217 | COZIAHR, MICHAEL | V249701 | 10.00.2620.0000.0.333 | 2023 MILEAGE – 2023 MILEAGE | \$40.2 |
| NCB | 12/31/2023 | 1217 | COZIAHR, MICHAEL | V249701 | 10.00.2620.0000.0.333 | 2023 MILEAGE – 2023 MILEAGE | \$44.0 |
| NCB | 12/31/2023 | 1217 | COZIAHR, MICHAEL | V249701 | 10.00.2620.0000.0.333 | 2023 MILEAGE – 2023 MILEAGE | \$46.7 |
| NCB | 12/31/2023 | 1217 | COZIAHR, MICHAEL | V249701 | 10.00.2620.0000.0.333 | 2023 MILEAGE – 2023 MILEAGE | \$55.0 |
| NCB | 12/31/2023 | 1217 | COZIAHR, MICHAEL | V249701 | 10.00.2620.0000.0.333 | 2023 MILEAGE – 2023 MILEAGE | \$39.5 |
| NCB | 12/31/2023 | 1217 | COZIAHR, MICHAEL | V249701 | 10.00.2620.0000.0.333 | 2023 MILEAGE – 2023 MILEAGE | \$49.9 |
| NCB | 12/31/2023 | 1217 | COZIAHR, MICHAEL | V249701 | 10.00.2620.0000.0.333 | 2023 MILEAGE – 2023 MILEAGE | \$42.6 |

|)isburseme | | Listing | Bank Name: CONS Bank Account: 28927 | OLIDATED ACC 733 | | e Range: 12/01/2023 - 12/31/2023 Sort By: cher Range: 1217 - 1217 Dollar Limi | Check t: \$0.00 |
|----------------|------------|---------|--|---------------------|-----------------------|--|--------------------|
| scal Year: 202 | 3-2024 | | 🖌 Print Employee Ve | endor Names | Exclude Voided Checks | 🗌 Exclude Manual Checks 🛛 🖌 Include Non | Check Batche |
| heck Number | Date | Voucher | Payee | Invoice | Account | Description | Amour |
| NCB | 12/31/2023 | 1217 | KOCHER, LINDSEY S | V268640 | 12.00.2332.0820.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$95. |
| NCB | 12/31/2023 | 1217 | LANCASTER, ALLISON | V273839 | 10.22.3850.4300.2.410 | D REIMBURSEMENT FOR AMAZON PURCHASE FOR FG | \$132. |
| NCB | 12/31/2023 | 1217 | PLAIN, TATUM MICHELE | V286309 | 12.00.2211.0810.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$456. |
| NCB | 12/31/2023 | 1217 | FINLEY, HOLLEY E | V294182 | 12.00.2132.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$165. |
| NCB | 12/31/2023 | 1217 | TENNYSON, CHRISTOPHER | V294343 | 20.93.2540.0601.0.410 | D SAFETY BOOT – MAINTENANCE – SAFETY | \$200. |
| NCB | 12/31/2023 | 1217 | KINSELLA, CONNIE J | V30294 | 12.00.2140.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$107. |
| NCB | 12/31/2023 | 1217 | DENDARIARENA, RUTH | V31577 | 10.50.3850.0180.2.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$61. |
| NCB | 12/31/2023 | 1217 | DETMERS, JENNIFER M | V316572 | 12.00.1206.0811.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$269. |
| NCB | 12/31/2023 | 1217 | RODRIGUEZ, KARINA | V331036 | 10.77.1100.0080.0.410 | D REIMBURSEMENT – SAMS CLUB, 11/08/2023, ORDER | \$111. |
| NCB | 12/31/2023 | 1217 | EVERSOLE, CARLY E | V336116 | 12.00.2330.0879.2.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$45. |
| NCB | 12/31/2023 | 1217 | MILLER, SYDNEY | V336786 | 12.00.2131.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$60. |
| NCB | 12/31/2023 | 1217 | HELM, BRYLAN H | V338695 | 10.93.2222.4300.2.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$50 |
| NCB | 12/31/2023 | 1217 | HELM, BRYLAN H | V338695 | 10.93.2222.4300.2.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$46 |
| NCB | 12/31/2023 | 1217 | HELM, BRYLAN H | V338695 | 10.93.2222.4300.2.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$48. |
| NCB | 12/31/2023 | 1217 | HELM, BRYLAN H | V338695 | 10.93.2222.4300.2.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$60 |

| Disburseme | | Listing | Bank Name: CON Bank Account: 289 | NSOLIDATED ACC 2733 | | e Range: 12/01/2023 - 12/31/2023 Sort cher Range: 1217 - 1217 Dolla | By: Check ar Limit: \$0.00 |
|-----------------|------------|---------|-------------------------------------|------------------------|-----------------------|--|-------------------------------|
| iscal Year: 202 | 3-2024 | | Print Employee | | Exclude Voided Checks | | e Non Check Batche |
| heck Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| NCB | 12/31/2023 | 1217 | HELM, BRYLAN H | V338695 | 10.93.2222.4300.2.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$43.5 |
| NCB | 12/31/2023 | 1217 | YOUNG, MARGARET | V340217 | 12.00.1207.0812.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$240.1 |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V340888 | 10.03.2210.0084.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$104.8 |
| NCB | 12/31/2023 | 1217 | PATRICK, DENISHA D | V34132 | 10.03.2210.0084.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$131.0 |
| NCB | 12/31/2023 | 1217 | ELLIOTT, HANNAH R | V34278 | 10.93.2222.4300.2.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$160.4 |
| NCB | 12/31/2023 | 1217 | BRAWNER, DUSTIN | V367499 | 10.93.2540.0105.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$34.9 |
| NCB | 12/31/2023 | 1217 | DONAHUE, MINDY J | V371247 | 12.00.1208.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$206.0 |
| NCB | 12/31/2023 | 1217 | SMITH, KATI | V374535 | 12.00.2132.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$32.1 |
| NCB | 12/31/2023 | 1217 | SMITH, KATI | V374535 | 12.00.2132.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$21.8 |
| NCB | 12/31/2023 | 1217 | ELLIOTT, HANNAH R | V377163 | 10.93.2222.4300.2.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$146.7 |
| NCB | 12/31/2023 | 1217 | GRAY, LARRY D II | V404293 | 10.03.2210.4932.2.332 | 2 2023 CONF MILE – 2023 CONF MILE | \$231.8 |
| NCB | 12/31/2023 | 1217 | ALDERSON, ERIN M | V41754 | 12.00.1206.0811.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$86.5 |
| NCB | 12/31/2023 | 1217 | THOMPSON, MARISSA N | V422201 | 12.00.1206.0811.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$70.6 |
| NCB | 12/31/2023 | 1217 | MAGGIO, AILEEN M | V43407 | 12.00.2210.0810.0.332 | 2 2023 CONF MILE – 2023 CONF MILE | \$209.8 |
| NCB | 12/31/2023 | 1217 | MAGGIO, AILEEN M | V43407 | 12.00.2210.0810.0.332 | 2 DINNER – PARTIAL DAY – DINNER – PARTIAL DAY | \$70.0 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCOL | | e Range: 12/01/2023 - 12/31/2023 | , | |
|------------------|------------|---------|-----------------------|---------------------------|----------------------------------|--------------------------------------|---------------------|----------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2 | | | icher Range: 1217 - 1217 | Dollar Limit: \$0.0 | |
| Check Number | Date | Voucher | Print Employe | e Vendor Names Invoice | Exclude Voided Checks Account | Exclude Manual Checks Description | Include Non Check I | Amount |
| NCB | 12/31/2023 | 1217 | CONN, ELDON K JR | V434483 | 10.00.2112.0000.0.33 | | | \$29.61 |
| NCB | 12/31/2023 | 1217 | CALDWELL, KRISTI J | V444901 | 12.00.1207.0812.0.33 | 3 2024 MILEAGE - MILEAGE | 2024 | \$292.3 |
| NCB | 12/31/2023 | 1217 | MCCULLOUGH, JOHN P | V447475 | 20.93.2540.0601.0.41 | 0 SAFETY BOOT - MAINTENANCE - | - SAFETY | \$158.4 |
| NCB | 12/31/2023 | 1217 | ALVES, ALICIA | V451198 | 10.72.1100.0000.0.41 | 0 REIMBURSEMENT MATERIALS FOR | | \$13.7 |
| NCB | 12/31/2023 | 1217 | SPITZZERI, ALFRED A | V461232 | 12.00.2140.0880.0.33 | 3 2024 MILEAGE - MILEAGE | 2024 | \$150.6 |
| NCB | 12/31/2023 | 1217 | CHLEBUS, JILL S | V474830 | 10.00.2640.0000.0.64 | 0 REIMBURSEMENT MEMBERSHIP DU | | \$225.0 |
| NCB | 12/31/2023 | 1217 | KRUSE, LORI L | V523909 | 12.00.1208.0809.0.33 | 3 2024 MILEAGE - MILEAGE | 2024 | \$225.1 |
| NCB | 12/31/2023 | 1217 | DYSON, TERI M | V557896 | 10.00.2620.0000.0.33 | 3 2024 MILEAGE - MILEAGE | 2024 | \$31.18 |
| NCB | 12/31/2023 | 1217 | KAUZLARICH, MELISSA D | V56435 | 12.00.1201.0871.0.33 | 3 2024 MILEAGE - MILEAGE | 2024 | \$263.7 |
| NCB | 12/31/2023 | 1217 | VOORHEES, JENNIFER | V564804 | 10.18.2220.0000.0.41 | 0 REIMBURSMENT- 11/27/2023- H | | \$131.99 |
| NCB | 12/31/2023 | 1217 | ELLISON, JESSICA M | V565242 | 12.00.1220.0844.0.41 | 0 SELA STUDENT | | \$11.5 |
| NCB | 12/31/2023 | 1217 | ELLISON, JESSICA M | V565242 | 12.00.1220.0844.0.41 | 0 SELA STUDENT DINNER/WALMA | RT | \$120.48 |
| NCB | 12/31/2023 | 1217 | ELLISON, JESSICA M | V565242 | 12.00.1220.0844.0.41 | 0 SELA STUDENT DINNER/SAM'S C | CLUB | \$106.64 |
| NCB | 12/31/2023 | 1217 | HUNTER, DONNA | V566724 | 12.00.2191.0879.1.33 | 3 2024 MILEAGE - MILEAGE | 2024 | \$196.50 |
| NCB | 12/31/2023 | 1217 | ANDERSON, COREY L | V566943 | 12.00.1208.0880.0.33 | 3 2024 MILEAGE - MILEAGE | 2024 | \$212.48 |

| Disburseme | | Listing | Bank Name: CON Bank Account: 2892 | SOLIDATED ACC | | e Range: 12/01/2023 - 12/31/2023 Sort By: cher Range: 1217 - 1217 Dollar Limit: | Check \$0.00 |
|-----------------|------------|---------|--------------------------------------|---------------|-----------------------|--|-----------------|
| iscal Year: 202 | 3-2024 | | Print Employee V | | Exclude Voided Checks | Exclude Manual Checks | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| NCB | 12/31/2023 | 1217 | ROBBINS, SAMANTHA S | V569260 | 12.00.1207.0812.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$219.6 |
| NCB | 12/31/2023 | 1217 | LANG, ELIZABETH E | V570736 | 12.00.2332.0810.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$249.0 |
| NCB | 12/31/2023 | 1217 | WARNER, KELLEN S | V573842 | 10.75.2210.4994.2.332 | 2 DINNER – PARTIAL DAY – DINNER – PARTIAL DAY | \$175.0 |
| NCB | 12/31/2023 | 1217 | WARNER, KELLEN S | V573842 | 10.75.2210.4994.2.332 | 2 LUNCH – PARTIAL DAY – LUNCH – PARTIAL DAY | \$75.0 |
| NCB | 12/31/2023 | 1217 | WARNER, KELLEN S | V573842 | 10.75.2210.4994.2.332 | 2 BREAKFAST – PARTIAL DAY – BREAKFAST – PARTIAL | \$50.0 |
| NCB | 12/31/2023 | 1217 | WARNER, KELLEN S | V573842 | 10.75.2210.4994.2.332 | 2 2023 CONF MILE – 2023 CONF MILE | \$317.0 |
| NCB | 12/31/2023 | 1217 | MINOR, YOLANDA R | V576275 | 10.03.2210.0084.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$131.2 |
| NCB | 12/31/2023 | 1217 | SNYDER, SUSAN | V5850 | 10.72.1100.0080.0.410 |) REIMBURSEMENT – RECEIPT SAMS CLUB: DRINKS FOR | \$39.9 |
| NCB | 12/31/2023 | 1217 | MURRAY, KELLI M | V587134 | 10.03.2210.0084.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$158.7 |
| NCB | 12/31/2023 | 1217 | BRADY, MARY CATHLEEN | V615229 | 10.03.2210.0084.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$122.0 |
| NCB | 12/31/2023 | 1217 | MINOR, YOLANDA R | V619389 | 10.01.2210.4932.2.332 | 2 2023 CONF MILE – 2023 CONF MILE | \$51.0 |
| NCB | 12/31/2023 | 1217 | LILLY, LORI J | V635687 | 12.00.2140.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$270.6 |
| NCB | 12/31/2023 | 1217 | O'LINC, SANDRA | V637284 | 12.00.2132.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$6.4 |
| NCB | 12/31/2023 | 1217 | ALLEN, TAMERA | V638373 | 10.00.2640.0000.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$68.1 |
| NCB | 12/31/2023 | 1217 | MAPLE, ANDREA M | V642761 | 12.00.2332.0810.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$358.0 |

| Disburseme | | Listing | Bank Name: CON Bank Account: 2892 | SOLIDATED ACCO 733 | | e Range: 12/01/2023 - 12/31/2023 Sort By: cher Range: 1217 - 1217 Dollar Lim | Check it: \$0.00 |
|-----------------|------------|---------|--------------------------------------|-----------------------|-----------------------|---|---------------------|
| iscal Year: 202 | 3-2024 | | Print Employee V | | Exclude Voided Checks | Exclude Manual Checks | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| NCB | 12/31/2023 | 1217 | GRAY, HANNAH S | V650447 | 12.00.2150.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$165.3 |
| NCB | 12/31/2023 | 1217 | PATTERSON, CHEYANNE | V652170 | 10.01.2210.0123.0.332 | 2 2024 MILEAGE – 2024 MILEAGE | \$65.1 |
| NCB | 12/31/2023 | 1217 | MAGGIO, AILEEN M | V65269 | 12.00.2332.0810.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$325.6 |
| NCB | 12/31/2023 | 1217 | JOHNSON, KRISTY L | V670070 | 10.03.2210.0084.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$43.3 |
| NCB | 12/31/2023 | 1217 | ESCOBAR, NATASHA | V677125 | 12.00.1208.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$118.6 |
| NCB | 12/31/2023 | 1217 | REYNA, SERGIO A | V683237 | 10.13.1100.0080.0.410 |) REIMBURSEMENT – FASTBRIDGE TESTING | \$146.6 |
| NCB | 12/31/2023 | 1217 | ELLIS, QUERIDA M | V684231 | 10.18.2210.4932.2.332 | 2 2024 CONF MILE – 2024 CONF MILE | \$324.8 |
| NCB | 12/31/2023 | 1217 | CLARK, ROCHELLE | V703014 | 10.00.2320.0000.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$121.1 |
| NCB | 12/31/2023 | 1217 | CLARK, ROCHELLE | V703014 | 10.00.2320.0000.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$121.1 |
| NCB | 12/31/2023 | 1217 | IGNATOWSKI, ASHLEY K | V718792 | 10.00.2640.0000.0.640 |) REIMBURSEMENT – MEMBERSHIP DUES TO THE | \$225.0 |
| NCB | 12/31/2023 | 1217 | MANUEL, JESSICA L | V724658 | 12.00.1201.0871.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$247.9 |
| NCB | 12/31/2023 | 1217 | FRIEDRICH, TRAVIS A | V724662 | 12.00.2210.0810.0.332 | 2 2023 CONF MILE – 2023 CONF MILE | \$206.9 |
| NCB | 12/31/2023 | 1217 | FRIEDRICH, TRAVIS A | V724662 | 12.00.2210.0810.0.332 | 2 DINNER – PARTIAL DAY – DINNER – PARTIAL DAY | \$35.0 |
| NCB | 12/31/2023 | 1217 | MARINO, JAY J | V733328 | 10.00.2322.0000.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$24.9 |
| NCB | 12/31/2023 | 1217 | BIRD, SHARON | V73385 | 10.03.2210.0084.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$85.4 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCO | | - | Sort By: Check |
|------------------|------------|---------|---------------------|-------------------|-----------------------|---|-------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: | | | | Dollar Limit: \$0.00 |
| | Data | | — | yee Vendor Names | Exclude Voided Checks | | clude Non Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| NCB | 12/31/2023 | 1217 | SANGSTER, KAYLEE N | V73553 | 10.03.2210.0084.0.33 | 33 2023 MILEAGE – 2023 MILEAGE | 3 \$60.13 |
| NCB | 12/31/2023 | 1217 | PAYNE, MAURICE | V741340 | 10.01.2210.0123.0.33 | 2024 CONF MILE – 20 CONF MILE |)24 \$242.35 |
| NCB | 12/31/2023 | 1217 | PAYNE, MAURICE | V741340 | 10.01.2210.0123.0.33 | 32 PER DIEM – PER DIEM | \$120.00 |
| NCB | 12/31/2023 | 1217 | PAYNE, MAURICE | V741340 | 10.01.2210.0123.0.33 | 32 BREAKFAST – PARTIA – BREAKFAST – PARTI | |
| NCB | 12/31/2023 | 1217 | PAYNE, MAURICE | V741340 | 10.01.2210.0123.0.33 | 32 DINNER – PARTIAL DA DINNER – PARTIAL DA | |
| NCB | 12/31/2023 | 1217 | PAYNE, MAURICE | V741340 | 10.01.2210.0123.0.33 | 32 LUNCH – PARTIAL DA LUNCH – PARTIAL DA | |
| NCB | 12/31/2023 | 1217 | CHLEBUS, JILL S | V748712 | 12.00.1216.0923.0.33 | 33 2024 MILEAGE – 2024 MILEAGE | 4 \$42.97 |
| NCB | 12/31/2023 | 1217 | FRANKLIN, TERI L | V753423 | 12.00.2130.0841.0.33 | 33 2024 MILEAGE – 2024 MILEAGE | 4 \$142.40 |
| NCB | 12/31/2023 | 1217 | VILLARREAL, EMILY K | V774543 | 10.00.2640.0000.0.64 | 40 REIMBURSEMENT – MEMBERSHIP DUES TO | \$225.00) THE |
| NCB | 12/31/2023 | 1217 | BAKER, MALLORY N | V792289 | 12.00.3700.0851.0.33 | 33 2024 MILEAGE – 2024 MILEAGE | 4 \$112.79 |
| NCB | 12/31/2023 | 1217 | STINE, JENNIFER E | V807812 | 12.00.2132.0880.0.33 | 33 2024 MILEAGE – 2024 MILEAGE | 4 \$124.19 |
| NCB | 12/31/2023 | 1217 | ENGLAND, HEATHER M | 1 V808464 | 10.22.2210.0123.0.31 | 12 REGISTRATION-EMPL PAID - | OY \$375.00 |
| NCB | 12/31/2023 | 1217 | GAFFRON, LINDA | V840535 | 12.00.1206.0811.0.33 | 33 2024 MILEAGE – 2024 MILEAGE | 4 \$85.47 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V850903 | 10.00.2660.0110.0.33 | 33 2023 MILEAGE – 2023 MILEAGE | 3 \$50.17 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V850903 | 10.00.2660.0110.0.33 | 33 2023 MILEAGE – 2023 MILEAGE | 3 \$46.70 |

| Disburseme | nt Detail | Listing | | NSOLIDATED ACCC | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|------------------|------------|---------|---------------------|-----------------|-----------------------|--|---------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 28 | | Vouc | cher Range: 1217 - 1217 Dollar Limit | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| NCB | 12/31/2023 | 1217 | | V850903 | 10.00.2660.0110.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$48.9 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V850903 | 10.00.2660.0110.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$60.3 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V850903 | 10.00.2660.0110.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$16.3 |
| NCB | 12/31/2023 | 1217 | WIESNER, JENNIFER | V851706 | 12.00.1220.0844.0.410 |) SELA STUDENT DINNER/WALMART | \$137.8 |
| NCB | 12/31/2023 | 1217 | LAMB, JARED M | V851768 | 10.81.2210.4932.2.312 | 2 REGISTRATION-EMPLOY PAID - | \$375.0 |
| NCB | 12/31/2023 | 1217 | TRAEGER, COURTNEY E | V868428 | 10.22.1100.0080.0.410 | REIMBURSEMENT FOR SAM'S CLUB RECEIPT FOR POLAR | \$241.1 |
| NCB | 12/31/2023 | 1217 | JOHNSON, KRISTY L | V880001 | 10.03.1250.4994.2.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$31.5 |
| NCB | 12/31/2023 | 1217 | GAVIN, JOANNE I | V885982 | 12.00.2132.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$57.7 |
| NCB | 12/31/2023 | 1217 | KOMNICK, ELIZABETH | V886892 | 12.00.2131.0880.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$58.4 |
| NCB | 12/31/2023 | 1217 | HUBBARD, JILL | V913402 | 10.03.2210.0084.0.333 | 3 2023 MILEAGE – 2023 MILEAGE | \$75.9 |
| NCB | 12/31/2023 | 1217 | FLENNER, ANDREW M | V928163 | 12.00.2113.0907.0.333 | 3 2024 MILEAGE – 2024 MILEAGE | \$111.2 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.332 | 2 TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | \$55.3 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.332 | 2 TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | \$31.0 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.332 | 2 TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | \$37.2 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.332 | 2 TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | \$23.7 |

| Disburseme | nt Detail | Listing | Bank Name: Bank Account | CONSOLIDATED ACCOUN | | te Range: 12/01/2023 - 12/31/2023 Sort By: ucher Range: 1217 - 1217 Dollar Limit: | Check |
|------------------|------------|---------|----------------------------|---------------------|-----------------------|--|----------|
| Fiscal Year: 202 | 3-2024 | | | | Exclude Voided Checks | Exclude Manual Checks I Include Non C | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.3 | 32 TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | \$30.57 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.33 | 32 TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | \$46.00 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.3 | 32 TRAVEL – EMPLOYEE PAID – TRAVEL – EMPLOYEE PAID | \$60.00 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.33 | 32 PER DIEM – PER DIEM | \$120.00 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.33 | 32 LUNCH – PARTIAL DAY – LUNCH – PARTIAL DAY | \$75.00 |
| NCB | 12/31/2023 | 1217 | MULLINIX, KRISTI | V94539 | 10.60.2210.4994.2.3 | 32 DINNER – PARTIAL DAY – DINNER – PARTIAL DAY | \$175.00 |
| NCB | 12/31/2023 | 1217 | FRAME, LORIE | V946141 | 10.93.2130.0000.0.47 | 10 REIMBURSEMENT – LUNCH FOR NURSE ON 11/3/23 | \$130.42 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V950205 | 10.00.2660.0110.0.3 | 33 2023 MILEAGE – 2023 MILEAGE | \$48.27 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V950205 | 10.00.2660.0110.0.3 | 33 2023 MILEAGE – 2023 MILEAGE | \$41.72 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V950205 | 10.00.2660.0110.0.3 | 33 2023 MILEAGE – 2023 MILEAGE | \$47.49 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V950205 | 10.00.2660.0110.0.3 | 33 2023 MILEAGE – 2023 MILEAGE | \$51.42 |
| NCB | 12/31/2023 | 1217 | BONDS, NAREGIS | V950205 | 10.00.2660.0110.0.3 | 33 2023 MILEAGE – 2023 MILEAGE | \$15.33 |
| NCB | 12/31/2023 | 1217 | MONTAGUE, PAMELA | V953581 | 12.00.2191.0879.1.3 | 33 2024 MILEAGE – 2024 MILEAGE | \$17.82 |
| NCB | 12/31/2023 | 1217 | ENGELGAU, SUSAN | V957955 | 12.00.2132.0880.0.3 | 33 2024 MILEAGE – 2024 MILEAGE | \$136.90 |
| NCB | 12/31/2023 | 1217 | DASE, JEFF | V959371 | 10.00.2322.0000.0.3 | 33 2024 MILEAGE – 2024 MILEAGE | \$43.69 |

| Disburseme | nt Detail | Listing | Bank Name: | CONSOLIDATED ACCOU | JNT 2 Date | e Range: | 12/01/2023 - 12/31/202 | 3 Sort By: | Check |
|------------------|------------|---------|----------------------------|-----------------------------|-----------------------|-------------|---------------------------------|--------------------------------|-------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: Print Employ | 2892733 yee Vendor Names | Vou | cher Range: | 1217 - 1217 le Manual Checks | Dollar Limit: Include Non C | · |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| NCB | 12/31/2023 | 1217 | DASE, JEFF | V959371 | 10.00.2322.0000.0.333 | 3 | 2024 MILEAGE MILEAGE | - 2024 | \$22.40 |
| NCB | 12/31/2023 | 1217 | HASTINGS, AMANDA M | V960347 | 10.88.2410.0103.0.333 | 3 | 2023 MILEAGE MILEAGE | - 2023 | \$85.87 |
| NCB | 12/31/2023 | 1217 | BURCHAM, EMILY M | V963039 | 10.50.3850.0180.2.333 | 3 | 2023 MILEAGE MILEAGE | - 2023 | \$92.88 |
| NCB | 12/31/2023 | 1217 | HORATH, KATHLEEN R | V96953 | 12.00.2330.0810.0.333 | 3 | 2024 MILEAGE MILEAGE | - 2024 | \$293.77 |
| NCB | 12/31/2023 | 1217 | FRIEDRICH, TRAVIS A | V97052 | 12.00.2331.0810.0.333 | 3 | 2024 MILEAGE MILEAGE | - 2024 | \$207.96 |
| NCB | 12/31/2023 | 1217 | ELLIOTT, HANNAH R | V976109 | 10.93.2222.4300.2.333 | 3 | 2023 MILEAGE MILEAGE | - 2023 | \$94.19 |
| | | | | | | | | Check Total: | \$20,238.91 |
| | | | | | | | | Bank Total: | \$20,238.91 |

| Fund | <u>Amount</u> |
|--------------|---------------|
| 10 | \$10,636.69 |
| 12 | \$9,243.81 |
| 20 | \$358.41 |
| Fund Totals: | \$20,238.91 |

End of Report

Disbursements Grand Total: \$20,238.91

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACC | | • | 12/01/2023 - 12/31/202 | , | Check |
|------------------|------------|-----------|---------------------|------------------------------|----------------------------------|---------------|------------------------------|-----------------------------|---------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account | | | oucher Range: | | Dollar Limit | · |
| Check Number | Date | Voucher | Print Empi Payee | oyee Vendor Names Invoice | Exclude Voided Checks Account | | Manual Checks Description | | Amount |
| Bank Name: | CONSOLIE | DATED ACC | COUNT 2 | | Bank Account: 2892733 | | | | |
| NCB | 12/01/2023 | 1191 | SLEMP, TIMOTHY G | V158559 | 20.93.2540.0602.0.6 | 540 | REIMBURSED – PLUMBER 4 HC | | \$50.00 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 10.60.1100.0000.0.4 | 410 | REIMBURSMEN MINUTE VISUA | | \$18.9 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 10.60.1100.0000.0.4 | 410 | REIMBURSMEN GRIPPERS | T FOR PENCIL | \$9.99 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 10.60.1100.0000.0.4 | 410 | REIMBURSMEN KIDS EAR PRO | | \$29.9 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 10.60.1100.0000.0.4 | 410 | REIMBURSMEN KABCON TABL | - | \$35.9 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 10.60.1100.0000.0.4 | 410 | REIMBURSMEN BATTRIES FOR | | \$11.0 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 10.60.1100.0080.0.4 | 410 | REIMBURSMEN MULLINIX FOR | | \$45.1 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 10.60.2220.0000.0.4 | 430 | REIMBURSMEN BOOKS TO GO | | \$411.9 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 10.60.2410.0000.0.3 | 341 | REIMBURSMEN | T FOR | \$37.8 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 38.60.6001.0000.0.6 | 699 | REIMBURSMEN TO SCHOOL SI | | \$39.0 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 38.60.6001.0000.0.6 | 699 | REIMBURSMEN PEGS FOR PEG | T FOR L STYLE BOARDS FOR | \$12.5 |
| NCB | 12/01/2023 | 1191 | MULLINIX, KRISTI | V466774 | 38.60.6001.0000.0.6 | 699 | REIMBURSMEN HANGER PACK | | \$12.7 |
| NCB | 12/01/2023 | 1191 | WEST, BENJAMIN | V599636 | 38.75.7503.0000.0.6 | 699 | REIMBURSEME RECEIPT FOR F | | \$11.3 [,] |
| NCB | 12/01/2023 | 1191 | WEST, BENJAMIN | V599636 | 38.75.7503.0000.0.6 | 699 | RURAL KING R POPCORN SUP | | \$45.4 |

| Disburseme | nt Detail | Listing | Bank Name: CON | ISOLIDATED ACCC | DUNT 2 Date | e Range: | 12/01/2023 - 12/31/2023 | Sort By: | Check |
|------------------|------------|---------|-----------------------|-----------------|-----------------------|-------------|--------------------------------|--------------|------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892 | | Vou | cher Range: | 1191 - 1191 e Manual Checks | Dollar Limi | · |
| Check Number | Date | Voucher | | Invoice | Account | | Description | | Amount |
| NCB | 12/01/2023 | 1191 | HARRINGTON, STEPHANIE | V699230 | 38.12.1260.0000.0.699 | 9 | REIMBURSEMEN POPRCORN SUP | | \$10.09 |
| NCB | 12/01/2023 | 1191 | HARRINGTON, STEPHANIE | V699230 | 38.12.1260.0000.0.699 | 9 | FARM AND FLEE POPCORN SEED | T - | \$22.20 |
| NCB | 12/01/2023 | 1191 | HARRINGTON, STEPHANIE | V699230 | 38.12.1260.0000.0.699 | 9 | FARM AND FLEE POPCORN SEED | T - | \$15.99 |
| NCB | 12/01/2023 | 1191 | HARRINGTON, STEPHANIE | V699230 | 38.12.1260.0000.0.699 | 9 | KROGER – BAGS | i | \$32.64 |
| NCB | 12/01/2023 | 1191 | HARRINGTON, STEPHANIE | V699230 | 38.12.1260.0000.0.699 | 9 | FARM AND FLEE POPCORN SEED | T - | \$10.99 |
| NCB | 12/01/2023 | 1191 | HARRINGTON, STEPHANIE | V699230 | 38.12.1260.0000.0.699 | 9 | FARM AND FLEE | т | \$44.40 |
| NCB | 12/01/2023 | 1191 | RINCHIUSO, ANGELO | V890263 | 38.85.8511.0000.0.699 | 9 | REIMBURSEMEN | | \$570.05 |
| | | | | | | | - | Check Total: | \$1,478.29 |
| | | | | | | | | Bank Total: | \$1,478.29 |

| Fund | <u>Amount</u> |
|--------------|---------------|
| 10 | \$600.84 |
| 20 | \$50.00 |
| 38 | \$827.45 |
| Fund Totals: | \$1,478.29 |

End of Report

Disbursements Grand Total: \$1,478.29

| Disbursemer | | Listing | Bank Name: Bank Account: | CONSOLIDATED ACC 2892733 | | te Range: 12/0 ⁻ ucher Range: 1199 | 1/2023 - 12/31/202 - 1199 | 3 Sort By: Dollar Limit: | Check \$0.00 |
|-------------------|------------|----------|-----------------------------|-----------------------------|-----------------------|--|-------------------------------|-----------------------------|-----------------|
| Fiscal Year: 2023 | 8-2024 | | 🖌 Print Emplo | Print Employee Vendor Names | | Exclude Man | nual Checks 🛛 🖌 Include Non | | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| Bank Name: | CONSOLIE | ATED ACC | OUNT 2 | | Bank Account: 2892733 | | | | |
| NCB | 12/08/2023 | 1199 | CHUMBLEY, KIP M | V493328 | 38.75.7501.0000.0.69 | 99 | REIMBURSMEN OR339588 GOI | | \$78.3 |
| NCB | 12/08/2023 | 1199 | WALTON, G EDWARD | V664052 | 20.93.2540.0650.0.32 | 23 | REIMBURSEMEN REPLACEMENT | | \$1,500.0 |
| NCB | 12/08/2023 | 1199 | WALTON, G EDWARD | V664052 | 20.93.2540.0650.0.41 | 0 | REIMBURSEMEN TANDEM AXLE | | \$2,374.0 |
| NCB | 12/08/2023 | 1199 | WALTON, G EDWARD | V664052 | 20.93.2540.0650.0.41 | 0 | DISCOUNT – TI PARTS OUTLET | HE TRAILER | (\$118.70 |
| | | | | | | | | Check Total: | \$3,833.6 |
| | | | | | | | | Bank Total: | \$3,833.68 |

| Fund | <u>Amount</u> |
|--------------|---------------|
| 20 | \$3,755.30 |
| 38 | \$78.38 |
| Fund Totals: | \$3,833.68 |

End of Report

Disbursements Grand Total: \$3,833.68

| Disburseme | | Listing | Bank Name: Bank Account: | CONSOLIDATED ACC 2892733 | | e Range: 12/01/2023 - 12/31/2023 Sort E ucher Range: 1202 - 1202 Dollar | By: Check Limit: \$0.00 |
|-------------------|------------|-----------|-----------------------------|-----------------------------|-----------------------|--|----------------------------|
| Fiscal Year: 2023 | 3-2024 | | | yee Vendor Names | Exclude Voided Checks | | Non Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| Bank Name: | CONSOLI | DATED ACC | COUNT 2 | | Bank Account: 2892733 | | |
| NCB | 12/15/2023 | 1202 | LANCASTER, ALLISON | V275731 | 38.22.2201.0000.0.69 | 9 REIMBURSEMENT FOR SANTA SUIT | \$22.99 |
| NCB | 12/15/2023 | 1202 | LANCASTER, ALLISON | V275731 | 38.22.2201.0000.0.69 | 9 REIMBURSEMENT FOR GRINCH COSTUME | \$154.98 |
| NCB | 12/15/2023 | 1202 | KNUPPEL, SARAH E | V700695 | 38.50.5003.0000.0.69 | 9 REIMBURSEMENT – RECEIPT WALMART, HOLIDAY TIME | - \$108.32 |
| NCB | 12/15/2023 | 1202 | KNUPPEL, SARAH E | V700695 | 38.50.5003.0000.0.69 | 9 HOLIDAY TIME 30'CHRISTMAS WRAPPING | \$119.74 |
| NCB | 12/15/2023 | 1202 | DAWSON, ANTOINETTE | V764415 | 80.00.2362.0201.0.38 | 4 TEMPORARY TOTAL DISABILITY – NOVEMBER 21 | \$1,092.00 5 |
| | | | | | | Check Tota | l: \$1,498.03 |
| | | | | | | Bank Total | \$1,498.03 |

| Fund | <u>Amount</u> |
|--------------|---------------|
| 38 | \$406.03 |
| 80 | \$1,092.00 |
| Fund Totals: | \$1,498.03 |

End of Report

Disbursements Grand Total: \$1,498.03

| Disbursemer Fiscal Year: 2023 | | Listing | Bank Name: CO Bank Account: 289 | NSOLIDATED ACC 2733 | | e Range: ucher Range: | 12/01/2023 - 12/31/2023 1213 - 1213 | Sort By: Dollar Limit: | Check \$0.00 | |
|----------------------------------|------------|-----------|------------------------------------|------------------------|-----------------------|--------------------------|--|---------------------------|-----------------|--|
| 113041 1641. 2020 | -2024 | | Print Employee | Vendor Names | Exclude Voided Checks | Exclude | Exclude Manual Checks | | Check Batches | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount | |
| Bank Name: | CONSOLIE | DATED ACC | COUNT 2 | | Bank Account: 2892733 | | | | | |
| NCB | 12/21/2023 | 1213 | DAVIS-KITSON, HOLLY L | V148729 | 38.49.4903.0000.0.69 | 99 | REIMBURSEMEN ⁻ CHRISTMAS PAR | | \$191.84 | |
| NCB | 12/21/2023 | 1213 | WATTS, MARY DANNY | V85168 | 38.49.4901.0000.0.69 | 99 | REIMBURSMENT REFRESHMENTS | | \$125.8 | |
| | | | | | | | - | Check Total: | \$317.64 | |
| | | | | | | | - | Bank Total: | \$317.64 | |
| | | | | | | | | | | |
| <u>Fund</u> | | | <u>Amount</u> | | | | | | | |

| Decatur | School | District | #61 |
|----------|---------|----------|-----|
| Decuaran | 0011001 | DISTINC | |

| <u>Fund</u> | <u>Amount</u> |
|--------------|---------------|
| 38 | \$317.64 |
| Fund Totals: | \$317.64 |

End of Report

Disbursements Grand Total: \$317.64

| | | | | | Decatur S | chool District #61 | | | | |
|----------------------------------|------------|----------|--------|-----------------------------|------------------------------|-----------------------|------------------------------|---|---------------|-------------------------|
| Disbursemer Fiscal Year: 2023 | | Listing | | Bank Name: Bank Account: | | COUNT 2 | Date Range: Voucher Range | 12/01/2023 - 12/31/20 e: 1215 - 1215 | Dollar Limit | |
| Check Number | | Voucher | | | oyee Vendor Names Invoice | Exclude Voided Check | s 🗌 Exclu | de Manual Checks Description | 🖌 Include Non | Check Batches Amount |
| Bank Name: | CONSOLID | ATED ACC | OUNT 2 | <u>.</u> | | Bank Account: 2892733 | | | | |
| NCB | 12/29/2023 | 1215 | MALLC | DY, ALYSSA | V347253 | 38.49.4901.0000. | .0.699 | REIMBUSEMEN SUPPLIES – ING | | \$26.29 |
| NCB | 12/29/2023 | 1215 | DAWS | ON, ANTOINETTI | E V941896 | 80.00.0000.0000. | .0.991 | TEMPORARY T DISABILITY DE | - | \$1,092.00 |
| | | | | | | | | | Check Total: | \$1,118.29 |
| | | | | | | | | | Bank Total: | \$1,118.29 |
| | | | | | | | | | | |

| | | End of Report | |
|-------------------|------------|---------------|--|
| Fund Totals: | \$1,118.29 | | |
| 80 | \$1,092.00 | | |
| 38 | \$26.29 | | |
| <u>Fund</u> 38 | Amount | | |

1

Disbursements Grand Total: \$1,118.29

| Disburseme | nt Detail | Listing | Bank Name: CONS | OLIDATED ACC | COUNT 2 Da | ate Range: | 12/01/2023 - 12/31/2023 | 3 Sort By: | Check | | |
|-------------------|------------|-----------|--|--------------|-----------------------|--------------|-------------------------|--------------|----------------|--|--|
| Fiscal Year: 2023 | | . 3 | Bank Account: 28927 | '33 | Vo | oucher Range | : 1189 - 1226 | Dollar Lim | it: \$0.00 | | |
| 1130411641. 2020 | 5-2024 | | 🖌 Print Employee Ve | endor Names | Exclude Voided Checks | Excluc | de Manual Checks | Include Nor | Check Batches | | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount | | |
| Bank Name: | CONSOLI | DATED ACC | COUNT 2 | | Bank Account: 2892733 | | | | | | |
| | | | | | | | | | | | |
| 345384 | 12/01/2023 | 1189 | D F T A #4324 | V953365 | 10.00.0000.0000.00 |)68 | DUES – DECATU | JR | \$5,739.66 | | |
| | | | | | | | FEDERATION O | F TEACHING | | | |
| | | | | | | | | Check Total: | \$5,739.66 | | |
| 345385 | 12/01/2023 | 1189 | DECATUR EDUCATION ASSOCIATION | V647269 | 10.00.0000.0000.0.0 |)64 | DUES – DEA | | \$22,776.73 | | |
| | | | | | | | | Check Total: | \$22,776.73 | | |
| 345386 | 12/01/2023 | 1189 | DECATUR EDUCATIONAL SUPPORT | V318990 | 10.00.0000.0000.00 |)67 | DUES – DESPA | | \$1,515.85 | | |
| | | | 3011 0111 | | | | | Check Total: | \$1,515.85 | | |
| 345387 | 12/01/2023 | 1189 | EDUCATIONAL BENEFIT COOPERATIVE | V503338 | 10.00.0000.0000.0.0 | 060 | Health Ins | Check Foldi. | \$1,262,974.13 | | |
| 345387 | 12/01/2023 | 1189 | EDUCATIONAL BENEFIT COOPERATIVE | V503338 | 10.00.0000.0000.00 |)62 | ER Basic Life | | \$5,182.09 | | |
| 345387 | 12/01/2023 | 1189 | EDUCATIONAL BENEFIT COOPERATIVE | V503338 | 10.00.0000.0000.0.0 |)62 | Retiree Cobra | | \$15,440.38 | | |
| 345387 | 12/01/2023 | 1189 | EDUCATIONAL BENEFIT COOPERATIVE | V503338 | 10.00.0000.0000.0.0 |)77 | EE Basic life | | \$2.10 | | |
| | | | | | | | | Check Total: | \$1,283,598.70 | | |
| 345388 | 12/01/2023 | 1189 | RELIANCE STANDARD LIFE INSURANCE CO | V822530 | 10.00.0000.0000.00 |)85 | EE Vol Life | | \$16,152.68 | | |
| 345388 | 12/01/2023 | 1189 | RELIANCE STANDARD LIFE INSURANCE CO | V822530 | 10.00.0000.0000.00 |)85 | EE AD&D | | \$2,661.96 | | |
| | | | | | | | | Check Total: | \$18,814.64 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.01.2540.0688.0.4 | 166 | ELECTRIC DIST | RIBUTION | \$526.92 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.03.2540.0687.0.4 | 165 | ELECTRIC DIST | RIBUTION | \$111.12 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.03.2540.0688.0.4 | 166 | ELECTRIC DIST | RIBUTION | \$297.14 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.08.2540.0688.0.4 | 166 | ELECTRIC DIST | RIBUTION | \$350.06 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.12.2540.0688.0.4 | 166 | ELECTRIC DIST | RIBUTION | \$5,165.88 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.13.2540.0688.0.4 | 166 | ELECTRIC DIST | RIBUTION | \$1,858.14 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.18.2540.0688.0.4 | 166 | ELECTRIC DIST | RIBUTION | \$1,559.76 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.22.2540.0688.0.4 | 166 | ELECTRIC DIST | RIBUTION | \$2,080.39 | | |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.24.2540.0688.0.4 | 166 | ELECTRIC DIST | RIBUTION | \$255.64 | | |

| Disburseme | nt Detail | Listing | | OLIDATED ACCOUNT 2 | | Date Range: | 12/01/2023 - 12/31/202 | | Check |
|--------------------|------------|-----------------|------------------------------------|----------------------|---------------------|--------------|-----------------------------|---------------|-------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 28927 | | | oucher Range | | Dollar Limit: | |
| Oh e els Nhumh e s | Data |) (a calcar | Print Employee Ve | | lude Voided Checks | | le Manual Checks | | Check Batches |
| Check Number | Date | Voucher 1190 | Payee AMEREN ILLINOIS | | Account | 400 | Description | | Amount |
| 345389 | 12/01/2023 | | | V430068 | 20.42.2540.0688.0.4 | | ELECTRIC DIST | | \$1,093.79 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.49.2540.0688.0.4 | | ELECTRIC DIST | | \$767.15 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.50.2540.0688.0.4 | | ELECTRIC DIST | | \$1,139.58 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.60.2540.0688.0.4 | | ELECTRIC DIST | RIBUTION | \$678.06 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.62.2540.0688.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$393.46 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.72.2540.0688.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$7,209.76 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.75.2540.0688.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$3,387.78 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.77.2540.0688.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$8,384.74 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.81.2540.0688.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$9,280.6 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.82.2540.0688.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$8,349.6 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.85.2540.0688.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$7,187.5 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 20.99.2540.0688.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$1,502.1 ⁻ |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 22.00.2540.0810.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$100.3 |
| 345389 | 12/01/2023 | 1190 | AMEREN ILLINOIS | V430068 | 22.00.2540.0844.0.4 | 466 | ELECTRIC DIST | RIBUTION | \$568.6 |
| | | | | | | | | Check Total: | \$62,248.35 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.12.2560.0225.0.3 | 315 | DENNIS ELEME CONTRACTED | | \$45,306.2 ⁻ |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.12.2560.0225.0.3 | 315 | DENNIS EXTEN SNACKS/SUPP | | \$2,269.9 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.12.2560.4240.2.4 | 410 | DENNIS FRESH VEGETABLES | FRUITS & | \$1,301.7 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.13.2560.0225.0.3 | 315 | BAUM ELEMEN CONTRACTED | | \$26,969.92 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.13.2560.0225.0.3 | 315 | BAUM EXTEND SNACK/SUPPE | | \$2,190.4 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.13.2560.4240.2.4 | 410 | BAUM FRESH F VEGETABLES | RUITS & | \$1,844.3 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.18.2560.0225.0.3 | 315 | AMERICAN DR ACADEMY COI | | \$30,175.4 |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | | 0 | /01/2023 - 12/31/2023 | Sort By: | Check |
|------------------|------------|---------|------------------------------------|----------------------|-----------------------|----------------|-----------------------------------|---------------|-------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | | cher Range: 11 | _ | Dollar Limit: | |
| | | | Print Employee Ven | | ude Voided Checks | Exclude M | | Include Non C | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.18.2560.0225.0.315 | 5 | AMERICAN DREAN | MER | \$3,293.24 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.18.2560.4240.2.410 | 0 | AMERICAN DREAN FRUITS & VEGETA | - | \$2,160.75 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.22.2560.0225.0.315 | 5 | FRANKLIN GROVE EXTENDED DAY | | \$5,803.75 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.22.2560.0225.0.315 | 5 | FRANKLIN GROVE ELEMENTARY COI | | \$37,470.72 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.33.2560.0225.0.315 | 5 | HARRIS ALTERNA CONTRACTED ME | | \$3,244.25 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.33.2560.0225.0.315 | 5 | HARRIS EXTENDE SNACKS/SUPPER | D DAY | \$244.33 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.42.2560.0225.0.315 | 5 | MEFFLEY ELEMEN CONTRACTED ME | | \$34,744.32 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.42.2560.0225.0.315 | 5 | MUFFLEY EXTEND SNACKS/SUPPER | ED DAY | \$4,486.55 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.42.2560.4240.2.410 | 0 | MUFFLEY FRESH F VEGETABLES | RUITS & | \$2,353.62 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.49.2560.0225.0.315 | 5 | PARSONS ELEMEN CONTRACTED ME | | \$35,859.09 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.49.2560.0225.0.315 | 5 | PARSONS EXTENE SNACKS/SUPPER | DED DAY | \$4,682.82 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.49.2560.4240.2.410 | 0 | PARSONS FRESH F VEGETABLES | RUIT & | \$2,783.3 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.50.2560.0225.0.315 | 5 | Pershing Pre-K Day Snacks/Suf | | \$604.82 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.50.2560.3705.2.410 | 0 | PERSHING- EES SI | NACKS | \$8,665.30 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.60.2560.0225.0.315 | 5 | SOUTH SHORES ELEMENTARY COI | NTRACTED | \$25,963.89 |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | Date Ra | - , | Check |
|------------------|------------|---------|------------------------------------|----------------------|-----------------------|---|------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | | r Range: 1189 - 1226 Dollar Limit: | |
| | Data | Marris | Print Employee Ven | — | |] Exclude Manual Checks Include Non C | |
| Check Number | Date | Voucher | Payee | | Account | Description | Amount |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.60.2560.0225.0.315 | SOUTH SHORES EXTENDED DAY SNACKS/SUPPER | \$3,716.6 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.72.2560.0225.0.315 | HOPE ACADEMY CONTRACTED MEALS | \$48,710.8 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.72.2560.0225.0.315 | HOPE EXTENDED DAY SNACKS/SUPPER | \$2,214.1 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.72.2560.4240.2.410 | HOPE FRESH FRUITS & VEGETABLES | \$1,312.8 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.75.2560.0225.0.315 | MONTESSORI EXTENDED DAY SNACKS/SUPPER | \$10,068.9 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.75.2560.0225.0.315 | MONTESSORI ACADEMY OF PEACE CONTRACTED MEALS | \$55,691.2 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.77.2560.0225.0.315 | JOHN HILL EXTENDED DAY SNACKS/SUPPER | \$7,585.7 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.77.2560.0225.0.315 | JOHNS HILL MAGNET CONTRACTED MEALS | \$53,954.5 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.81.2560.0225.0.315 | S DECATUR MIDDLE SCHOOL CONTRACTED | \$38,234.6 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.81.2560.0225.0.315 | SDMS EXTENDED DAY SNACKS/SUPPER | \$728.1 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.81.2560.4240.2.410 | SDMS FRESH FRUITS & VEGETABLES | \$1,384.8 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.82.2560.0225.0.315 | INVOICEC#400253700 EHS CONTRACTED MEALS | \$45,855.1 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.85.2560.0225.0.315 | MACARTHUR HIGH SCHOOL CONTRACTED MEALS | \$58,709.2 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.315 | PRODUCT LOSS FROM SDMS COOLER | \$520.8 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.315 | MISC ROUNDING CREDIT | (\$0.01 |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|--------------|------------------------------------|----------------------|-----------------------|---|-------------|
| iscal Year: 202 | 3-2024 | | Bank Account: 2892733 | _ | | cher Range: 1189 - 1226 Dollar Limi | |
| | | . <i>.</i> . | Print Employee Ven | — | ude Voided Checks | | Check Batch |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amou |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240043 KIM | \$165 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240044 ANDREA BARRY | \$165 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240045 KIM | \$253 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240046 KIM | \$341 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240047 KIM | \$181 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240048 KIM | \$319 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240049 MELISSA BRADFORD | \$118 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240050 LESLIE RISBY | \$468 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240051 SUELLEN MACKEY | \$200 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240052 LESLIE RISBY | \$356 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240053 MELISSA BRADFORD | \$118 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240054 VALDIMIR TALLEY | \$247 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.93.2560.0225.0.412 | 2 INVOICE#240055 AMANDA DUCKWORTH | \$2,500 |
| 345390 | 12/01/2023 | 1190 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700/10.31.2023 | 10.97.2560.0225.0.315 | 5 PERSHING PRE-K CONTRACTED MEALS | \$2,322 |
| | | | | | | Check Total: | \$618,863 |
| 345391 | 12/01/2023 | 1190 | AT & T | 217 .423. 0413 | 10.82.2410.0010.0.342 | POTS LINES AT EHS | \$59 |
| 345391 | 12/01/2023 | 1190 | AT & T | 217 .424. 3000 | 10.00.0000.0000.0.908 | B LOCAL PHONE SERVICE | \$47 |
| 345391 | 12/01/2023 | 1190 | AT & T | 217 .424. 3000 | 10.00.2660.0110.0.342 | LOCAL PHONE SERVICE | \$90 |
| 345391 | 12/01/2023 | 1190 | AT & T | 217 .424. 3000 | 10.01.2540.0107.0.342 | 2 LOCAL PHONE SERVICE | \$244 |

| Check | | DUNT 2 Date Range: 12/01/2023 - 12/31/2023 Sort By: C Voucher Range: 1189 - 1226 Dollar Limit: \$ | | DATED ACCOUNT 2 | | | Listing | nt Detail | Disburseme |
|--------------|--------------|--|-----------------------|-----------------|--------------------------|--------|---------|------------|------------------|
| | _ | | | | Bank Account: 2892733 | | | 3-2024 | Fiscal Year: 202 |
| Check Batche | | Exclude Manual Checks | lude Voided Checks | | Print Employee Vendor Na | | ., . | | o |
| Amount | | Description | Account | | | Payee | Voucher | Date | Check Number |
| \$6.7 | HONE SERVICE | LOCAL PHONE | 10.01.2540.0107.0.342 | 217 .424. 3000 | | AT & T | 1190 | 12/01/2023 | 345391 |
| \$13.5 | HONE SERVICE | LOCAL PHONE | 10.01.2540.0107.0.342 | 217 .424. 3000 | | AT & T | 1190 | 12/01/2023 | 345391 |
| \$47.0 | HONE SERVICE | LOCAL PHONE | 10.03.2330.4300.2.342 | 217 .424. 3000 | | AT & T | | 12/01/2023 | 345391 |
| \$117.3 | HONE SERVICE | LOCAL PHONE | 10.08.2540.0107.0.342 | 217 .424. 3000 | | AT & T | | 12/01/2023 | 345391 |
| \$47.0 | HONE SERVICE | LOCAL PHONE | 10.12.2410.0000.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$53.8 | HONE SERVICE | LOCAL PHONE | 10.12.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$148.0 | HONE SERVICE | LOCAL PHONE | 10.12.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$100.9 | HONE SERVICE | LOCAL PHONE | 10.12.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$94.1 | HONE SERVICE | LOCAL PHONE | 10.13.2410.0000.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$53.8 | HONE SERVICE | LOCAL PHONE | 10.13.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$47.0 | HONE SERVICE | LOCAL PHON | 10.18.2410.0000.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$100.9 | HONE SERVICE | LOCAL PHON | 10.18.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$111.4 | HONE SERVICE | LOCAL PHON | 10.22.2410.0000.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$53.8 | HONE SERVICE | LOCAL PHON | 10.22.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$53.8 | HONE SERVICE | | 10.24.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$146.8 | HONE SERVICE | LOCAL PHON | 10.42.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$6.7 | HONE SERVICE | LOCAL PHONE | 10.42.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$47.0 | HONE SERVICE | LOCAL PHONE | 10.49.2410.0000.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$6.7 | HONE SERVICE | | 10.49.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$195.7 | HONE SERVICE | | 10.50.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$94.1 | HONE SERVICE | | 10.60.2410.0000.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$100.9 | HONE SERVICE | | 10.60.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$53.8 | HONE SERVICE | | 10.62.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$150.7 | HONE SERVICE | | 10.72.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$41.0 | HONE SERVICE | | 10.72.2540.0107.0.342 | 217 .424. 3000 | 217 | AT & T | 1190 | 12/01/2023 | 345391 |
| \$100.9 | HONE SERVICE | | 10.75.2540.0107.0.342 | 217 .424. 3000 | | AT & T | 1190 | 12/01/2023 | 345391 |
| \$6.7 | HONE SERVICE | | 10.77.2540.0107.0.342 | 217 .424. 3000 | | AT & T | 1190 | 12/01/2023 | 345391 |
| \$347.5 | HONE SERVICE | | 10.77.2540.0107.0.342 | 217 .424. 3000 | | AT & T | 1190 | 12/01/2023 | 345391 |
| \$145.8 | HONE SERVICE | | 10.81.2540.0107.0.342 | 217 .424. 3000 | | AT & T | 1190 | 12/01/2023 | 345391 |
| \$6.7 | HONE SERVICE | | 10.81.2540.0107.0.342 | 217 .424. 3000 | | AT & T | | 12/01/2023 | 345391 |

| Check | - | Date | IDATED ACCOUNT 2 | | sting | Detail Listi | bisbursement |
|------------------------|--|---------------------------|---------------------|-----------------------------------|--------------|------------------------|--------------------|
| • | ange: 1189 - 1226 Dollar Limit cclude Manual Checks Include Non (| vouc ude Voided Checks | or Nomos | Bank Account: 2892733 | | 24 | iscal Year: 2023-2 |
| Amoun | | Account | | | oucher Payee | e Voucł | heck Number D |
| \$102. | LOCAL PHONE SERVICE | 10.82.2410.0010.0.342 | 217 .424. 3000 | | 1190 AT&T | | |
| \$77. | LOCAL PHONE SERVICE | 10.85.2410.0010.0.342 | 217 .424. 3000 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$0.1 | LOCAL PHONE SERVICE | 10.93.2540.0107.0.342 | 217 .424. 3000 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$47. | LOCAL PHONE SERVICE | 10.99.2540.0107.0.342 | 217 .424. 3000 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$47. | LOCAL PHONE SERVICE | 10.99.2540.0107.0.342 | 217 .424. 3000 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$148. | LOCAL PHONE SERVICE | 12.00.2330.0810.0.342 | 217 .424. 3000 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$53. | LOCAL PHONE SERVICE | 12.00.2330.0810.0.342 | 217 .424. 3000 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$28. | LOCAL PHONE SERVICE | 20.03.2540.0669.0.342 | 217 .424. 3000 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$41. | LOCAL PHONE SERVICE | 20.08.2540.0669.0.342 | 217 .424. 3000 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$665. | PRI LINES AT KEIL | 10.01.2540.0107.0.342 | 217 .R16. 0424 | . & Т | 1190 AT&T | 1/2023 1 ² | 345391 1 |
| \$608. | VOIP SERVICE-DIGITAL PHONE SERVICE | 10.00.2660.0110.0.342 | 217 .R16. 1116 | & Т | 1190 AT & T | 1/2023 1 ⁷ | 345391 1 |
| \$4,764. | Check Total: | | | | | | |
| \$605. | INVOICE #0090900 – CLAYTON THOMAS FOR | 10.85.2210.4932.2.332 | 0090900 | LAS TRAVEL | 1190 ATLAS | 01/2023 1 ² | 345392 1 |
| \$658. | INVOICE 0090905 – – AIRFARE FOR MARY ANN | 10.00.2210.4932.2.332 | 0090905 | LAS TRAVEL | 1190 ATLAS | 01/2023 1 ⁷ | 345392 1. |
| \$1,263.8 \$135. | Check Total: MEMBERSHIP FOR MINDY DONAHUE | 12.00.1208.0880.0.640 | V476494 | DUNCIL FOR EXCEPTIONAL IILDREN | | 1/2023 1 ² | 345393 1. |
| \$135.0 \$42. | Check Total: INVOICE #2023-641 - LARGE ILLINOIS PLAQUE | 38.95.9528.0000.0.699 | 2023-641 | JSTOM TROPHIES | 1190 CUST | 01/2023 1 ⁻ | 345394 1 |
| \$891. | SMALL ILLINOIS PLAQUE | 38.95.9528.0000.0.699 | 2023-641 | ISTOM TROPHIES | 1190 CUST | 1/2023 1 ² | 345394 1 |
| \$540. | BASKETBALL MEDALS | 38.95.9528.0000.0.699 | 2023-641 | ISTOM TROPHIES | 1190 CUST | 1/2023 1 ² | 345394 1 |
| \$1,473.0 \$1,092.0 | Check Total: TEMPORARY TOTAL DISABILITY - 11/11/23 - | 80.00.2362.0201.0.384 | V200476 | WSON, ANTOINETTE | 1190 DAWS | 1/2023 1 ⁷ | 345395 1 |
| \$1,092.0 \$1,052.0 | Check Total: MEDICAL BILL – PATIENT ACCOUNT | 80.00.2362.0201.0.384 | ACCT #5511122947910 | CATUR MEMORIAL HOSPITAL | 1190 DECA | 01/2023 1 ⁷ | 345396 1 |

| Disburseme | nt Detail | Listing | Bank Name: Bank Account | CONSOLIDATED ACCOL | | Date Range: Voucher Range | 12/01/2023 - 12/31/202 e: 1189 - 1226 | 3 Sort By: Dollar Limit | Check \$0.00 |
|------------------|------------|---------|----------------------------|--------------------|-----------------------|------------------------------|--|----------------------------|--------------------------|
| Fiscal Year: 202 | 3-2024 | | | | Exclude Voided Checks | • | de Manual Checks | | Check Batches |
| Check Number | Date | Voucher | | Invoice | Account | | Description | | Amount |
| 345397 | 12/01/2023 | 1190 | DRURY INN | V661721 | 10.85.1538.0502.0 |).390 | LODGING – BA STAY AT THE I | | \$1,052.82 \$1,250.00 |
| 345397 | 12/01/2023 | 1190 | DRURY INN | V661721 | 10.85.1538.0502.0 |).390 | BASKETBALL S DRURY INN DE | | \$1,625.00 |
| 345398 | 12/01/2023 | 1190 | ESEA NETWORK | 3E8L | 10.00.2210.4932.2 | 2.312 | INVOICE 3E8L FOR EARLY BIR | | \$2,875.00 \$629.00 |
| 345398 | 12/01/2023 | 1190 | ESEA NETWORK | 3E8L | 10.00.2210.4932.2 | 2.332 | INVOICE 5N3P FOR HOTEL FO | | \$1,100.00 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4901.0000.0 |).699 | PETTY CASH – GIFT BAGS FOR | - | \$1,729.00 \$80.97 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4901.0000.0 |).699 | PETTY CASH – FAMILY FALL N | | \$99.00 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4901.0000.0 |).699 | PETTY CASH – FAMILY FALL N | | \$79.22 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4903.0000.0 |).699 | PETTY CASH – APPLES | WALMART - | \$12.00 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4903.0000.0 |).699 | PETTY CASH – SNACKS FOR P | | \$45.28 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4911.0000.0 |).699 | PETTY CASH – SPOONS & PLA | | \$33.96 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4911.0000.0 |).699 | PETTY CASH – TABLE CLOTHE | | \$27.84 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4911.0000.0 |).699 | PETTY CASH – TABLE CLOTHE | | \$55.68 |
| 345399 | 12/01/2023 | 1190 | HOLLY KITSON | V547637 | 38.49.4911.0000.0 |).699 | PETTY CASH REPLENISHMEN | IT – | \$10.00 |
| | | | | | | | | Check Total: | \$443.95 |

| Disbursem | ent Detail | Listing | | DLIDATED ACCOUNT 2 | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|--------------|--------------|------------------------|--------------------|-----------------------|--|------------|
| Fiscal Year: 20 | 023-2024 | | Bank Account: 289273 | | | cher Range: 1189 - 1226 Dollar Limit: | |
| | 5.4 | . <i>.</i> . | Print Employee Ver | — | Ide Voided Checks | Exclude Manual Checks Include Non C | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345400 | 0 12/01/2023 | 1190 | HSHS ST MARYS HOSPITAL | ACCT #B4265753702 | 80.00.0000.0000.0.991 | MEDICAL BILL – PATIENT ACCOUNT #B4265753702 | \$1,183.9 |
| 345400 | 0 12/01/2023 | 1190 | HSHS ST MARYS HOSPITAL | ACCT #B4341184700 | 80.00.0000.0000.0.991 | MEDICAL PAYMENT – PATIENT ACCOUNT | \$1,013.6 |
| | | | | | | Check Total: | \$2,197.62 |
| 34540 | 1 12/01/2023 | 1190 | HSHS ST MARYS HOSPITAL | 7156 | 10.82.1530.0500.0.319 | ATHLETIC TRAINER SERVICES – OCTOBER 2023 | \$2,900.0 |
| 34540 | 1 12/01/2023 | 1190 | HSHS ST MARYS HOSPITAL | 7156 | 10.85.1530.0500.0.319 | INVOICE #7156 – ATHLETIC TRAINER SERVICES – | \$2,900.0 |
| | | | | | | Check Total: | \$5,800.00 |
| 345402 | 2 12/01/2023 | 1190 | J FOUR, INC | 11-21 | 38.50.5001.0000.0.699 | INVOICE #11-21 3-30PC PARTY BOXES, | \$203.1 |
| 34540 | 2 12/01/2023 | 1190 | J FOUR, INC | 11-21 | 38.50.5001.0000.0.699 | TIP | \$20.0 |
| | | | | | | Check Total: | \$223.13 |
| 34540 | 3 12/01/2023 | 1190 | JOHN C KEFALAS, MD SC | ACCT #25126 | 80.00.0000.0000.0.991 | MEDICAL BILL – PATIENT ACCOUNT #25126 | \$144.9 |
| | | | | | | Check Total: | \$144.92 |
| 345404 | 4 12/01/2023 | 1190 | KATIE ARMSTRONG | TURKEY TOURNAMENT | 38.95.9528.0000.0.699 | | \$400.0 |
| | | | | | | Check Total: | \$400.00 |
| 34540 | 5 12/01/2023 | 1190 | MAVERIK MARKETING | 32525 | 38.95.9528.0000.0.699 | INVOICE 32525 – 2023 TT YOUTH SHIRTS | \$156.8 |
| 34540 | 5 12/01/2023 | 1190 | MAVERIK MARKETING | 32525 | 38.95.9528.0000.0.699 | ADULT SHIRT S-XL | \$1,792.0 |
| 34540 | 5 12/01/2023 | 1190 | MAVERIK MARKETING | 32525 | 38.95.9528.0000.0.699 | | \$110.0 |
| 34540 | 5 12/01/2023 | 1190 | MAVERIK MARKETING | 32525 | 38.95.9528.0000.0.699 | | \$121.0 |
| 34540 | 5 12/01/2023 | 1190 | MAVERIK MARKETING | 32525 | 38.95.9528.0000.0.699 | | \$365.1 |
| | | | | | | Check Total: | \$2,544.94 |
| 34540 | 6 12/01/2023 | 1190 | MCDONALDS RESTAURANT | V736053 | 12.00.1220.0879.2.410 | | \$50.0 |
| | | | | | | Check Total: | \$50.00 |

| Disburseme | nt Detail | Listing | | IDATED ACCOUNT 2 | | • | /2023 - 12/31/2023 | , | Check |
|------------------|------------|---------|--------------------------------------|----------------------|--------------------------|----------------------------------|--|--------------|-------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | or Names 🔽 Evol | voi ude Voided Checks | ucher Range: 1189 Exclude Man | | Dollar Limit | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345407 | 12/01/2023 | 1190 | MT ZION HIGH SCHOOL | V901316 | 38.85.8568.0000.0.69 | 99 | INVOICE FOR CE | | \$110.00 |
| 345408 | 12/01/2023 | 1190 | MUSEUM OF THE AMERICAN REVOLUTION | 122579 | 38.49.4901.0000.0.69 | 99 | INVOICE 12257 VIRUAL PROGRA | | \$110.00 \$100.00 |
| 345408 | 12/01/2023 | 1190 | MUSEUM OF THE AMERICAN REVOLUTION | 122580 | 38.49.4901.0000.0.69 | 99 | INVOICE 12258 VIRTUAL PROGE | | \$100.00 |
| 345408 | 12/01/2023 | 1190 | MUSEUM OF THE AMERICAN REVOLUTION | 122581 | 38.49.4901.0000.0.69 | 99 | INVOICE 12258 VIRTUAL PROGE | | \$100.00 |
| 345409 | 12/01/2023 | 1190 | REYNDERS, CASEY M | V419318 | 80.00.0000.0000.0.99 | 91 | - TEMPORARY TC DISABILITY - NO | | \$300.00 \$646.60 |
| 345410 | 12/01/2023 | 1190 | ROBERTSON CHARTER SCHOOL | _ V908198 | 10.00.0000.0000.0.03 | 35 | - FY24 OCTOBER SALARIES AND I | | \$646.60 \$23,311.73 |
| 345411 | 12/01/2023 | 1190 | SAFE FOOD HANDLERS | ACCT #40320/07.18.23 | 10.00.2124.0149.0.31 | 12 | Check Total: INVOICE ACCOUNT #40320 COMPREHENSIVE FOOD | | \$23,311.73 \$130.0 |
| 345411 | 12/01/2023 | 1190 | SAFE FOOD HANDLERS | ACCT #40320/07.18.23 | 10.00.2124.0149.0.31 | 12 | COMPREHENSIVE FOOD SAFETY COURSE – S LOWERY | | \$130.0 |
| 345411 | 12/01/2023 | 1190 | SAFE FOOD HANDLERS | ACCT #40320/07.18.23 | 10.00.2124.0149.0.31 | 12 | COMPREHENSIVE FOOD SAFETY COURSE – L TINER | | \$130.0 |
| 345411 | 12/01/2023 | 1190 | SAFE FOOD HANDLERS | ACCT #40320/07.18.23 | 10.00.2124.0149.0.31 | 12 | COMPREHENSIV SAFETY COURSE | | \$130.0 |
| 345412 | 12/01/2023 | 1190 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11321 | 80.00.2362.0201.0.38 | 84 | - MEDICAL BILL R INVOICE #7030 | | \$520.00 \$14.5 |
| 345412 | 12/01/2023 | 1190 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11344 | 80.00.0000.0000.0.99 | 91 | MEDICAL BILL R INVOICE #7030 | | \$9.9 |
| | | | | | | | - | Check Total: | \$24.46 |

| , | - | Date F | FED ACCOUNT 2 | | Listing | nt Detail | Disburseme |
|---|--------------------------------------|-------------------------------|--------------------|--------------------------|---------|------------|------------------|
| | er Range: 1189 - 1226 | | | Bank Account: 2892733 | | 3-2024 | Fiscal Year: 202 |
| n Include Non Check Ba | Exclude Manual Checks Description | lude Voided Checks Account | lames 🗹 Ex oice | Print Employee Vendo | Voucher | Date | Check Number |
| #60194 – BLACK \$ 7–S, 22–M, 13–L– | INVOICE #6019 | 38.85.8500.0000.0.699 | 94 | , | | 12/01/2023 | 345413 |
| ABOVE XXL | SAME AS ABOV | 38.85.8500.0000.0.699 | 94 | STAR SILKSCREEN | 1190 | 12/01/2023 | 345413 |
| ABOVE XXXL | SAME AS ABOV | 38.85.8500.0000.0.699 | 94 | STAR SILKSCREEN | 1190 | 12/01/2023 | 345413 |
| ABOVE XXXXXL | SAME AS ABOV | 38.85.8500.0000.0.699 | 94 | STAR SILKSCREEN | 1190 | 12/01/2023 | 345413 |
| | SET UP CHARG | 38.85.8500.0000.0.699 | 94 | STAR SILKSCREEN | 1190 | 12/01/2023 | 345413 |
| Check Total: \$ DATED 11/17/23 - DONUTS | INVOICE DATEI 2 DOZEN DONI | 38.22.2201.0000.0.699 | DER #1000424 | THE GOOD SAMARITAN INN | 1190 | 12/01/2023 | 345414 |
| DONUTS | 4 DOZEN DON | 38.22.2203.0000.0.699 | DER #1000424 | THE GOOD SAMARITAN INN | 1190 | 12/01/2023 | 345414 |
| Check Total: #22442 FOR \$14, HERAPY SERVICES | INVOICE #2244 SPEECH THERA | 12.00.1216.0820.0.314 | 42 | TINYEYE THERAPY SERVICES | 1190 | 12/01/2023 | 345415 |
| HERAPY SERVCIES \$14, | | 12.00.1216.0820.0.314 | 42 | TINYEYE THERAPY SERVICES | 1190 | 12/01/2023 | 345415 |
| Check Total: \$28, BILL – PATIENT T #0164643552 | | 80.00.0000.0000.0.991 | CT #0164643552 | TMESYS, LLC | 1190 | 12/01/2023 | 345416 |
| Check Total: | | | | | | | |
| TS \$ | HOT SPOTS | 10.00.2660.0110.0.345 | 9728187 | VERIZON WIRELESS | 1190 | 12/01/2023 | 345417 |
| TS | HOT SPOTS | 10.00.3700.4300.2.345 | 9728187 | VERIZON WIRELESS | 1190 | 12/01/2023 | 345417 |
| TS \$ | HOT SPOTS | 10.01.1250.4993.1.345 | 9728187 | VERIZON WIRELESS | 1190 | 12/01/2023 | 345417 |
| TS | HOT SPOTS | 20.08.2540.0601.0.345 | 9728187 | VERIZON WIRELESS | 1190 | 12/01/2023 | 345417 |
| Check Total: \$ | INVOICE# 003 FEE | 20.93.2540.0613.0.410 | 50681 | AIRWELD INCORP | 1198 | 12/08/2023 | 345418 |
| Check Total: OTOR FUEL TAX \$ -DIESEL FUEL | LOCAL MOTOR FOR NON-DIES | 20.93.2540.0651.0.464 | 1 | CITY OF DECATUR | 1198 | 12/08/2023 | 345419 |
| L BLANKET – DO \$ D TO SUOPPLIER | | 40.00.2550.0000.0.464 | '1 | CITY OF DECATUR | 1198 | 12/08/2023 | 345419 |

| Disburseme | | Listing | Bank Name: CONSOI Bank Account: 2892733 | IDATED ACCO | | e Range: 12/01/2023 - 12/31/2 cher Range: 1189 - 1226 | 2023 Sort By: Dollar Limit | Check t: \$0.00 |
|------------------|------------|---------|--|-------------|-----------------------|--|---|----------------------|
| Fiscal Year: 202 | 3-2024 | | Print Employee Vence | lor Names | Exclude Voided Checks | 🔲 Exclude Manual Checks | 🔲 Include Non | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | | Amount |
| 345420 | 12/08/2023 | 1198 | COMMERCIAL MAIL SERVICES | 105.11.23 | 10.00.2310.0108.0.34 | BEJ (I KIET OF | Check Total: DER FOR MONTHLY MAIL | \$611.58 \$703.44 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.01.2540.0688.0.466 | 6 ELECTRIC | Check Total: | \$703.44 \$612.56 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.03.2540.0688.0.466 | 6 ELECTRIC | | \$348.27 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.08.2540.0688.0.466 | 6 ELECTRIC | | \$331.28 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.08.2540.0688.0.466 | 6 ELECTRIC | | \$189.73 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.12.2540.0688.0.466 | 6 ELECTRIC | | \$808.17 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.12.2540.0688.0.466 | 6 ELECTRIC | | \$749.87 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.12.2540.0688.0.466 | 6 ELECTRIC | | \$722.33 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.13.2540.0688.0.466 | 6 ELECTRIC | | \$1,593.01 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.18.2540.0688.0.466 | 6 ELECTRIC | | \$1,331.89 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.22.2540.0688.0.466 | 6 ELECTRIC | | \$1,339.17 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.24.2540.0688.0.466 | 6 ELECTRIC | | \$283.04 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.42.2540.0688.0.466 | 6 ELECTRIC | | \$1,317.56 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.49.2540.0688.0.466 | 6 ELECTRIC | | \$1,029.11 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.50.2540.0688.0.466 | 6 ELECTRIC | | \$1,520.26 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.60.2540.0688.0.466 | 6 ELECTRIC | | \$887.42 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.62.2540.0688.0.466 | 6 ELECTRIC | | \$473.43 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY | 66989432401 | 20.72.2540.0688.0.466 | 6 ELECTRIC | | \$8,175.62 |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT | | Date Range: | 12/01/2023 - 12/31/202 | | Check |
|------------------|------------|---------|---------------------------------------|-----------------|-----------------------|---------------|---------------------------------|--------------|--------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | | /oucher Range | | Dollar Limi | |
| | | | Print Employee Vend | dor Names 🖌 | Exclude Voided Checks | L Exclu | de Manual Checks | Include Non | Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY INC | 66989432401 | 20.75.2540.0688.0 | .466 | ELECTRIC | | \$4,084.1 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY INC | 66989432401 | 20.81.2540.0688.0 | .466 | ELECTRIC | | \$10,062.1 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY INC | 66989432401 | 20.82.2540.0688.0 | .466 | ELECTRIC | | \$10,726.2 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY INC | 66989432401 | 20.85.2540.0688.0 | .466 | ELECTRIC | | \$6,428.2 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY INC | 66989432401 | 20.99.2540.0688.0 | .466 | ELECTRIC | | \$1,948.8 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY INC | 66989432401 | 22.00.2540.0810.0 | .466 | ELECTRIC | | \$129.9 |
| 345421 | 12/08/2023 | 1198 | CONSTELLATION NEWENERGY INC | 66989432401 | 22.00.2540.0844.0 | .466 | ELECTRIC | | \$736.3 |
| | | | | | | | | Check Total: | \$55,828.6 |
| 345422 | 12/08/2023 | 1198 | DECATUR CIVIC CENTER | V176502 | 38.75.7501.0000.0 | .699 | INVOICE DATEI FOR PRIVATE IO | | \$400.0 |
| | | | | | | | | Check Total: | \$400.0 |
| 345423 | 12/08/2023 | 1198 | DECATUR MEMORIAL HOSPITAL | ACCT. 954580790 | 80.00.0000.0000.0 | .991 | MEDICAL PAYN PATIENT ACCO | | \$154.7 |
| | | | | | | | | Check Total: | \$154.7 |
| 345424 | 12/08/2023 | 1198 | FEDEX | 785278088797 | 10.00.2660.0110.0 | .341 | INVOICE #7852 FREIGHT BILL A | 78088797 - | \$84.6 |
| | | | | | | | | Check Total: | \$84.6 |
| 345425 | 12/08/2023 | 1198 | FUNDRAISING MANAGER | 35894 | 38.75.7501.0000.0 | .699 | INVOICE# 3589 REIMAINING PC | 94 - | \$15,885.0 |
| | | | | | | | | Check Total: | \$15,885.0 |
| 345426 | 12/08/2023 | 1198 | IL ENVIRONMENTAL PROTECTION AGENCY | ID: 115015AIX | 20.85.2540.0631.0 | .640 | INVOICE DATEI MACARTHUR H | 0 11/30/23 - | \$235.0 |
| | | | | | | | | Check Total: | \$235.0 |
| 345427 | 12/08/2023 | 1198 | ILLINOIS ASBO | ORDER #0049357 | 10.01.2210.0123.0 | .312 | REGISTRATION | FOR | \$190.0 |
| | | | | | | | CHEYANNE PAT | TERSON TO | |
| | | | | | | | | Check Total: | \$190.0 |

| isburseme | nt Detail | Listing | | OLIDATED ACCOL | | e Range: 12/01/2023 - 12/31/2023 | , | Check |
|-----------------------|-----------------|-----------------|-------------------------------|-------------------|---------------------------------|----------------------------------|---------------|---------------------|
| scal Year: 202 | 3-2024 | | Bank Account: 28927 | | _ | ucher Range: 1189 - 1226 | Dollar Limit: | |
| hoold Number | Data | Vouchor | Print Employee Ve | | Exclude Voided Checks | Exclude Manual Checks | Include Non C | |
| heck Number 345428 | Date 12/08/2023 | Voucher 1198 | Payee TRUMP DIRECT | Invoice 108538 | Account 38.95.9528.0000.0.69 | Description | 28 2022 | Amount \$1,059.0 |
| 343420 | 12/00/2023 | 1190 | | 100330 | 36.33.3326.0000.0.03 | 9 INVOICE #1085 TURKEY TOURN | | \$1,059.0 |
| | | | | | | | Check Total: | \$1,059.0 |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.01.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$146.6 |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.03.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$172.5 |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.08.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$208.3 |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.08.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$57.5 |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.12.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$840. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.13.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$902. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.18.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$617. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.22.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$503. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.42.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$503. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.49.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$500. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.50.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$503 |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.60.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$652. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.62.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$535. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.72.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$923. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.75.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$922. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.77.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$680. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.81.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$921. |
| 345429 | 12/08/2023 | 1198 | WM CORPORATE SERVICES, INC | 0133266-2754- | 7 10.82.2540.0109.0.32 | 1 GARBAGE/RECY | CLING | \$921. |
| inted: 12/29/202 | 23 9:07:47 | 7 ^ \ / | Report: rptAPInvoiceCheckDe | 4-1 | 2023.1.29 | | Page | e: |

| her Range: 1189 - 1226 Dollar | vouc | | | | | |
|--|---|--|---|---|---|--|
| | clude Voided Checks | _ | Bank Account: 2892733 | | 3-2024 | Fiscal Year: 202 |
| | Account | | Payee | Voucher | Date | Check Number |
| GARBAGE/RECYCLING | 10.85.2540.0109.0.321 | 0133266-2754-7 | WM CORPORATE SERVICES, INC | 1198 | 12/08/2023 | 345429 |
| GARBAGE/RECYCLING | 10.99.2540.0109.0.321 | 0133266-2754-7 | WM CORPORATE SERVICES, INC | 1198 | 12/08/2023 | 345429 |
| GARBAGE/RECYCLING | 10.99.2540.0109.0.321 | 0133266-2754-7 | WM CORPORATE SERVICES, INC | 1198 | 12/08/2023 | 345429 |
| GARBAGE/RECYCLING | 12.00.2540.0810.0.321 | 0133266-2754-7 | WM CORPORATE SERVICES, INC | 1198 | 12/08/2023 | 345429 |
| GARBAGE/RECYCLING | 12.00.2540.0844.0.321 | 0133266-2754-7 | WM CORPORATE SERVICES, INC | 1198 | 12/08/2023 | 345429 |
| Check Total RENEWAL AGREEMENT ATTACHED – DROPBOX | 10.00.2660.0110.0.327 | 29985467. | DROPBOX FOR EDUCATION | 1200 | 12/12/2023 | 345430 |
| Check Total MEDICAL PAYMENT – PATIENT ACCOUNT | 80.00.0000.0000.0.991 | ACCT #141183 | ADVA-NET | 1201 | 12/15/2023 | 345431 |
| MEDICAL PAYMENT – PATIENT ACCOUNT | 80.00.0000.0000.0.991 | ACCT #INV140747 | ADVA-NET | 1201 | 12/15/2023 | 345431 |
| MEDICAL PAYMENT – PATIENT ACCOUNT | 80.00.0000.0000.0.991 | NINV141184 | ADVA-NET | 1201 | 12/15/2023 | 345431 |
| Check Total | | | | | | |
| EXCURSIONS MAP | 38.75.7503.0000.0.699 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| SDMS | 38.81.8101.0000.0.699 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| MHS BAND | 38.85.8505.0000.0.699 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| MHS LIFE SKILLS | 38.85.8548.0000.0.699 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| DENNIS | 40.12.2554.0550.0.331 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| DENNIS | 40.12.2556.0000.0.331 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| BAUM | 40.13.2556.0000.0.331 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| ADSA | 40.18.2554.0550.0.331 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| ADSA | 40.18.2554.0551.0.331 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| FIELD TRIPS ADSA | 40.18.2556.0000.0.331 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| ADSA DIR OF INN PROG | 40.18.2559.0149.0.331 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| FRANKLIN GROVE | 40.22.2556.0000.0.331 | 1171 | ALLTOWN BUS COMPANY, LLS | 1201 | 12/15/2023 | 345432 |
| Total | GARBAGE/RECYCLING GARBAGE/RECYCLING GARBAGE/RECYCLING GARBAGE/RECYCLING Check RENEWAL AGREEMENT ATTACHED - DROPBOX Check MEDICAL PAYMENT - PATIENT ACCOUNT MEDICAL PAYMENT - PATIENT ACCOUNT MEDICAL PAYMENT - PATIENT ACCOUNT MEDICAL PAYMENT - PATIENT ACCOUNT MEDICAL PAYMENT - PATIENT ACCOUNT Check EXCURSIONS MAP SDMS MHS BAND MHS LIFE SKILLS DENNIS BAUM ADSA ADSA FIELD TRIPS ADSA ADSA DIR OF INN PROC | 10.99.2540.0109.0.321 GARBAGE/RECYCLING 12.00.2540.0810.0.321 GARBAGE/RECYCLING 12.00.2540.0844.0.321 GARBAGE/RECYCLING 12.00.2540.0844.0.321 GARBAGE/RECYCLING 10.00.2660.0110.0.327 RENEWAL AGREEMENT ATTACHED - DROPBOX Check* 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT 80.00.0000.0000.0.991 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT 80.00.0000.0000.0.991 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT PATIENT ACCOUNT 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT Check** 38.75.7503.0000.0.699 EXCURSIONS MAP 38.81.8101.0000.0.699 SDMS 38.85.8548.0000.0.699 MHS LIFE SKILLS 40.12.2554.0550.0.331 DENNIS 40.12.2556.0000.0.331 DENNIS 40.13.2556.0000.0.331 BAUM 40.18.2554.0551.0.331 ADSA 40.18.2554.0551.0.331 ADSA 40.18.2556.0000.331 FIELD TRIPS ADSA 40.18.2559.0149.0.331 ADSA DIR OF INN PROCE <td>0133266-2754-7 10.99.2540.0109.0.321 GARBAGE/RECYCLING 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING 0133266-2754-7 12.00.2660.0110.0.327 RENEWAL AGREEMENT 29985467. 10.00.2660.0110.0.327 RENEWAL AGREEMENT ACCT #141183 80.00.0000.0000.0991 MEDICAL PAYMENT - ACCT #141183 80.00.0000.0000.0991 MEDICAL PAYMENT - NINV140747 80.00.0000.0091 MEDICAL PAYMENT - PATIENT ACCOUNT MEDICAL PAYMENT - NINV141184 80.00.0000.0099 MEDICAL PAYMENT - NINV141184 80.00.0000.0099 MEDICAL PAYMENT - PATIENT ACCOUNT Check* Check* 1171 38.75.7503.0000.0699 EXCURSIONS MAP 1171 38.85.8505.0000.699 MHS BAND 1171 38.85.8505.0000.699 MHS LIFE SKILLS 1171 40.12.2554.0550.031 DENNIS 1171 40.12.2554.0550.031 ADSA 1171 40.18.2554.0550.031 ADSA <td< td=""><td>WM CORPORATE SERVICES. INC 0133266-2754-7 10.99.2540.0109.0.321 GARBAGE/RECYCLING WM CORPORATE SERVICES. INC 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING WM CORPORATE SERVICES. INC 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING WM CORPORATE SERVICES. INC 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING DROPBOX FOR EDUCATION 29985467. 10.00.2660.0110.0.327 RENEWAL AGREEMENT AATCHED - DOPBOX ADVA-NET ACCT #141183 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT ADVA-NET ACCT #INV140747 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT ADVA-NET NINV141184 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT ALLTOWN BUS COMPANY, LLS 1171 38.75.7503.0000.699 EXCURSIONS MAP ALLTOWN BUS COMPANY, LLS 1171 38.85.8565.0000.699 MHS BAND ALLTOWN BUS COMPANY, LLS 1171 38.85.8565.0000.331 DENNIS ALLTOWN BUS COMPANY, LLS 1171 40.12.2556.0000.331 DENNIS ALLTOWN BUS COMPANY, LLS 1171 40.18.2554.0550.0.331</td></td<><td>1198 WM CORPORATE SERVICES, INC 0133266-2754-7 10.99.2540.0109.0.321 GARBAGE/RECYCLING 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 10.99.2540.0109.0.321 GARBAGE/RECYCLING 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2560.0110.0.327 RENEWAL ACREEMENT 1200 DROPBOX FOR EDUCATION 29985467. 10.00.2660.0110.0.327 RENEWAL ACREEMENT 1201 ADVA-NET ACCT #141183 80.00.0000.0000.0991 MEDICAL PAYMENT - PATIENT ACCOUNT 1201 ADVA-NET ACCT #1NV140747 80.00.0000.0090.0991 MEDICAL PAYMENT - PATIENT ACCOUNT 1201 ADVA-NET NINV141184 80.00.0000.0090.0991 MEDICAL PAYMENT - PATIENT ACCOUNT 1201 ALLTOWN BUS COMPANY, LLS 1171 38.757503.0000.0699 MHS BAND 1201 ALLTOWN BUS COMPANY, LLS 1171 38.85.8548.0000.0699 MHS BAND</td><td>12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 10.99.2540.0109.0.321 CARBAGE/RECYCLING 12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING 12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING 12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING 12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING 12/19/2023 1200 DROPBOX FOR EDUCATION 29985467. 10.00.2660.0110.0.327 RENEWAL AGREEMENT ATTACHED - DROPBOX 12/15/2023 1201 ADVA-NET ACCT #141183 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT 12/15/2023 1201 ADVA-NET NINV141184 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 38.75.7503.0000.0.699 SDMS 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS</td></td> | 0133266-2754-7 10.99.2540.0109.0.321 GARBAGE/RECYCLING 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING 0133266-2754-7 12.00.2660.0110.0.327 RENEWAL AGREEMENT 29985467. 10.00.2660.0110.0.327 RENEWAL AGREEMENT ACCT #141183 80.00.0000.0000.0991 MEDICAL PAYMENT - ACCT #141183 80.00.0000.0000.0991 MEDICAL PAYMENT - NINV140747 80.00.0000.0091 MEDICAL PAYMENT - PATIENT ACCOUNT MEDICAL PAYMENT - NINV141184 80.00.0000.0099 MEDICAL PAYMENT - NINV141184 80.00.0000.0099 MEDICAL PAYMENT - PATIENT ACCOUNT Check* Check* 1171 38.75.7503.0000.0699 EXCURSIONS MAP 1171 38.85.8505.0000.699 MHS BAND 1171 38.85.8505.0000.699 MHS LIFE SKILLS 1171 40.12.2554.0550.031 DENNIS 1171 40.12.2554.0550.031 ADSA 1171 40.18.2554.0550.031 ADSA <td< td=""><td>WM CORPORATE SERVICES. 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INC 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING DROPBOX FOR EDUCATION 29985467. 10.00.2660.0110.0.327 RENEWAL AGREEMENT AATCHED - DOPBOX ADVA-NET ACCT #141183 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT ADVA-NET ACCT #INV140747 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT ADVA-NET NINV141184 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT ALLTOWN BUS COMPANY, LLS 1171 38.75.7503.0000.699 EXCURSIONS MAP ALLTOWN BUS COMPANY, LLS 1171 38.85.8565.0000.699 MHS BAND ALLTOWN BUS COMPANY, LLS 1171 38.85.8565.0000.331 DENNIS ALLTOWN BUS COMPANY, LLS 1171 40.12.2556.0000.331 DENNIS ALLTOWN BUS COMPANY, LLS 1171 40.18.2554.0550.0.331</td></td<> <td>1198 WM CORPORATE SERVICES, INC 0133266-2754-7 10.99.2540.0109.0.321 GARBAGE/RECYCLING 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 10.99.2540.0109.0.321 GARBAGE/RECYCLING 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2560.0110.0.327 RENEWAL ACREEMENT 1200 DROPBOX FOR EDUCATION 29985467. 10.00.2660.0110.0.327 RENEWAL ACREEMENT 1201 ADVA-NET ACCT #141183 80.00.0000.0000.0991 MEDICAL PAYMENT - PATIENT ACCOUNT 1201 ADVA-NET ACCT #1NV140747 80.00.0000.0090.0991 MEDICAL PAYMENT - PATIENT ACCOUNT 1201 ADVA-NET NINV141184 80.00.0000.0090.0991 MEDICAL PAYMENT - PATIENT ACCOUNT 1201 ALLTOWN BUS COMPANY, LLS 1171 38.757503.0000.0699 MHS BAND 1201 ALLTOWN BUS COMPANY, LLS 1171 38.85.8548.0000.0699 MHS BAND</td> <td>12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 10.99.2540.0109.0.321 CARBAGE/RECYCLING 12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING 12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0810.0.321 GARBAGE/RECYCLING 12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING 12/08/2023 1198 WM CORPORATE SERVICES, INC 0133266-2754-7 12.00.2540.0844.0.321 GARBAGE/RECYCLING 12/19/2023 1200 DROPBOX FOR EDUCATION 29985467. 10.00.2660.0110.0.327 RENEWAL AGREEMENT ATTACHED - DROPBOX 12/15/2023 1201 ADVA-NET ACCT #141183 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT 12/15/2023 1201 ADVA-NET NINV141184 80.00.0000.0000.0.991 MEDICAL PAYMENT - PATIENT ACCOUNT 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 38.75.7503.0000.0.699 SDMS 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS</td> | WM CORPORATE SERVICES. 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| 3-2024 | | Bank Account: 2892733 | | | | |
|------------|--|---|---|--|--|--|
| | | | | | ucher Range: 1189 - 1226 Dollar Limi | · |
| | . <i>.</i> . | Print Employee Vend | | Exclude Voided Checks | Exclude Manual Checks Include Non | |
| Date | Voucher | Payee | Invoice | Account | Description | Amount |
| | | | | | | \$670.1 |
| | | | | | | \$509.56 |
| | - | | | 40.72.2554.0550.0.33 | HOPE | \$306.38 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.72.2554.0551.0.33 | 1 HOPE | \$583.73 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.72.2556.0000.0.33 | 1 HOPE | \$717.89 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.72.2559.0149.0.33 | HOPE DIR OF INN PROG | \$272.19 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.75.2554.0551.0.33 | 1 MAP | \$1,909.21 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.75.2559.0149.0.33 | 1 MAP DIR OF INN | \$282.51 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.77.2554.0550.0.33 | JOHNS HILL | \$538.58 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.77.2554.0551.0.33 | JOHNS HILL | \$1,154.55 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.77.2559.0149.0.33 | JOHNS HILL DIR OF INN PROG | \$250.26 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.81.2554.0550.0.33 | 1 SDMS | \$548.25 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.81.2554.0551.0.33 | 1 SDMS | \$1,208.74 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.81.2556.0000.0.33 | 1 FIELD TRIPS SDMS | \$214.14 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.81.2559.0149.0.33 | SDMS DIR OF INN PROG | \$264.45 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.82.2554.0550.0.33 | EHS | \$3,991.28 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.82.2554.0551.0.33 | GIRLS ATHLETICS EHS | \$1,773.76 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.82.2555.0039.0.33 | | \$752.72 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.82.2559.0149.0.33 | EHS DIRECTOR OF INN PROG | \$752.72 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.85.2554.0135.0.33 | SCHOLASTIC BOWL MHS | \$572.12 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.85.2554.0550.0.33 | | \$3,264.35 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.85.2554.0551.0.33 | 1 MHS | \$2,105.94 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.85.2555.0048.0.33 | | \$414.74 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | | | \$1,099.08 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.88.2556.0000.0.33 | DECATUR ALT | \$149.64 |
| 12/15/2023 | 1201 | ALLTOWN BUS COMPANY, LLS | 1171 | 40.90.2556.0000.0.33 | | \$526.97 |
| | 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 12/15/2023 | 12/15/2023 1201 12/15/2023 1201 | 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 12/15/2023 | 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 12/15/2023 | 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.60.2556.0000.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2554.0550.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2556.0000.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2556.0000.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2559.0149.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.75.2559.0149.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.77.2554.0550.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.77.2554.0551.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.77.2554.0551.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.81.2554.0551.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.81.2554.0551.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.81.2556.0000.0.33 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS < | 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.60.2556.0000.0.331 SOUTH SHORES 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2556.0000.0.331 HOPE 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2556.0000.0.331 HOPE 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2559.0149.0.331 HOPE 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2559.0149.0.331 MAP 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2559.0149.0.331 MAP 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.72.2559.0149.0.331 MAP 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.77.2554.0551.0.331 JOHNS HILL 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.77.2559.0149.0.331 SDMS 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.77.2559.0149.0.331 SDMS 12/15/2023 1201 ALLTOWN BUS COMPANY, LLS 1171 40.81.2564.0550.0.331 SDMS 12 |

| Check \$0.00 | 12/01/2023 - 12/31/2023 Sort By: e: 1189 - 1226 Dollar Limit | Date Range: Voucher Rang | OLIDATED ACCOUNT 2 | Bank Name: CON Bank Account: 2892 | Listing | | Disburseme |
|----------------------|---|-----------------------------|--------------------|--------------------------------------|---------|------------|------------------|
| + | ude Manual Checks | | | Print Employee V | | 3-2024 | Fiscal Year: 202 |
| Amoun | Description | Account | Invoice | Payee | Voucher | Date | Check Number |
| \$92.6 | REPLENISHMENT – – ITEMS PURCHASED FOR PDI AND | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$7.9 | REPLENISHMENT – – ITEM PURCHASED FROM KROGER | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$31.5 | REPLENISHMENT – – CHRISTMAS CARDS FOR PDI | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$27.7 | REPLENISHMENT – – LUNCH PURCHASED AT | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$64.9 | REPLENISHMENT – – LUNCH PURCHASED AT THE GIN | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$13.4 | REPLENISHMENT – – CRICUT TRANSFER TAPE PURCHASED | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$17. | REPLENISHMENT – – ITEMS PURCHASED AT DOLLAR | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$31.2 | REPLENISHMENT – – ITEMS PURCHASED AT DOLLAR | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$12.9 | REPLENISHMENT – – CUPS PURCHASED FOR PID FROM | 10.03.2210.0084.0.410 | V156920 | ANDREA BARRY | 1201 | 12/15/2023 | 345433 |
| \$299.9 | Check Total: | | | | | | |
| \$1,409.3 | POTS LINES AT JHMS | 20.77.2540.0669.0.342 | 217 .421.1394 | AT & T | 1201 | 12/15/2023 | 345434 |
| \$1,409.3 \$623.4 | Check Total: INVOICE #0090903 – FLIGHT FOR DR. MISTIE | 10.82.2210.4932.2.332 | 0090903 | ATLAS TRAVEL | 1201 | 12/15/2023 | 345435 |
| \$658.4 | INVOICE #0090904 – AIRFARE MARY BRADY | 10.03.2210.4932.2.332 | 0090904 | ATLAS TRAVEL | 1201 | 12/15/2023 | 345435 |
| \$1,281.8 | Check Total: | | | | | | |
| \$31.5 | HOPE – WATER/SEWER | 20.72.2540.0690.0.370 | 42247286 | CITY OF DECATUR-WATER | 1201 | 12/15/2023 | 345436 |
| \$31.5 | Check Total: | 00.00.0000.0004.0.004 | V/000500 | | 4004 | 40/45/0000 | 045407 |
| \$1,371.5 | TEMPORARY TOTAL DISABILITY – NOVEMBER 13 | 80.00.2362.0201.0.384 | V299598 | DAMRON, KAREN D | 1201 | 12/15/2023 | 345437 |
| \$1,371.5 | Check Total: | | | | | | |

| Disburseme | nt Detail | Listing | | OLIDATED ACCOUNT 2 | | e Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-------------------|------------|---------|---------------------------------------|-------------------------|--------------------------------|--|------------------------|
| Fiscal Year: 2023 | 3-2024 | | Bank Account: 28927 | | | icher Range: 1189 - 1226 Dollar Limit | |
| Check Number | Date | Voucher | Payee | Invoice | clude Voided Checks Account | Exclude Manual Checks Include Non C | Amount |
| 345438 | 12/15/2023 | 1201 | DECATUR PARK DISTRICT | 2023EHS/RANGE BUCKTS | 38.82.8200.0000.0.699 | • | \$160.00 |
| 345438 | 12/15/2023 | 1201 | DECATUR PARK DISTRICT | 2023EHS/RANGE BUCKTS | 38.82.8260.0000.0.699 | 9 INVOICE FOR RANGE BUCKETS **DECATUR PARK | \$504.00 |
| 345439 | 12/15/2023 | 1201 | DRURY INN | V276880 | 38.82.8211.0000.0.699 | 9 DOUBLE QUEEN STANDARD ROOMS FOR BOYS | \$664.00 \$3,450.00 |
| 345440 | 12/15/2023 | 1201 | ESEA NETWORK | V327719 | 10.82.2210.4932.2.312 | 2 INVOICE ID #0D8U FOR REGISTRATION FEE FOR DR. | \$3,450.00 \$629.00 |
| 345440 | 12/15/2023 | 1201 | ESEA NETWORK | V327719 | 10.82.2210.4932.2.332 | 2 INVOICE ID #9K1A FOR HOTEL STAY FOR DR. | \$1,100.00 |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6135 | 80.00.0000.0000.0.991 | Check Total: 1 WORK COMP DEFENSE ATTORNEY FEES – INVOICE | \$1,729.00 \$55.50 |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6383 | 80.00.0000.0000.0.991 | 1 WORK COMP DEFENSE ATTORNEY FEES – INVOICE | \$8.5 |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6400 | 80.00.0000.0000.0.991 | 1 WORK COMP DEFENSE ATTORNEY FEES – INVOICE | \$937.3 |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6401 | 80.00.0000.0000.0.991 | 1 WORK COMP DEFENSE ATTORNEY FEES – INVOICE | \$418.0 |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6402 | 80.00.0000.0000.0.991 | 1 WORK COMP DEFENSE ATTORNEY FEES – INVOICE | \$1,102.00 |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6404 | 80.00.0000.0000.0.991 | 1 WORK COMP DEFENSE ATTORNEY FEES – INVOICE | \$950.00 |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6405 | 80.00.0000.0000.0.991 | 1 WORK COMP DEFENSE ATTORNEY FEES – INVOICE | \$483.82 |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6406 | 80.00.0000.0000.0.991 | 1 WORK COMP DEFENSE ATTORNEY FEES – INVOICE | \$693.00 |

| Check | · · , | Range: 12/01/2023 - 12/31/20 | | SOLIDATED ACCOUNT 2 | | Listing | nt Detail | Disburseme |
|-----------|------------------------------------|------------------------------|------------------------------|---------------------|---------------------------------------|---------|------------|------------------|
| | | cher Range: 1189 - 1226 | vouc xclude Voided Checks | _ | Bank Account: 289 | | 3-2024 | Fiscal Year: 202 |
| Amoun | | Description | Account | Invoice | Payee | Voucher | Date | Check Number |
| \$2,546.0 | Comp Defense Ney Fees – Invoice | | 80.00.0000.0000.0.991 | 6407 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$1,458.8 | Comp Defense Ney Fees - Invoice | Worke Column | 80.00.0000.0000.0.991 | 6408 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$646.0 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6409 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$228.0 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6410 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$247.0 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6411 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$859.5 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6619 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$856.0 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6620 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$1,558.0 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6622 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$95.0 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6623 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$776. | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6624 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$866.8 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6625 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$3,269.0 | Comp Defense Ney Fees - Invoice | | 80.00.0000.0000.0.991 | 6626 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$931.0 | Comp defense Ney fees – Invoice | | 80.00.0000.0000.0.991 | 6627 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$799.0 | Comp Defense Ney Fees – Invoice | | 80.00.0000.0000.0.991 | 6628 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |
| \$323.0 | Comp defense Ney fees – Invoice | Worke Column | 80.00.0000.0000.0.991 | 6629 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 1201 | 12/15/2023 | 345441 |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | | - | 2/01/2023 - 12/31/2023 | Sort By: | Check |
|------------------|------------|---------|---------------------------------------|---------------------|----------------------|-----------------|----------------------------------|---------------|--------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | | ucher Range: 11 | | Dollar Limit: | |
| | | | Print Employee Ven | dor Names 🖌 🖌 Excl | ude Voided Checks | Exclude M | Ianual Checks | Include Non C | heck Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345441 | 12/15/2023 | 1201 | FEATHERSTUN, GAUMER, STOCKS, FLYNN | 6630 | 80.00.0000.0000.0.99 | 91 | WORK COMP DEI ATTORNEY FEES | | \$380.00 |
| | | | | | | | | Check Total: | \$20,487.77 |
| 345442 | 12/15/2023 | 1201 | HSHS ST MARYS HOSPITAL | ACCT #B4131029000 | 80.00.0000.0000.0.99 | 91 | MEDICAL PAYME PATIENT ACCOU | | \$964.50 |
| | | | | | | | _ | Check Total: | \$964.56 |
| 345443 | 12/15/2023 | 1201 | IAASE. | V638801 | 12.00.2210.0810.0.31 | 12 | REGISTRATION T | | \$375.00 |
| | | | | | | | _ | Check Total: | \$375.00 |
| 345444 | 12/15/2023 | 1201 | IL ASSN OF SCHOOL ADMINISTRATORS | AC80/08.17.2023 | 10.00.2320.0000.0.31 | 12 | INVOICE #AC80 ANNUAL IASA CO | | \$369.00 |
| | | | | | | | | Check Total: | \$369.00 |
| 345445 | 12/15/2023 | 1201 | IL DEPT OF EMPLOYMENT SECURITY | ACCT ID 00000805895 | 80.00.2363.0202.0.38 | 85 | VOUCHER IDES A 0805895 UNEMF | | \$19,835.50 |
| 345445 | 12/15/2023 | 1201 | IL DEPT OF EMPLOYMENT SECURITY | ACCT ID 0805895 | 80.00.2363.0202.0.38 | 85 | VOUCHER IDES A 0805895 UNEMF | | \$824.26 |
| | | | | | | | _ | Check Total: | \$20,659.76 |
| 345446 | 12/15/2023 | 1201 | ILLINOIS ASBO | 0041073 | 20.93.2540.0601.0.31 | 12 | INVOICE# 41073 FPC SCHOOL DIS | | \$280.00 |
| 345446 | 12/15/2023 | 1201 | ILLINOIS ASBO | ORDER #0049814 | 10.01.2210.0123.0.31 | 12 | REGISTRATION F CHEYANNE PATT | - | \$190.00 |
| | | | | | | | _ | Check Total: | \$470.00 |
| 345447 | 12/15/2023 | 1201 | KROGER CO | V869211 | 12.00.1220.0879.2.41 | 10 | PURCHASE GIFT VOCATIONAL ST | | \$175.00 |
| | | | | | | | — | Check Total: | \$175.00 |
| 345448 | 12/15/2023 | 1201 | LEVEL 3 COMMUNICATIONS, LL | C 668202974 | 10.00.2660.0110.0.32 | 27 | REPLACING PO#10230530(F | ORMERLY | \$897.93 |
| 345448 | 12/15/2023 | 1201 | LEVEL 3 COMMUNICATIONS, LL | C 668210405 | 10.00.2660.0110.0.34 | 42 | REPLACING PO#10230351(F | ORMERLY | \$1,846.82 |
| | | | | | | | | Check Total: | \$2,744.75 |

| scal Year: 202 | 23-2024 | | Bank Account: 28927 | | Exclude Voided Checks | cher Range: 1189 - 1226 Dollar Limi | Check Batche |
|----------------|------------|---------|---|---------------|-----------------------|--|--------------------|
| heck Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345449 | 12/15/2023 | 1201 | LORIE C FRAME | V342747 | 10.93.2130.0000.0.410 | | \$5.9 |
| 345449 | 12/15/2023 | 1201 | LORIE C FRAME | V342747 | 10.93.2130.0000.0.410 | SUPPLIES FOR NURSES FRUIT SNACKS;TAMPONS-CHEEZ-I | \$84.6 |
| 345449 | 12/15/2023 | 1201 | LORIE C FRAME | V342747 | 10.93.2130.0000.0.410 | 2 INK CARTRIDGE-CHEEZ-IT | \$71.9 |
| 345449 | 12/15/2023 | 1201 | LORIE C FRAME | V342747 | 10.93.2130.0000.0.410 | 4 CASES OF WATER | \$21.4 |
| 345449 | 12/15/2023 | 1201 | LORIE C FRAME | V342747 | 10.93.2130.0000.0.410 | EYE WASH-CONTACT SOLUTON-CHEESE | \$21.5 |
| 345449 | 12/15/2023 | 1201 | LORIE C FRAME | V342747 | 10.93.2130.0000.0.410 | CASES OF WATER FOR EACH SCHOOL | \$96.4 |
| 345450 | 12/15/2023 | 1201 | LUKE MCMILLAN MUSIC CO | 4163 | 38.85.8599.0000.0.699 | Check Total: INVOICE #4163 MARCHING BAND SHOW IN A HEART | \$301.9 \$750.0 |
| 345450 | 12/15/2023 | 1201 | LUKE MCMILLAN MUSIC CO | 4296 | 38.85.8599.0000.0.699 | INVOICE #4296 – LATE FEE | \$75.0 |
| | | | | | | Check Total: | \$825.0 |
| 345451 | 12/15/2023 | 1201 | MCDONALDS RESTAURANT | V599564 | 12.00.1220.0879.2.410 | PURCHASE GIFT CARDS FOR VOCATIONAL STUDENTS | \$325.0 |
| | | | | | | Check Total: | \$325.0 |
| 345452 | 12/15/2023 | 1201 | MCKENDREE UNIVERSITY | 213 | 10.00.2642.0000.0.640 | INVOICE#: 213; NON-PROFIT/GOVERNMENT | \$40.0 |
| | | | | | | Check Total: | \$40.0 |
| 345453 | 12/15/2023 | 1201 | NORTHERN ILLINOIS UNIVERSITY-CAREER SVCS | 20231121-0000 | 10.00.2642.0000.0.640 | INVOICE#: 20231121-00004; SPRING | \$250.0 |
| | | | | | | Check Total: | \$250.0 |
| 345454 | 12/15/2023 | 1201 | REYNDERS, CASEY M | V903805 | 80.00.0000.0000.0.991 | TEMPORARY TOTAL DISABILITY – NOVEMBER 25 | \$646.6 |
| | | | | | | Check Total: | \$646. |
| 345455 | 12/15/2023 | 1201 | RODNEY WALKER | V209327 | 38.82.8211.0000.0.699 | REQUEST IS FOR MEALS DURING COLLINSVILLE | \$1,000.0 |
| | | | | | | Check Total: | \$1,000.0 |

| | | Listing | Bank Name: | CONSOLIDATED ACCO | | e Range: 12/01/2023 - 12/31/2023 Sort B | 5 |
|------------------|------------|---------|-----------------------------------|------------------------------|----------------------------------|--|-----------------------------|
| iscal Year: 2023 | 3-2024 | | Bank Account | | | _ ° _ | Limit: \$0.00 |
| heck Number | Date | Voucher | Print Emplo | oyee Vendor Names Invoice | Exclude Voided Checks Account | Exclude Manual Checks Include Description | Non Check Batches Amount |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11223 | 80.00.0000.0000.0.991 | | \$15.6 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11224 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030-11224 | \$13.1 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11225 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030-11225 | \$13.4 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11226 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030-11226 | \$11.8 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11233 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030-11233 | \$8.9 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11235 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030–11235 | \$19.2 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11237 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030–11237 | \$11.8 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11284 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030–11284 | \$9.8 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11285 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030–11285 | \$10.9 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11286 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030–11286 | \$9.8 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11287 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030–11287 | \$22.4 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11289 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030–11289 | \$23.3 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11290 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030–11290 | \$26.9 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11291 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030-11291 | \$16.0 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-9910050 | 80.00.0000.0000.0.991 | 1 MEDICAL BILL REVIEW – INVOICE #7030-9910050 | \$2.9 |

| Disburseme | nt Detail | Listing | Bank Name: | CONSOLIDATED ACCOU | | Date Range: | 12/01/2023 - 12/31/202 | , | Check |
|------------------|------------|---------|-----------------------------------|--------------------|-----------------------|---------------|---------------------------------|--------------|---------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: | | | /oucher Range | | Dollar Limit | |
| | | | 🗹 Print Emplo | yee Vendor Names | Exclude Voided Checks | Exclu | de Manual Checks | Include Non | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030.11321 | 80.00.0000.0000.0 | .991 | MEDICAL BILL I INVOICE #7030 | | \$14.5 |
| 345456 | 12/15/2023 | 1201 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030.11344 | 80.00.0000.0000.0 | .991 | MEDICAL BILL I INVOICE #7030 | | \$9.9 |
| | | | | | | | | Check Total: | \$240.6 |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 10.13.1100.0080.0. | .410 | PETTY CASH REPLENISHMEN | Τ- | \$58.2 |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 10.13.1100.0080.0. | .410 | BEHAVIOR INC | ENTIVES | \$10.1 |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 38.13.1301.0000.0. | .699 | FAMILY READIN CRAFTS | IG NIGHT | \$7.5 |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 38.13.1301.0000.0. | .699 | FAMILY READIN SNACKS | IG NIGHT | \$28.7 |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 38.13.1301.0000.0. | .699 | GRANDPARENT | S DAY | \$25.0 |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 38.13.1301.0000.0. | .699 | GRANTPARENT | S DAY | \$23.7 |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 38.13.1301.0000.0. | .699 | FAMILY READIN WATER | IG NIGHT – | \$20.7 |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 38.13.1304.0000.0. | .699 | STAFF CHRIST | AS GIFTS | \$46.9 [°] |
| 345457 | 12/15/2023 | 1201 | SERGIO REYNA | V708553 | 38.13.1304.0000.0. | .699 | STAFF CHRIST | AS GIFTS | \$46.9 [°] |
| | | | | | | | | Check Total: | \$268.01 |
| 345458 | 12/15/2023 | 1201 | TARGET STORES | V965317 | 12.00.1220.0879.2. | .410 | PURCHASE GIF | | \$870.0 |
| | | | | | | | | Check Total: | \$870.00 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0. | .410 | PETTY CASH REPLENISHMEN | T – STUDENT | \$6.2 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0. | .410 | STUDENT TRAI WRIGLEY/SAVE | , | \$7.98 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0. | .410 | STUDENT TRAI WRIGLEY/SAVE | | \$12.2 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0. | .410 | STUDENT TRAI RAY/KROGER | NING/S | \$16.2 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCO | | Date Range: | 12/01/2023 - 12/31/202 | , | Check |
|------------------|------------|---------|---------------------|----------------------------|-----------------------|---------------|------------------------------------|-------------|----------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: | 2892733 ee Vendor Names | Exclude Voided Checks | oucher Range/ | :: 1189 - 1226 de Manual Checks | Dollar Limi | :: \$0.00 Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0 | .410 | STUDENT TRAI RAY/KROGER | NING/S | \$27.08 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0 | .410 | STUDENT TRAINING/MAS | SSEY & | \$28.7 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0. | .410 | STUDENT TRAINING/MAS | SSEY & | \$33.0 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0 | .410 | STUDENT TRAI FOSTER/WALM | | \$44.9 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0 | .410 | STUDENT TRAINING/MAS | SSEY & | \$45.78 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0 | .410 | STUDENT TRAINING/MAS | SSEY & | \$50.6 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0 | .410 | STUDENT TRAINING/MAS | SSEY & | \$52.8 |
| 345459 | 12/15/2023 | 1201 | TERRAINNE C. MARTIN | V70592 | 12.00.1202.0870.0 | .410 | STUDENT TRAINING/MAS | SSEY & | \$80.2 |
| 345460 | 12/15/2023 | 1201 | WM CORPORATE SERVI | CES, 1632888-2477 | -0 10.72.2540.0109.0 | .321 | INVOICE# 1632 - HOPE ACADE | | \$406.29 \$317.02 |
| 345460 | 12/15/2023 | 1201 | WM CORPORATE SERVIN | CES, 1632888-2477 | -0 10.72.2540.0109.0. | .321 | INVOICE# 1632 – HOPE ACADE | | \$54.18 |
| 345460 | 12/15/2023 | 1201 | WM CORPORATE SERVI | CES, 1632888-2477 | -0 10.72.2540.0109.0. | .321 | INVOICE# 1632 – HOPE ACADE | | \$8.5 |
| 345460 | 12/15/2023 | 1201 | WM CORPORATE SERVI | CES, 1632904-2477 | -5 10.42.2540.0109.0 | .321 | INVOICE# 1632 – MUFFLEY – 2 | | \$276.9 |
| 345460 | 12/15/2023 | 1201 | WM CORPORATE SERVI | CES, 1632904-2477 | -5 10.42.2540.0109.0 | .321 | INVOICE# 1632 – MUFFLEY – E | | \$47.3 |
| 345460 | 12/15/2023 | 1201 | WM CORPORATE SERVI | CES, 1632904-2477 | -5 10.42.2540.0109.0 | .321 | INVOICE# 1632 – MUFFLEY – | 2904-2477-5 | \$8.5 |

| Check | 12/01/2023 - 12/31/2023 Sort By: | Date | D ACCOUNT 2 | CONSOLIDAT | | Listing | nt Detail | Disburseme |
|-----------------|--|----------------------------------|----------------|--------------------|----------------------------------|---------|-----------------|------------------------|
| | e: 1189 - 1226 Dollar Limit: | | — - | | Bank Account | | 3-2024 | Fiscal Year: 202 |
| | ude Manual Checks Include Non C | clude Voided Checks | | loyee Vendor N | |) / | Dete | |
| Amoun \$239. | | Account 10.77.2540.0109.0.321 | e 16-2477-5 | Invo RVICES 163 | Payee WM CORPORATE SER | | Date 12/15/2023 | Check Number 345460 |
| ψ239. | INVOICE# 1633116-2477-5 - 2 YARD FEL - JOHNS HILL | 10.77.2340.0109.0.321 | 10 2477 3 | (1020, 100 | INC | 1201 | 12/10/2020 | 0-0-00 |
| \$40. | ENERGY SURCHARGE | 10.77.2540.0109.0.321 | 16-2477-5 | ₹VICES, 163 | WM CORPORATE SER | 1201 | 12/15/2023 | 345460 |
| \$8. | ADMINISTRATIVE CHARGE | 10.77.2540.0109.0.321 | 16-2477-5 | · | WM CORPORATE SER | | 12/15/2023 | |
| \$91. | INVOICE# 1633631-2477-3 - AG EDUCATION CENTER - | 10.85.2540.0109.0.321 | 31-2477-3 | ₹VICES, 163 | WM CORPORATE SER | 1201 | 12/15/2023 | 345460 |
| \$15.3 | INVOICE# 1633631–2477–3 – AG EDUCATION CENTER – | 10.85.2540.0109.0.321 | 31-2477-3 | RVICES, 163 | WM CORPORATE SER | 1201 | 12/15/2023 | 345460 |
| \$8. | INVOICE# 1633631–2477–3 – AG EDUCATION CENTER – | 10.85.2540.0109.0.321 | 31-2477-3 | ₹VICES, 163 | WM CORPORATE SER | 1201 | 12/15/2023 | 345460 |
| \$1,115. | Check Total: | | | | | | | |
| \$5,786.9 | DUES – DECATUR FEDERATION OF TEACHING | 10.00.0000.0000.0.068 | 62 | V17 | D F T A #4324 | 1203 | 12/15/2023 | 345461 |
| \$5,786.9 | Check Total: | | | | | | | |
| \$22,798.3 | DUES – DEA | 10.00.0000.0000.0.064 | 10 | N V41 | DECATUR EDUCATION ASSOCIATION | 1203 | 12/15/2023 | 345462 |
| \$22,798.3 | Check Total: | | | | | | | |
| \$1,515.8 | DUES – DESPA | 10.00.0000.0000.0.067 | | NAL V71 | DECATUR EDUCATION SUPPORT | 1203 | 12/15/2023 | 345463 |
| \$1,515.8 | Check Total: | | | | | | | |
| \$724.0 | INVOICE# 122023–4440 MONTESSORI EVENT 2024 – | 10.75.2210.4932.2.312 | 3-4440 | ORI 122 | AMERICAN MONTESS | 1212 | 12/21/2023 | 345464 |
| \$699.0 | INVOICE# 122023–4440 MONTESSORI EVENT 2024 – | 10.75.2210.4932.2.312 | 3-4441 | ORI 122 | AMERICAN MONTESS | 1212 | 12/21/2023 | 345464 |
| \$699.0 | INVOICE# 122023–4440 MONTESSORI EVENT 2024 – | 10.75.2210.4932.2.312 | 3-4442 | ORI 122 | AMERICAN MONTESS | 1212 | 12/21/2023 | 345464 |
| \$749.0 | INVOICE# 122023–4440 MONTESSORI EVENT 2024 – | 10.75.2210.4932.2.312 | 3-4443 | ORI 122 | AMERICAN MONTESS | 1212 | 12/21/2023 | 345464 |
| \$599.0 | INVOICE# 122023–4440 MONTESSORI EVENT 2024 – | 10.75.2210.4932.2.312 | 3-4444 | ORI 122 | AMERICAN MONTESS | 1212 | 12/21/2023 | 345464 |
| \$3,470.0 | Check Total: | | | | | | | |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | Date Ra | - | Check |
|-----------------|------------|---------|------------------------------------|-------------------|-----------------------|---|--------------|
| iscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | | r Range: 1189 - 1226 Dollar Limit | |
| | | | Print Employee Ven | | clude Voided Checks | Exclude Manual Checks Include Non | Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amoun |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.12.2560.0225.0.315 | DENNIS ELEMENTARY CONTRACTED MEALS | \$38,064.3 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.12.2560.0225.0.315 | DENNIS EXTENDED DAY SNACKS SUPPER | \$1,882. |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.12.2560.4240.2.410 | DENNIS FRESH FRUITS & VEGETABLES | \$2,679. |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.13.2560.0225.0.315 | BAUM ELEMENTARY CONTRACTED MEALS | \$22,898. |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.13.2560.0225.0.315 | BAUM EXTENDED DAY SNACKS/SUPPER | \$1,738.3 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.13.2560.4240.2.410 | BAUM FRESH FRUITS & VEGETABLES | \$1,612.9 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.18.2560.0225.0.315 | AMERICAN DREAMER EXTENDED DAY | \$2,423. |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.18.2560.0225.0.315 | AMERICAN DREAMER ACADEMY CONTRACTED | \$25,211. |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.18.2560.4240.2.410 | AMERICAN DREAMER FRESH FRUITS & VEGETABLES | \$1,880. |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.22.2560.0225.0.315 | FRANKLIN GROVE EXTENDED DAY | \$4,450. |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.22.2560.0225.0.315 | FRANKLIN GROVE ELEMENTARY CONTRACTED | \$31,438.8 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.33.2560.0225.0.315 | HARRIS ALTERNATIVE ED CONTRACTED MEALS | \$2,461. |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.33.2560.0225.0.315 | HARRIS EXTENDED DAY SNACKS/SUPPER | \$192.2 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.42.2560.0225.0.315 | MUFFLEY ELEMENTAR CONTRACTED MEALS | \$28,746.3 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.42.2560.0225.0.315 | MUFFLEY EXTENDED DAY SNACKS/SUPPER | \$3,284.4 |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | | 0 | 01/2023 - 12/31/2023 | Sort By: | Check |
|------------------|------------|---------|------------------------------------|-------------------|----------------------|------------------|----------------------------------|---------------|------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | | ucher Range: 118 | | Dollar Limit: | • |
| o | - | ., . | Print Employee Ven | _ | clude Voided Checks | Exclude Ma | | Include Non C | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.42.2560.4240.2.41 | 0 | MUFFLEY FRESH | FRUITS & | \$2,046.0 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.49.2560.0225.0.31 | 5 | PARSONS ELEMEN | | \$29,295.0 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.49.2560.0225.0.31 | 5 | PARSONS EXTENI SNACKS/SUPPER | DED DAY | \$3,512.7 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.49.2560.4240.2.41 | 0 | PARSONS FRESH VEGETABLES | FRUIT & | \$2,446.0 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.50.2560.0225.0.31 | 5 | PERSHING PRE-K DAY SNACKS/SU | | \$432.5 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.50.2560.3705.2.41 | 0 | PERSHING EES SN | IACKS | \$7,705.9 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.60.2560.0225.0.31 | 5 | SOUTH SHORES ELEMENTARY CO | NTRACTED | \$21,956.8 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.60.2560.0225.0.31 | 5 | SOUTH SHORES E DAY SNACKS/SU | | \$2,739.6 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.72.2560.0225.0.31 | 5 | HOPE ACADEMY CONTRACTEDME | ALS | \$38,737.1 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.72.2560.0225.0.31 | 5 | HOPE EXTENDED SNACKS/SUPPER | DAY | \$1,630.2 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.72.2560.4240.2.41 | 0 | HOPE FRESH FRU VEGETABLES | ITS & | \$2,665.7 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.75.2560.0225.0.31 | 5 | MONTESSORI EX DAY SNACK/SUP | | \$8,159.0 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.75.2560.0225.0.31 | 5 | MONTESSORI AC PEACE CONTRAC | - | \$44,614.6 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.77.2560.0225.0.31 | 5 | Johns Hill exte Snacks/Supper | NDED DAY | \$5,663.6 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.77.2560.0225.0.31 | 5 | JOHNS HILL MAG CONTRACTED M | | \$43,981.7 |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | | 0 | 01/2023 - 12/31/2023 Sort By: | Check |
|------------------|------------|--------------|------------------------------------|-------------------|-----------------------|-----------------|---|-----------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | | cher Range: 118 | | mit: \$0.00 |
| | 5.4 | . <i>.</i> . | Print Employee Ven | — | clude Voided Checks | Exclude Ma | | on Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | - | Description | Amount |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.81.2560.0225.0.315 | 5 | S DECATUR MIDDLE SCHOOL CONTRACTED | \$32,318.0 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.81.2560.0225.0.315 | 5 | SDMS EXTENDED DAY SNACKS/SUPPER | \$444.6 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.81.2560.4240.2.410 |) | SDMS FRESH FRUITS & VEGETABLES | \$2,446.0 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.82.2560.0225.0.315 | 5 | INVOICE#400253700-0002 78 EHS CONTRACTED | \$38,813.8 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.85.2560.0225.0.315 | 5 | MACARTHUR HIGH SCHOOL CONTRACTED MEALS | \$47,701.1 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.315 | 5 | MISC. ROUNDING | \$0.3 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240056 MELISSA BRADFORD | \$206.2 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240057 PENNY JONES | \$520.2 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240058 ANDREA BARRY | \$165.0 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240059 PENNY JONES | \$277.8 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240060 KRISTI MULLINIX | \$367.5 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240061 NATASHA COBB | \$362.5 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240062 MELISSA BRADFORD | \$118.5 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240063 LAUREN GILL | \$101.1 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #240064 HOLLY KITSON | \$300.0 |

| Disburseme | nt Detail | Listing | | IDATED ACCOUNT 2 | Date | Range: 12/01/ | 2023 - 12/31/2023 | Sort By: | Check |
|--------------------|------------|---------|---------------------------------------|------------------|-----------------------|------------------|-----------------------------------|---------------|--------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | Voud | cher Range: 1189 | - 1226 | Dollar Limit | \$0.00 |
| | 0 202 . | | 🖌 Print Employee Vend | or Names 🛛 🗹 Ex | clude Voided Checks | 🔲 Exclude Manu | al Checks | Include Non (| Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #24006 JONES | 5 PENNY | \$750.0 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #24006 MULLINIX | 6 KRISTI | \$450.8 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.93.2560.0225.0.412 | 2 | INVOICE #24006 ROBERTSON | 8 MARIA | \$244.3 |
| 345465 | 12/21/2023 | 1212 | ARAMARK SCHOOL SUPPORT SERVICES | 400253700-000278 | 10.97.2560.0225.0.315 | 5 | PERSHING PRE-K CONTRACTED ME | EALS | \$1,624.1 |
| | | | | | | | | Check Total: | \$511,765.4 |
| 345466 | 12/21/2023 | 1212 | AT & T | 217 .423 .0413 | 10.82.2410.0010.0.342 | 2 | POTS LINES AT E | HS | \$244.4 |
| | | | | | | | (| Check Total: | \$244.4 |
| 345467 | 12/21/2023 | 1212 | ATLAS TRAVEL | 0090908 | 10.03.2210.4932.2.332 | 2 | INVOICE 009090 AIRFARE FOR LAF | | \$317.8 |
| | | | | | | | (| Check Total: | \$317.8 |
| 345468 | 12/21/2023 | 1212 | BIST/CORNERSTONES OF CARE | V502213 | 10.49.2210.4932.2.312 | 2 | BIST LEADERSHIP | R HOLLY | \$450.0 |
| | | | | | | | | Check Total: | \$450.0 |
| 345469 | 12/21/2023 | 1212 | DOUG ATWATER | V790061 | 20.93.2540.0650.0.750 |) | PRIME DESIGN TR ERGORACK DROP | | \$1,800.0 |
| | | | | | | | (| Check Total: | \$1,800.0 |
| 345470 | 12/21/2023 | 1212 | FORVIS | 01911399 | 10.00.2310.0104.0.317 | , | INVOICE #19113 BILLING FOR EXA | | \$6,500.0 |
| | | | | | | | | Check Total: | \$6,500.0 |
| 345471 | 12/21/2023 | 1212 | GAYLORD PALMS RESORT & CONVENTION | CONF #84354101 | 10.75.2210.4932.2.332 | 2 | INVOICE CONFIRI 84362181 GAYLO | - | \$4,949.8 |
| 345471 | 12/21/2023 | 1212 | GAYLORD PALMS RESORT & CONVENTION | CONF #84362181 | 10.75.2210.4932.2.332 | 2 | INVOICE CONFIRI 84362181 GAYLO | - | \$3,505.9 |
| | | | | | | | | Check Total: | \$8,455.8 |
| 345472 | 12/21/2023 | 1212 | IL ENVIRONMENTAL PROTECTION AGENCY | ID 115015AIV. | 20.82.2540.0631.0.640 |) | INVOICE DATED | | \$235.0 |
| | | | | | | | (| Check Total: | \$235.0 |
| | | | | | | | | _ | le: 2 |
| Printed: 12/29/202 | 23 9:07:4 | 7 AM | Report: rptAPInvoiceCheckDetai | il | 2023.1.29 | | | Pag | e: |

| 2023 - 12/31/2023 Sort By: Ch | - | Date Range: | | D ACCOUNT 2 | | | Listing | nt Detail | Disburseme |
|--|---------------------|--------------|------------------|-----------------|------------------|----------------------------------|---------|------------|------------------|
| - 1226 Dollar Limit: \$0. | - | Voucher Rang | | _ | | Bank Account | | 3-2024 | Fiscal Year: 202 |
| | Exclude Manual Chec | ecks 🗌 Excl | clude Voided Che | | loyee Vendor Nar | | | | |
| Description | Descri | | Account | | Invoic | Payee | | Date | Check Number |
| INVOICE FOR MIKE COZIAHR TO ATTEND THE ILLINOIS | | 23.0.312 | 10.01.2210.01 | 24-0006-0684 | UCATORS IDEA2 | ILLINOIS DIGITAL EDU ALLIANCE | 1212 | 12/21/2023 | 345473 |
| Check Total: | | | | | | | | | |
| 112123 – PAYMENT FOR SPONSORSHIP SALES 15% | | 00.0.699 | NT 38.95.9528.00 | KEY TOURNAM | TURK | JEFFREY PERKINS | 1212 | 12/21/2023 | 345474 |
| Check Total: | | | | | | | | | |
| HOTEL ROOM FOR HOLLY KITSON – BIST LEADERSHIP | - | 32.2.332 | 10.49.2210.49 | F #73781951 | OTT CONF | KANSAS CITY MARRIC | 1212 | 12/21/2023 | 345475 |
| Check Total: | | | | | | | | | |
| QUOTE #: 201814, 11849#PLT– FLAVORS 18" A | - | 00.1.410 | 10.77.1250.43 | 97. | 52089 | LINCOLN OFFICE | 1212 | 12/21/2023 | 345476 |
| 11889#PLT– FLAVORS 24" A FIXED HEIGHT STOOL, | | 00.1.410 | 10.77.1250.43 | 97. | 52089 | LINCOLN OFFICE | 1212 | 12/21/2023 | 345476 |
| 912012000P#- CASCADE MEGA TOWER (CASTERS), | | 00.1.750 | 10.77.1250.43 | 97. | 52089 | LINCOLN OFFICE | 1212 | 12/21/2023 | 345476 |
| QUOTE #202015 – GRAY \$ FINISH W/METAL | • | 10.0.410 | 12.00.2330.08 | 49. | 52094 | LINCOLN OFFICE | 1212 | 12/21/2023 | 345476 |
| Check Total: \$ | | | | | | | | | |
| 120923 – REIMBURSEMENT FOR START-UP MONEY FOR | | 00.0.699 | NT 38.95.9528.00 | KEY TOURNAM | TURK | MEL ROUSTIO | 1212 | 12/21/2023 | 345477 |
| 121323 – REIMBURSEMENT FOR 2023 TT SUPPLY | - | 00.0.699 | 38.95.9528.00 | KEY RNAMENT. | TURK TOUR | MEL ROUSTIO | 1212 | 12/21/2023 | 345477 |
| TT MAILING NEEDS | TT MA | 00.0.699 | 38.95.9528.00 | KEY RNAMENT. | TURK TOUR | MEL ROUSTIO | 1212 | 12/21/2023 | 345477 |
| Check Total: | | | | | | | | | |
| CONFIRMATION- HOTEL FOR IDEA CONFERENCE | | 23.0.332 | 10.01.2210.01 | F #09P1YGM0 | UMBURG CONF | RENAISSANCE SCHAU | 1212 | 12/21/2023 | 345478 |
| Check Total: | | | | | | | | | |
| INVOICE #628 – GATOR FOAM TT BRACKET BOARD | | 00.0.699 | 38.95.9528.00 | | NS 628 | SAM GOLIATH DESIGN | 1212 | 12/21/2023 | 345479 |
| SCHOOL NAME LABEL | SCHO | 00.0.699 | 38.95.9528.00 | | NS 628 | SAM GOLIATH DESIGN | 1212 | 12/21/2023 | 345479 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCO | | Date Range: | 12/01/2023 - 12/31/2023 | , | Check |
|------------------|------------|---------|-----------------------------------|-------------------|----------------------|---------------|---------------------------------|--------------|---------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: | | | Voucher Range | | Dollar Limit | |
| | | | | yee Vendor Names | Exclude Voided Check | s 🗌 Exclu | de Manual Checks | Include Non | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345479 | 12/21/2023 | 1212 | SAM GOLIATH DESIGNS | S 628 | 38.95.9528.0000. | 0.699 | WHITE CORK SIG | GNS | \$45.0 |
| 345479 | 12/21/2023 | 1212 | SAM GOLIATH DESIGN | S 628 | 38.95.9528.0000. | 0.699 | WHITE PLEXI-LL | CU LOGO | \$90.0 |
| 345479 | 12/21/2023 | 1212 | SAM GOLIATH DESIGNS | S 628 | 38.95.9528.0000. | 0.699 | WHITE PLEXI-52 | ND DECAL | \$30.0 |
| 345479 | 12/21/2023 | 1212 | SAM GOLIATH DESIGN | S 628 | 38.95.9528.0000. | 0.699 | DRY ERASE BOA DECATUR MCDO | | \$235.0 |
| 345479 | 12/21/2023 | 1212 | SAM GOLIATH DESIGNS | S 628 | 38.95.9528.0000. | 0.699 | VINYL REMOVAI PLOTTER SETUP | | \$195.0 |
| | | | | | | | - | Check Total: | \$788.0 |
| 345480 | 12/21/2023 | 1212 | SCHOLASTIC BOOK FA | IRS. B5415104FR | 38.49.4901.0000. | 0.699 | INVOICE B5415 BOOK FAIR | | \$1,842.1 |
| | | | | | | | - | Check Total: | \$1,842.12 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11088 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$8.9 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11090 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$8.9 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11110 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$8.9 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11341 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$9.5 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11342 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$8.9 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11347 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$10.7 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11348 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$9.5 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11349 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$9.5 |
| 345481 | 12/21/2023 | 1212 | SEDGWICK CLAIMS MANAGEMENT SVC | 7030-11351 | 80.00.0000.0000. | 0.991 | MEDICAL BILL R INVOICE #7030 | | \$14.5 |

| Check | /01/2023 - 12/31/2023 Sort By: | e Range: | _ | CONSOLIDATED ACCOL | | Listing | nt Detail | Disburseme |
|-------------------|---|--------------|-----------------------|--------------------|-----------------------------------|---------|------------|------------------|
| | | icher Range: | | | Bank Account: | - | 3-2024 | Fiscal Year: 202 |
| Check Batche | anual Checks 🛛 🗌 Include Non (| Exclud | Exclude Voided Checks | vee Vendor Names | 🖌 Print Emplo | | | |
| Amount | Description | | Account | Invoice | Payee | Voucher | Date | Check Number |
| \$10.3 | MEDICAL BILL REVIEW – INVOICE #7030–11358 | 1 | 80.00.0000.0000.0 | 7030-11358 | SEDGWICK CLAIMS MANAGEMENT SVC | 1212 | 12/21/2023 | 345481 |
| \$41.3 | MEDICAL BILL REVIEW – INVOICE #7030–11361 | 4 | 80.00.2362.0201.0. | 7030-11361 | SEDGWICK CLAIMS MANAGEMENT SVC | 1212 | 12/21/2023 | 345481 |
| \$37.2 | MEDICAL BILL REVIEW – INVOICE #7030–11362 | 1 | 80.00.0000.0000.0. | 7030-11362 | SEDGWICK CLAIMS MANAGEMENT SVC | 1212 | 12/21/2023 | 345481 |
| \$178.7 \$66.0 | Check Total: INVOICE# 977213 BUSY BEE BOUQUET FOR SHIMIZU | 9 | 38.75.7503.0000.0. | 977213 | SVENDSEN FLORISTS | 1212 | 12/21/2023 | 345482 |
| \$66.0 | Check Total: | | | | | | | |
| \$49.9 | IP14 128 MDN – C.SETTLES | 5 | 10.00.2660.0110.0. | 9950982878. | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – N.TALLENT | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – J.KOSIEC | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$4,847.2 | CELL PHONE | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$53.8 | CELL PHONE | 5 | 10.00.2660.3695.2. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$38.0 | CELL PHONE | 5 | 10.00.3700.4300.2. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$411.8 | CELL PHONE | 5 | 12.00.2330.0810.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$413.7 | CELL PHONE | 5 | 20.08.2540.0601.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$161.4 | CELL PHONE | 5 | 20.08.2540.0601.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 12 MDN – J.PALS | 5 | 10.00.2660.0110.0. | 9950982878. | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – C.LINDSEY | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – T.HAYS | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN - | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – M.WIGGINS | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – K.TUCKER | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – E.WILLIAMS | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – K. CREIGHTON | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN - | 5 | 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$49.9 | IP14 128 MDN – S. STRANG | 5 | . 10.00.2660.0110.0. | 9950982878 | VERIZON WIRELESS | 1212 | 12/21/2023 | 345483 |
| \$6,576.0 | Check Total: | | | | | | | |

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| Disburseme | nt Detail | Listing | | | | Range: 12/01/2023 - 12/31/2023 Sort B | |
|--------------------|------------|-------------|--------------------------|----------|-----------------------|---------------------------------------|------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289 | | | . | Limit: \$0.00 |
| | Data |) (a calcar | Print Employee | | Exclude Voided Checks | - | Non Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amoun |
| 345484 | 12/21/2023 | 1212 | WINDSTREAM | 76069006 | 10.01.2540.0107.0.342 | | \$362.3 |
| | 12/21/2023 | 1212 | WINDSTREAM | 76069006 | 10.08.2540.0107.0.342 | Eond Biomate | \$0. |
| | 12/21/2023 | 1212 | WINDSTREAM | 76069006 | 10.22.2410.0000.0.342 | Lond Districter | \$2.7 |
| 345484 | 12/21/2023 | 1212 | WINDSTREAM | 76069006 | 10.72.2540.0107.0.342 | | \$0.9 |
| 345484 | 12/21/2023 | 1212 | WINDSTREAM | 76069006 | 10.82.2540.0107.0.342 | Eond Bisharde | \$0.0 |
| | | | | | | Check Tota | |
| | 12/29/2023 | 1214 | ALL FOR KIDZ | V938439 | 38.75.7501.0000.0.699 | | \$32. |
| 345485 | 12/29/2023 | 1214 | ALL FOR KIDZ | V938439 | 38.75.7501.0000.0.699 | HOLSTER YOYO | \$88.0 |
| 345485 | 12/29/2023 | 1214 | ALL FOR KIDZ | V938439 | 38.75.7501.0000.0.699 | CLASSIC YOYO | \$130.0 |
| 345485 | 12/29/2023 | 1214 | ALL FOR KIDZ | V938439 | 38.75.7501.0000.0.699 | SUPER SPINNERS | \$360. |
| 345485 | 12/29/2023 | 1214 | ALL FOR KIDZ | V938439 | 38.75.7501.0000.0.699 | SPECIALTY SELECTION YOY | O \$464. |
| | | | | | | Check Tota | |
| 345486 | 12/29/2023 | 1214 | ATLAS TRAVEL | 0090902 | 10.60.2210.4932.2.332 | | \$623. |
| | | | | | | KRISTI MULLINIX TO | |
| | | | | | | Check Tota | |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.01.2540.0690.0.370 | | \$166. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.03.2540.0690.0.370 | | \$630. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.08.2540.0690.0.370 | WATER/SEWER | \$21. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.08.2540.0690.0.370 | WATER/SEWER | \$138. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.12.2540.0690.0.370 | WATER/SEWER | \$172. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.12.2540.0690.0.370 | WATER/SEWER | \$590. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.13.2540.0690.0.370 | WATER/SEWER | \$393. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.18.2540.0690.0.370 | WATER/SEWER | \$451. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.22.2540.0690.0.370 | WATER/SEWER | \$535. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.24.2540.0690.0.370 | WATER/SEWER | \$6. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.42.2540.0690.0.370 | WATER/SEWER | \$482. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.49.2540.0690.0.370 | | \$597. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.50.2540.0690.0.370 | | \$368. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.60.2540.0690.0.370 | | \$65. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.62.2540.0690.0.370 | | \$576. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.72.2540.0690.0.370 | | \$516. |
| Printed: 12/29/202 | 23 9:07:47 | | Report: rptAPInvoiceChec | | 2023.1.29 | · _ · · , • _ · · _ · · | Page: 3 |

| Disburseme | nt Detail | Listing | | IDATED ACCOU | | ate Range: | 12/01/2023 - 12/31/202 | 3 Sort By: Dollar Lim | Check |
|--------------------|------------|---------|-------------------------------|--------------|-----------------------|---------------|---------------------------------|--------------------------|-----------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | Exclude Voided Checks | oucher Range: | 1189 - 1226 Ie Manual Checks | | nt: 50.00 h Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amoun |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.75.2540.0690.0.3 | 370 | WATER/SEWER | | \$1,340.3 |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.77.2540.0690.0.3 | 370 | WATER/SEWER | | \$470.8 |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.81.2540.0690.0.3 | 370 | WATER/SEWER | | \$1,056.7 |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.82.2540.0690.0.3 | 370 | WATER/SEWER | | \$971.3 |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.85.2540.0690.0.3 | 370 | WATER/SEWER | | \$744.4 |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 20.99.2540.0690.0.3 | 370 | WATER/SEWER | | \$228.0 |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 22.00.2540.0810.0.3 | 370 | WATER/SEWER | | \$146. |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 22.00.2540.0844.0.3 | 370 | WATER/SEWER | | \$25.8 |
| 345487 | 12/29/2023 | 1214 | CITY OF DECATUR-WATER | V594372 | 38.08.0880.0000.0.6 | 699 | WATER/SEWER | | \$13.6 |
| 345488 | 12/29/2023 | 1214 | DAMRON, KAREN D | V579289 | 80.00.2362.0201.0.3 | 384 | TEMPORARY TO DISABILITY – D | | \$10,713.0 \$1,371.8 |
| 345489 | 12/29/2023 | 1214 | ESEA NETWORK | 4F1G | 10.03.2210.4932.2.3 | 312 | PAYMENT FOR REGISTRATION | | \$1,371. \$629. |
| 345489 | 12/29/2023 | 1214 | ESEA NETWORK | 4F1G | 10.03.2210.4932.2.3 | 332 | PAYMENT FOR HOTEL. MARY E | CONFERENCE | \$1,100. |
| 345489 | 12/29/2023 | 1214 | ESEA NETWORK | 6P0Q | 10.60.2210.4932.2.3 | 332 | INVOICE #6P0C ESEA CONFERE | | \$1,100. |
| 345489 | 12/29/2023 | 1214 | ESEA NETWORK | 9P9A | 10.60.2210.4932.2.3 | 312 | INVOICE #9P9A CONFERENCE E | | \$629. |
| 345490 | 12/29/2023 | 1214 | EXCELLENT FUNDRAISING LLC | F-2023110 | 38.75.7501.0000.0.6 | 699 | INVOICE #f-20 DATED 12/7/2 | | \$3,458. \$160. |
| 345490 | 12/29/2023 | 1214 | EXCELLENT FUNDRAISING LLC | F-2023110 | 38.75.7501.0000.0.6 | 699 | OREO SCENTED |) SLIME | \$97. |
| 345490 | 12/29/2023 | 1214 | EXCELLENT FUNDRAISING LLC | F-2023110 | 38.75.7501.0000.0.6 | 699 | LED SPINNER | | \$33.0 |
| 345490 | 12/29/2023 | 1214 | EXCELLENT FUNDRAISING LLC | F-2023110 | 38.75.7501.0000.0.6 | 699 | BLUETOOTH SP GAME CUBE | EAKER & | \$14. |
| 345491 | 12/29/2023 | 1214 | IL ASSN OF SCHOOL BOARDS | 428866 | 10.93.2130.0000.0.3 | 312 | INVOICE # 428 SAFETY AND VI | | \$305. \$225. |
| Printed: 12/29/202 | 23 9:07:47 | 7 AM | Report: rptAPInvoiceCheckDeta | il | 2023.1.29 | | | - | age: 3 |

| Disbursemer | nt Detail | Listing | | CONSOLIDATED ACC | OUNT 2 | Date Range: | 12/01/2023 - 12/31/202 | , | Check |
|-------------------|------------|---------|---------------------------------|------------------|-------------------|--------------|------------------------|--------------|-------------|
| Fiscal Year: 2023 | 3-2024 | | Bank Account: 2 | | | Voucher Rang | | Dollar Limi | |
| | _ | | Print Employe | | Exclude Voided Ch | ecks 📙 Excl | ude Manual Checks | Include Non | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345491 | 12/29/2023 | 1214 | IL ASSN OF SCHOOL BOA | ARDS 428866 | 10.93.2130.00 | 00.0.312 | UNCONSCIOUS | | \$225.0 |
| | | | | | | | UNDERSTANDI | NG BIAS TO | |
| | | | | | | | | Check Total: | \$450.0 |
| 345492 | 12/29/2023 | 1214 | IXL SUBSCRIPTIONS DEPARTMENT | S488619 | 10.81.1250.43 | 00.2.327 | FRIST INSTALL | IENT QUOTE | \$7,976.0 |
| | | | DEFARINIENT | | | | 3165383-2023 | -001 DATED | |
| | | | | | | | | Check Total: | \$7,976.00 |
| 345493 | 12/29/2023 | 1214 | REYNDERS, CASEY M | V210725 | 80.00.0000.00 | 00.0.991 | TEMPORARY TO | DTAL | \$646.6 |
| | | | | | | | DISABILITY DEC | EMBER 9 – | |
| | | | | | | | | Check Total: | \$646.60 |
| 345494 | 12/29/2023 | 1214 | ROBERTSON CHARTER S | SCHOOL V450002 | 10.00.0000.00 | 00.0.035 | FY24 NOVEMBE | R RCS TITLE | \$23,231.0 |
| | | | | | | | 1 SALARIES AN | D BENEFITS | |
| | | | | | | | | Check Total: | \$23,231.04 |
| 345495 | 12/31/2023 | 1216 | 4IMPRINT | 11956291 | 38.72.7203.00 | 00.0.699 | QUOTE 262205 | 571: TWO | \$515.49 |
| | | | | | | | TONE DUFFLE E | AG-SCREEN | |
| 345495 | 12/31/2023 | 1216 | 4IMPRINT | 11956291 | 38.72.7203.00 | 00.0.699 | SETUP CHARGE | PER ORDER | \$0.00 |
| | | | | | | | LINE | | |
| | | | | | | | | Check Total: | \$515.49 |
| 345496 | 12/31/2023 | 1216 | ACUTRANS, INC | 23069 | 12.00.2330.08 | 10.0.314 | INVOICE 23069 | FOR OVER | \$48.60 |
| | | | | | | | THE PHONE INT | ERPRETING | |
| | | | | | | | | Check Total: | \$48.60 |
| 345497 | 12/31/2023 | 1216 | ADORAMA | 33833940 | 10.00.0000.00 | 00.0.971 | *QUOTE# 2281 | 913* | \$7,500.00 |
| | | | | | | | CALIFONE E1 S | TEREO | |
| | | | | | | | | Check Total: | \$7,500.00 |
| 345498 | 12/31/2023 | 1216 | AFFORDABLE SHRED. | 0078979 | 10.00.2520.01 | 04.0.319 | *EMAIL QUOTE | FROM TOM | \$748.00 |
| | | | | | | | SCHREYER ON | 10/12/23** | |
| | | | | | | | | Check Total: | \$748.00 |
| 345499 | 12/31/2023 | 1216 | AGIREPAIR, INC | 096682 | 10.00.2660.01 | 10.0.323 | BLANKET ORDE | R FOR K-12 | \$349.00 |
| | | | | | | | IPAD APPLE DEV | /ICE REPAIRS | |
| 345499 | 12/31/2023 | 1216 | AGIREPAIR, INC | 103034 | 10.77.1100.00 | 00.0.410 | QUOTE #: 1529 | 9810. | \$62.00 |
| | | | | | | | CARRYING CAS | | |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCOU | | ate Range: | 12/01/2023 - 12/31/2023 | | Check |
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| Fiscal Year: 202 | 3-2024 | | Bank Account | | | oucher Range | | Dollar Limi | |
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| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345499 | 12/31/2023 | 1216 | AGIREPAIR, INC | 103976 | 10.00.2660.0110.0.3 | 323 | BLANKET ORDE | | \$399.00 |
| 345499 | 12/31/2023 | 1216 | AGIREPAIR, INC | 106970 | 10.00.2660.0110.0.3 | 323 | BLANKET ORDE | | \$45.00 |
| 345500 | 12/31/2023 | 1216 | AIRWELD INCORP | 00350722 | 20.93.2540.0613.0.4 | 410 | BLANKET ORDE WELDING SUPPL | - | \$855.00 \$91.14 |
| 345500 | 12/31/2023 | 1216 | AIRWELD INCORP | 00351030 | 20.93.2540.0613.0.4 | 410 | INVOICE# 3510 CONTACT TIP | 30035 | \$13.50 |
| 345500 | 12/31/2023 | 1216 | AIRWELD INCORP | 00351030 | 20.93.2540.0613.0.4 | 410 | MAGNET, INSID | E/OUTSIDE | \$28.50 |
| 345500 | 12/31/2023 | 1216 | AIRWELD INCORP | 00351273 | 20.93.2540.0613.0.4 | 410 | BLANKET ORDE WELDING SUPPL | | \$66.00 |
| 345500 | 12/31/2023 | 1216 | AIRWELD INCORP | 00351301 | 20.93.2540.0613.0.4 | 410 | BLANKET ORDE WELDING SUPPL | - | \$36.00 |
| | | | | | | | - | Check Total: | \$235.14 |
| 345501 | 12/31/2023 | 1216 | ALLIANCE ILLINOIS | 23126 | 20.93.2530.0635.0.3 | 319 | INVOICE# 2312 MONTH SURVEI | | \$1,650.00 |
| 345501 | 12/31/2023 | 1216 | ALLIANCE ILLINOIS | 23126 | 20.93.2530.0635.0.3 | 319 | SIX MONTH SUF JUNE 2023 | VEILLANCE - | \$1,650.00 |
| 345501 | 12/31/2023 | 1216 | ALLIANCE ILLINOIS | 23126 | 20.93.2530.0635.0.3 | 319 | SIX MONTH SUF JULY 2023 | VEILLANCE - | \$1,650.00 |
| 345501 | 12/31/2023 | 1216 | ALLIANCE ILLINOIS | 23126 | 20.93.2530.0635.0.3 | 319 | SIX MONTH SUF AUGUST 2023 | VEILLANCE - | \$1,650.00 |
| 345501 | 12/31/2023 | 1216 | ALLIANCE ILLINOIS | 23126 | 20.93.2530.0635.0.3 | 319 | SIX MONTH SUF SEPTEMBER 202 | | \$1,650.00 |
| 345501 | 12/31/2023 | 1216 | ALLIANCE ILLINOIS | 23126 | 20.93.2530.0635.0.3 | 319 | SIX MONTH SUF OCTOBER 2023 | Veillance - | \$1,650.00 |
| 345501 | 12/31/2023 | 1216 | ALLIANCE ILLINOIS | 23127 | 20.12.2530.0635.0.3 | 319 | INVOICE# 2312 SAMPLES – DEN | | \$540.00 |

| Check | 01/2023 - 12/31/2023 Sort By: | • | | ACCOUNT 2 | CONSOLIDATED AC | | Listing | nt Detail | Disburseme |
|----------------------------|---|---------------------|--------------------------------|-----------|------------------------------|---------------------|---------|------------|------------------|
| it: \$0.00 Check Batche | | 5 | | | | Bank Account: 2 | | 3-2024 | Fiscal Year: 202 |
| Amoun | Description | Exclude Manual Chee | clude Voided Checks Account | | oyee Vendor Names Invoice | Print Employee | Voucher | Date | Check Number |
| \$1,110.0 | AIR SAMPLES - MOLD - DENNIS MOSAIC | AIR S | 20.12.2530.0635.0.319 | 5 | 23127 | ALLIANCE ILLINOIS | | 12/31/2023 | 345501 |
| \$360.0 | AIR SAMPLE TECH – DENNIS MOSAIC | / 11(5) | 20.12.2530.0635.0.319 | | 23127 | ALLIANCE ILLINOIS | 1216 | 12/31/2023 | 345501 |
| \$360.0 | AIR SAMPLE TECH – DENNIS KALEIDOSCOPE | / 11(5) | 20.21.2530.0635.0.319 | | 23127 | ALLIANCE ILLINOIS | 1216 | 12/31/2023 | 345501 |
| \$630.0 | TEM AIR SAMPLES – DENNIS KALEIDOSCOPE | 12007 | 20.21.2530.0635.0.319 | | 23127 | ALLIANCE ILLINOIS | 1216 | 12/31/2023 | 345501 |
| \$925.0 | AIR SAMPLES - MOLD - DENNIS KALEIDOSCOPE | / 11(5) | 20.21.2530.0635.0.319 | | 23127 | ALLIANCE ILLINOIS | 1216 | 12/31/2023 | 345501 |
| \$13,825.0 \$564,914.6 | Check Total: NOVEMBER INVOICE 1172 TO/ FROM ALLTOWN | | 40.93.0000.0000.0.331 | | NY, LLS 1172 | ALLTOWN BUS COMPANY | 1216 | 12/31/2023 | 345502 |
| \$23,067.3 | INVOICE # 1173 NOVEMBER BILLING FIELD/ATHLETIC | | 40.93.0000.0000.0.331 | | NY, LLS 1173 | ALLTOWN BUS COMPANY | 1216 | 12/31/2023 | 345502 |
| \$587,981.9 | Check Total: | | | | | | | | |
| \$2,800.0 | INVOICE# V2891101 – RENTAL OF 304 MINI | | 20.93.2540.0613.0.325 | 101 | V2891101 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| \$950.0 | INVOICE# V2891101 – RENTAL OF 304–AUGER | | 20.93.2540.0613.0.325 | 101 | V2891101 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| \$300.0 | INVOICE# V2891101 – RENTAL OF AUGER BIT 15" – | | 20.93.2540.0613.0.325 | 101 | V2891101 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| \$300.0 | INVOICE# V2891101 – RENTAL OF AUGER BIT 18" – | | 20.93.2540.0613.0.325 | 101 | V2891101 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| \$12.0 | INVOICE# V2891101 – ENVIRONMENTAL FEE | | 20.93.2540.0613.0.325 | 101 | V2891101 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| \$1,900.0 | INVOICE# V2894801 – RENTAL OF STRAIGHT | | 20.93.2540.0601.0.325 | 801 | V2894801 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| \$505.0 | INVOICE# V2894801 – RENTAL OF ELECTRIC | | 20.93.2540.0601.0.325 | 801 | V2894801 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |

| Date Range: 12/01/2023 - 12/31/2023 Sort By: Ch Voucher Range: 1189 - 1226 Dollar Limit: \$0. | _ | CONSOLIDATED ACCO · 2892733 | Bank Name: Bank Accoun | Listing | | Disburseme |
|--|-----------------------|--------------------------------|---------------------------|---------|------------|------------------|
| | Exclude Voided Checks | oyee Vendor Names | _ | | 3-2024 | Fiscal Year: 202 |
| ccount Description | Account | Invoice | Payee | Voucher | Date | Check Number |
| 0.93.2540.0613.0.321 INVOICE# V2894801 - ENVIRONMENTAL FEE | 20.93.2540.0613.0. | V2894801 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.325 INVOICE# V2894801 - DELIVERY CHARGE - | 20.93.2540.0613.0. | V2894801 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.325 INOIVCE# V28948011 - RENTAL OF STRAIGHT | 20.93.2540.0613.0. | V28948011 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.325 INVOICE# V28948011 - FUEL CHARGE FOR | 20.93.2540.0613.0. | V28948011 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.321 INVOICE# V2894802 - ENVIRONMENTAL FEE | 20.93.2540.0613.0. | V2894802 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.325 INVOICE# V2894802 - PICK-UP CHARGE | 20.93.2540.0613.0. | V2894802 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.325 INVOICE# V2894802 - RENTAL OF ELECTRIC | 20.93.2540.0613.0. | V2894802 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0601.0.325 INVOICE# V2908901 - DELIVERY CHARGE - | 20.93.2540.0601.0. | V2908901 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
|).93.2540.0601.0.325 INVOICE# V2908901 - PICK-UP CHARGE - | 20.93.2540.0601.0. | V2908901 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.321 INVOICE# V2908901 - ENVIRONMENTAL FEE | 20.93.2540.0613.0. | V2908901 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
|).93.2540.0613.0.325 INVOICE# V2908901 - RENTAL OF TL943 | 20.93.2540.0613.0. | V2908901 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.321 INVOICE# V2914001 - ENVIRONMENTAL FEE | 20.93.2540.0613.0. | V2914001 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.325 INVOICE# V2914001 - DELIVERY CHARGE | 20.93.2540.0613.0. | V2914001 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.325 INVOICE# V2914001 - RENTAL OF STRAIGHT | 20.93.2540.0613.0. | V2914001 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |
| 0.93.2540.0613.0.325 INVOICE# V2914002 - RENTAL OF STRAIGHT | 20.93.2540.0613.0. | V2914002 | ALTORFER RENTS | 1216 | 12/31/2023 | 345503 |

| Disburseme | nt Detail | Listing | | DLIDATED ACCOUNT 2 | | ate Range: | 12/01/2023 - 12/31/2023 | , | Check |
|------------------|------------|---------|-------------------------|--------------------|---------------------------|---------------|----------------------------------|--------------|----------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | Vo clude Voided Checks | bucher Range: | 1189 - 1226 e Manual Checks | Dollar Limit | :: \$0.00 Check Batches |
| Check Number | Date | Voucher | Payee Payee | Invoice | Account | | Description | | Amount |
| 345503 | 12/31/2023 | 1216 | ALTORFER RENTS | V2914002 | 20.93.2540.0613.0.3 | 325 | FUEL CHARGE | | \$36.00 |
| 345503 | 12/31/2023 | 1216 | ALTORFER RENTS | V2914002 | 20.93.2540.0613.0.3 | 325 | PICK-UP CHAR | GE . | \$95.00 |
| 345503 | 12/31/2023 | 1216 | ALTORFER RENTS | V292201 | 20.93.2540.0613.0.3 | 321 | INVOICE# V292 ENVIRONMENT/ | 0201 - | \$12.00 |
| 345503 | 12/31/2023 | 1216 | ALTORFER RENTS | V292201 | 20.93.2540.0613.0.3 | 325 | INVOICE# V292 RENTAL OF MIN | | \$675.00 |
| | | | | | | | - | Check Total: | \$10,939.00 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 13RL-P19H-H33Q | 20.93.2540.0611.0.4 | 10 | SAFECO BRAND REPLACEMENT | - | \$184.62 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 13RL-P19H-H33Q | 20.93.2540.0611.0.4 | 410 | ONE NEW SIMPL B/CAT 30 KEY F | - | \$125.54 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 19DT-JPMR-RJ1W | 10.85.1100.0034.0.4 | 110 | AMERICAN GRE THAN YOU CAR | | \$32.3 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1C1X-VK1C- LLWX | 10.00.2660.0110.0.4 | 10 | LAMICALL TABL ADJUSTABLE TA | | \$119.8 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1GQ7-LVW4-3DXX | 10.00.2520.0104.0.4 | 10 | MARCAL LUNCH 100% RECYCLEI | | \$14.5 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1GQ7-LVW4-3DXX | 10.00.2520.0104.0.4 | 110 | POSATE HEAVY PLASTIC SPOON | - | \$9.94 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1GQ7-LVW4-3DXX | 10.00.2520.0104.0.4 | 110 | POSATE HEAVY PLASTIC FORKS | | \$9.94 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1GQ7-LVW4-3DXX | 10.00.2520.0104.0.4 | 110 | PARTY ESSENTI PLASTIC 9" SER' | | \$7.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1GQ7-LVW4-3DXX | 10.00.2520.0104.0.4 | 110 | 6 INCH UTILITY PLASTIC SERVIN | | \$14.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.1202.0870.0.4 | 10 | POP THE PIG (BI BETTER) W/GRE | | \$19.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.1202.0870.0.4 | 410 | GOLOZA DIGITA CLOCK FOR BEE | | \$14.24 |

| Jispurseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | Date R | с , | Check |
|-----------------|------------|---------|--------------------------|---------------------------|----------------------------------|--|------------------|
| iscal Year: 202 | 3-2024 | | Bank Account: 289273 | | | er Range: 1189 - 1226 Dollar Limit: | |
| Check Number | Date | Voucher | Print Employee Ven Payee | dor Names 🗹 Ex Invoice | clude Voided Checks [Account | Exclude Manual Checks Include Non C Description | |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.1202.0870.0.410 | HASBRO GAMING PERFECTION GAME FOR | Amount \$21.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.1202.0870.0.410 | 84 PCS GLOW IN THE DARK PARTY SUPPLIES FOR KIDS | \$23.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.1202.0870.0.410 | (NOTE ONLY 1 AVAIL) ZJLL 120 PCS PARTY FAVORS FOR | \$15.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.1202.0870.0.410 | (100 PCS) FIDGET TOYS PACK, PARTY FAVORS | \$49.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.1220.0844.0.410 | YUNSAILING 4 PACK KIDS NOISE CANCELING | \$101.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.2330.0810.0.410 | SMALL DESKTOP GLASS DRY–ERASE WHITEBOARD – | \$31.6 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.2330.0810.0.410 | PENDAFLEX EXPANDING FILE POCKETS, LETTER SIZE, | \$115.3 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.2330.0810.0.410 | LEYIBO DOUBLE SIDED TAPE HEAVY DUTY, 1 INCH X 10 | \$21.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.2330.0810.0.410 | LOGHOT SET OF 2 OFFICE CHAIR ARMREST PADS FOR | \$11.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1HW9-66VH-N1NK | 12.00.2330.0810.0.410 | SPOTBLINDS INSTANT SHADE SIMPLE LIFT | \$112.0 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1JD4-6C43-LCQF | 20.13.2540.0644.0.750 | SIMPLEX 4020 FIRE PANEL GOLDWING POWER SUPPLY | \$769.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1K3K-K94W-VKXL | 12.00.1216.0855.0.410 | BATYUE IPAD 9TH/8TH/7TH GENERATION CASE (IPAD | \$33.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1KNN-MWJD-1PHT | 20.93.2540.0650.0.410 | PRIPRILOD CLOTH MIST GRAY DRIVER SIDE BOTTOM | \$107.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1PXN-YCVH-VHQX | 10.00.2570.0106.0.410 | CORKSIDOL BULLETIN BAR STRIP, CORD BOARD, CORK | \$71.9 |
| 345504 | 12/31/2023 | 1216 | AMAZON CAPITAL SERVICES | 1PXN-YCVH-VHQX | 10.00.2570.0106.0.410 | DEEINN PUSH PINS, 200 COUNT, CLEAR PLASTIC | \$3.9 |

| 01/2023 - 12/31/2023 Sort By: | Date Ran | IDATED ACCOUNT 2 | | Listing | nt Detail | Disburseme |
|---|-----------------------|------------------|-------------------------|---------|------------|-------------------|
| | Voucher | _ | Bank Account: 289273 | | 3-2024 | Fiscal Year: 2023 |
| anual Checks 🛛 🗍 Include Non (| | — | Print Employee Ven | | | |
| Description | Account | Invoice | Payee | Voucher | Date | Check Number |
| FIND IT FILE FOLDERS, 12 TABBED/PKGE., LETTER SIZE | 10.00.2510.0104.0.410 | 1QF9-HHXV-M6DL | AMAZON CAPITAL SERVICES | 1216 | 12/31/2023 | 345504 |
| EOOUT 30 PACK PROJECT FILE FOLDERS, LETTER SIZE | 10.00.2510.0104.0.410 | 1QF9-HHXV-M6DL | AMAZON CAPITAL SERVICES | 1216 | 12/31/2023 | 345504 |
| CALU LUKY CARBURETOR ADJUSTMENT TOOL KIT FOR | 20.93.2540.0613.0.410 | 1X99-9JQD-3PFH | AMAZON CAPITAL SERVICES | 1216 | 12/31/2023 | 345504 |
| DIGITAL TACHOMETER SMALL DIGITAL ENGINE | 20.93.2540.0613.0.410 | 1X99-9JQD-3PFH | AMAZON CAPITAL SERVICES | 1216 | 12/31/2023 | 345504 |
| Check Total: | | | | | | |
| SECURITY LIGHTS | 10.02.3700.4300.2.466 | 01302 - 46731 | AMEREN ILLINOIS | 1216 | 12/31/2023 | 345505 |
| SECURITY LIGHTS | 20.03.2540.0688.0.466 | 01302 - 46731 | AMEREN ILLINOIS | 1216 | 12/31/2023 | 345505 |
| SECURITY LIGHTS | 20.03.2540.0688.0.466 | 01302 - 46731 | AMEREN ILLINOIS | 1216 | 12/31/2023 | 345505 |
| SECURITY LIGHTS | 20.08.2540.0688.0.466 | 01302 - 46731 | AMEREN ILLINOIS | 1216 | 12/31/2023 | 345505 |
| SECURITY LIGHTS | 20.12.2540.0688.0.466 | 01302 - 46731 | AMEREN ILLINOIS | 1216 | 12/31/2023 | 345505 |
| Check Total: | | | | | | |
| PROPOSAL#:2212414976 - 16-INCH MACBOOK PRO: | 10.00.2660.0110.0.550 | MA41056667 | APPLE COMPUTER INC | 1216 | 12/31/2023 | 345506 |
| PROPOSAL#:2212415739 - 16-INCH MACBOOK PRO: | 10.00.2660.0110.0.750 | MA47228469 | APPLE COMPUTER INC | 1216 | 12/31/2023 | 345506 |
| Check Total: | | | | | | |
| **QUOTE# 333–963** GOLDEN STAR DUST MOP | 10.00.0000.0000.0.973 | 466506 | AREA DISTRIBUTORS | 1216 | 12/31/2023 | 345507 |
| Check Total: | | | | | | |
| INVOICE# 47694 – 10 KEY BLANKS | 20.93.2540.0620.0.410 | 47694 | ATLAS LOCK INC | 1216 | 12/31/2023 | 345508 |
| Check Total: | | | | | | |
| INVOICE# 23580 – 1/4" CLEAR PLATE GLASS 23–1/4 | 20.50.2540.0620.0.410 | 23580 | B & B GLASS | 1216 | 12/31/2023 | 345509 |
| INVOICE# 23581 – 1/4" CLEAR TEMPERED GLASS | 20.42.2540.0620.0.410 | 23581 | B & B GLASS | 1216 | 12/31/2023 | 345509 |

| Disbursemer | nt Detail | Listing | | CONSOLIDATED ACCOL | 241 | • | 2/01/2023 - 12/31/2023 | , | Check |
|-------------------|------------|---------|---------------------------------|----------------------------|-----------------------|-----------------|------------------------------------|---------------------|----------------------------------|
| Fiscal Year: 2023 | 3-2024 | | Bank Account: | | | ucher Range: 11 | | Dollar Limit | |
| Check Number | Date | Voucher | Print Employ | ee Vendor Names Invoice | Exclude Voided Checks | | lanual Checks Description | | Amount |
| | 12/31/2023 | 1216 | B & B GLASS | 23597 | 20.42.2540.0620.0.41 | 0 | INVOICE# 2359 CLEAR LAMINAT | , | \$60.00 |
| 345509 | 12/31/2023 | 1216 | B & B GLASS | 23617 | 60.11.2530.0713.0.41 | 0 | INVOICE# 2361 CLEAR TEMPERE | | \$231.30 |
| 345510 | 12/31/2023 | 1216 | B & H PHOTO VIDEO | 218997927 | 10.00.2660.0110.0.41 | 0 | - QUOTE#:90270 SANDISK EXTRM | | \$570.52 \$199.59 |
| 345511 | 12/31/2023 | 1216 | B L D D ARCHITECTS | 3507 | 10.81.2540.4994.2.31 | 9 | - INCIDENTALS – DOORS & WIND | | \$199.59 \$177.7 ⁻ |
| 345511 | 12/31/2023 | 1216 | B L D D ARCHITECTS | 3507 | 10.81.2540.4994.2.31 | 9 | SDMS DOORS & REPLACEMENT - | | \$1,711.9 |
| 345511 | 12/31/2023 | 1216 | B L D D ARCHITECTS | 4576 | 10.81.2540.4994.2.31 | 9 | INCIDENTALS – DOORS & WIND | | \$1,630.3 ⁻ |
| 345511 | 12/31/2023 | 1216 | B L D D ARCHITECTS | 4576 | 10.81.2540.4994.2.31 | 9 | SDMS DOORS & REPLACEMENT - | | \$75,027.7 |
| 345511 | 12/31/2023 | 1216 | B L D D ARCHITECTS | 4643 | 10.15.2530.4994.2.31 | 9 | AGREEMENT DA 9/05/22 – PRO | | \$35,060.60 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 315479 | 20.93.2540.0650.0.32 | 21 | OTR DISPOSAL | Check Total: FEE | \$113,608.41 \$170.00 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 315479 | 20.93.2540.0650.0.32 | 23 | SERVICE CALL – HOUR | OTR PER | \$300.00 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 315479 | 20.93.2540.0650.0.32 | 23 | MOUNT/DISMO | UNT – OTR | \$195.00 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 315479 | 20.93.2540.0650.0.32 | 23 | REMOVE & REPL TIRE | ACE – OTR | \$80.00 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 315479 | 20.93.2540.0650.0.41 | 0 | MISC SUPPLIES | | \$5.00 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 315479 | 20.93.2540.0650.0.41 | 0 | QUOTE# 38756 19.5L-24 12PL | | \$1,460.00 |

| Disburseme | nt Detail | Listing | Bank Name: Bank Account: | CONSOLIDATED ACCO | | e Range: 12/01/2023 - 12/31/2023 Sort By: cher Range: 1189 - 1226 Dollar Limi | Check |
|------------------|------------|---------|---------------------------------|-------------------|-----------------------|--|--------------------|
| Fiscal Year: 202 | 3-2024 | | | vee Vendor Names | Exclude Voided Checks | | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | - 395821 | 20.93.2540.0650.0.321 | 1 QUOTE# 413249 – ENVIRONMENTAL FEE (ISTT) | \$10.00 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL | 395821 | 20.93.2540.0650.0.321 | QUOTE# 413249 – DISPOSAL FEE PASSENGER | \$10.0 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL | 395821 | 20.93.2540.0650.0.323 | 3 QUOTE# 413249 – WHEEL BALANCE – PASSENGER | \$54.0 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL | 395821 | 20.93.2540.0650.0.410 |) QUOTE# 413249 – WHEEL WEIGHTS | \$0.0 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL | 395821 | 20.93.2540.0650.0.410 | D QUOTE# 413249 – P265/70R16 DESTINATION | \$878.08 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL | . 395821 | 20.93.2540.0650.0.410 | QUOTE# 413249 – MISC SUPPLIES | \$5.0 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 396247 | 20.93.2540.0613.0.410 | D INVOICE# 396247 – ZURCHER CAR6L074141 | \$111.84 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 396247 | 20.93.2540.0650.0.321 | ENVIRONMENTAL FEE (ISTT) | \$2.5 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL | - 396247 | 20.93.2540.0650.0.321 | DISPOSAL FEE SPECIAL TRAILER | \$7.5 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 396247 | 20.93.2540.0650.0.321 | ENVIRONMENTAL FEE (ISTT) | \$2.5 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 396247 | 20.93.2540.0650.0.323 | 3 MOUNT/DISMOUNT SPECIAL TRAILER | \$14.5 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 396247 | 20.93.2540.0650.0.410 | MISC SUPPLIES | \$5.0 |
| 345512 | 12/31/2023 | 1216 | BEST ONE OF CENTRAL ILLINOIS | 396247 | 20.93.2540.0650.0.410 | HIGH PRESSURE TUBELESS VALVE | \$2.50 |
| | | | | | | Check Total: | \$3,313.42 |
| 345513 | 12/31/2023 | 1216 | BLACK & COMPANY | 06559627 | 20.81.2540.0615.0.410 | D LIMESTONE SONNEBORN NP1 300ML LIMESTONE | \$9.0 ⁻ |
| 345513 | 12/31/2023 | 1216 | BLACK & COMPANY | 06559627 | 20.93.2540.0613.0.410 |) INVOICE# 06559627 – GENERAL MAINTENANCE | \$54.6 |

| Check | /2023 - 12/31/2023 Sort By: | Date Range: | OUNT 2 | | | Listing | nt Detail | Disburseme |
|------------------|--|---------------|----------------------------|---------------------|--------------------------|-----------------|--------------------|------------------------|
| · | - 1226 Dollar Limit | Voucher Range | | | Bank Account: 2 | | 3-2024 | Fiscal Year: 202 |
| | ual Checks Include Non | cks 📋 Excluc | Exclude Voided Check | | Print Employe |) (a cale a c | Data | Oh a als Nissaak a a |
| Amoun \$670.3 | Description **QUOTE# 444-176* | 0 0 974 | Account 10.00.0000.0000 | Invoice 06561136 | Payee BLACK & COMPANY | Voucher 1216 | Date 12/31/2023 | Check Number 345513 |
| | ENERGIZER MAX BATTERY, 9 | 0.0.374 | 10.00.0000.0000 | 00001100 | | 1210 | 12/01/2020 | 0-0010 |
| \$615.0 | *QUOTE# 333–960** SAMSON AETNA #12 | 0.0.973 | 10.00.0000.0000 | 06561457 | BLACK & COMPANY | 1216 | 12/31/2023 | 345513 |
| \$1,349.4 | Check Total: | | | | | | | |
| \$72.0 | GOLDSEAL POLYCOM: PARTNER POLY PLUS, ONE | 0.0.327 | 10.00.2660.0110 | 1122058 | BLUUM USA, INC | 1216 | 12/31/2023 | 345514 |
| \$336.8 | GOLDSEAL POLYCOM: PPLUS, STUDIO X7, MFR# | 0.0.327 | 10.00.2660.0110 | 1122058 | BLUUM USA, INC | 1216 | 12/31/2023 | 345514 |
| \$5,010.4 | INVOICE#: 1122058 – POLYCOM, P026,STUDIO | 0.0.550 | 10.00.2660.0110 | 1122058 | BLUUM USA, INC | 1216 | 12/31/2023 | 345514 |
| \$74.9 | POLYCOM, POWER KIT FOR POLY TRIO 8500. INCL. | 0.0.550 | 10.00.2660.0110 | 1122058 | BLUUM USA, INC | 1216 | 12/31/2023 | 345514 |
| \$588.0 | POLYCOM INC. : POLY TC8 TOUCH CONTROL FOR USE | 0.0.550 | 10.00.2660.0110 | 1122058 | BLUUM USA, INC | 1216 | 12/31/2023 | 345514 |
| \$565. | GOLDSEAL POLYCOM: PARTNER POLY PLUS, THREE | 0.0.550 | 10.00.2660.0110 | 1122058 | BLUUM USA, INC | 1216 | 12/31/2023 | 345514 |
| \$6,648.0 | Check Total: | | | | | | | |
| \$81.0 | BLANKET ORDER FOR PLUMBING SUPPLIES | 2.0.410 | 20.93.2540.0602 | 2573504 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |
| \$57.0 | BLANKET ORDER FOR PLUMBING SUPPLIES | 2.0.410 | 20.93.2540.0602 | 2575491 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |
| \$45.0 | BLANKET ORDER FOR PLUMBING SUPPLIES | 2.0.410 | 20.93.2540.0602 | 2576153 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |
| \$1.9 | BLANKET ORDER FOR PLUMBING SUPPLIES | 2.0.410 | 20.93.2540.0602 | 2576339 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |
| \$99.9 | BLANKET ORDER FOR PLUMBING SUPPLIES | 2.0.410 | 20.93.2540.0602 | 2579938 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |
| \$548. | QUOTE# 2428191 – 420–ABCP FAUCET | 2.0.410 | 20.60.2540.0602 | 2580145 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |

| Check | 12/01/2023 - 12/31/2023 Sort By: | Date Range: | D ACCOUNT 2 | | Listing | nt Detail | Disburseme |
|-----------------------|---|-----------------------|----------------|---------------------------------|---------|------------|------------------|
| | | Voucher Range | <u> </u> | Bank Account: 2892733 | | 3-2024 | Fiscal Year: 202 |
| Check Batche | | — | | Print Employee Vend | ., . | | . |
| Amoun | Description | Account | | Payee BRADFORD SUPPLY CO | | Date | Check Number |
| \$9.2 | P9701BG P-TRAP 1-1/4 WHITE 813PVCBG | 20.60.2540.0602.0.410 | 145 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |
| \$3.0 | BLANKET ORDER FOR PLUMBING SUPPLIES | 20.93.2540.0602.0.410 | 588 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |
| \$1,217.5 | QUOTE# 2429425 – ELKAY WALL–MOUNT COOLER | 20.75.2540.0604.0.750 | 927 | BRADFORD SUPPLY CO | 1216 | 12/31/2023 | 345515 |
| \$2,064.9 | Check Total: | | | | | | |
| \$1,332,152. <i>*</i> | GENERAL CONSTRUCTION FOR NEW K-8 MAGNET | 10.15.2530.4994.2.324 | REQ #3 | BROEREN RUSSO BUILDERS, INC. | 1216 | 12/31/2023 | 345516 |
| \$1,332,152.1 | Check Total: | | | | | | |
| \$165.9 | *QUOTE FROM JAKE CHESNUT ON 12/7/23* | 10.00.0000.0000.0.978 | 24141 | BSN SPORTS | 1216 | 12/31/2023 | 345517 |
| \$165.9 | Check Total: | | | | | | |
| \$832.0 | BLANKET ORDER FOR | 10.00.2640.0000.0.319 | TUR61EHR202311 | BUSHUE BACKGROUND SCREENING | 1216 | 12/31/2023 | 345518 |
| | BACKGROUND CHECKS AND | | | SCILLENING | | | |
| \$832.0 | Check Total: | | | | | | |
| \$626.2 | INTERNAL BLANKET PURCHASE ORDER FOR FY24 | 10.00.2520.0104.0.319 | 51 | BUSINESSOLVER.COM, INC. | 1216 | 12/31/2023 | 345519 |
| \$626.2 | Check Total: | | | | | | |
| \$1,250.0 | EMAIL QUOTE 10/24/23 – SERVICE AND INSPECTIONS | 80.93.2540.0649.0.319 | 2 | C C FIRE EQUIPMENT | 1216 | 12/31/2023 | 345520 |
| \$1,250.0 | Check Total: | | | | | | |
| \$4,461.0 | INVOICE INV079064; NOV'23 TUITION PRIV | 12.00.1220.0855.0.671 | 79064 | CALO | 1216 | 12/31/2023 | 345521 |
| \$4,461.0 | INVOICE INV079065; NOV'23 TUITION PRIV | 12.00.1220.0855.0.671 | 79065 | CALO | 1216 | 12/31/2023 | 345521 |
| \$8,922.0 | Check Total: | | | | | | |
| \$1,833.6 | **SEE ATTACHED EMAIL HOLDING THE PRICE FROM | 10.00.0000.0000.0.973 | 74 | CENTRAL SUPPLY COMPANY | 1216 | 12/31/2023 | 345522 |
| \$540.0 | **PRICE HELD PER EMAIL FROM TOM WELLS DATED | 10.00.0000.0000.0.973 | 08 | CENTRAL SUPPLY COMPANY | 1216 | 12/31/2023 | 345522 |

| Disburseme | ent Detail | Listing | | IDATED ACCOUNT 2 | | e Range: | 12/01/2023 - 12/31/20 | | Check |
|----------------|------------|---------|----------------------------------|-------------------------|-----------------------|--------------|------------------------------|---------------------------|--------------------------|
| iscal Year: 20 | 23-2024 | | Bank Account: 2892733 | | | ucher Range: | | Dollar Limit | |
| | D / | ., . | Print Employee Venc | | xclude Voided Checks | | e Manual Checks | | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345523 | 12/31/2023 | 1216 | CHILDREN'S MUSEUM OF ILLINOIS | AFTER SCHOOL PROGRAM | 10.00.1250.4994.2.31 | 9 | INVOICE DATE AFTER SCHOO | | \$2,373.60 \$2,300.00 |
| | | | | | | | | Check Total: | \$2,300.00 |
| 345524 | 12/31/2023 | 1216 | CHILDREN'S PLUS INC | 238275 | 10.22.2220.0100.0.430 | 0 | BOOKS PER AT QUOTE 35070 | - | \$8.52 |
| 345524 | 12/31/2023 | 1216 | CHILDREN'S PLUS INC | 238438 | 10.18.1100.0255.0.410 | 0 | CONFIRMING (NOT DUPLICA | | \$2,500.00 |
| | | | | | | | | Check Total: | \$2,508.52 |
| 345525 | 12/31/2023 | 1216 | CHRISTY-FOLTZ INC | PAY REQ #12 | 60.85.2530.0761.0.324 | 4 | MACARTHUR I FIELD IMPROV | H.S. FOOTBALL EMENTS – | \$14,337.90 |
| | | | | | | | | Check Total: | \$14,337.90 |
| 345526 | 12/31/2023 | 1216 | CITY OF DECATUR | 10878 | 20.93.2540.0651.0.464 | 4 | INVOICE# 108 GALLONS DIES | | \$2,497.50 |
| | | | | | | | | Check Total: | \$2,497.56 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 11.29.20203 | 10.13.2640.4994.2.31 | 9 | INTERNAL BLANKET-WEL | LNESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 11.29.20203 | 10.18.2640.4994.2.31 | 9 | INTERNAL BLANKET–WEL | LNESS | \$824.17 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 11.29.20203 | 10.22.2640.4994.2.31 | 9 | INTERNAL BLANKET–WEL | LNESS | \$824.20 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 11.29.20203 | 10.72.2640.4994.2.31 | 9 | INTERNAL BLANKET–WEL | LNESS | \$824.20 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 11.29.20203 | 10.81.2640.4994.2.31 | 9 | INTERNAL BLANKET–WEL | LNESS | \$824.20 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 11.29.20203 | 10.82.2640.4994.2.31 | 9 | INTERNAL BLANKET–WEL | LNESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.06.2023 | 10.13.2640.4994.2.31 | 9 | INTERNAL BLANKET–WEL | LNESS | \$824.18 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.06.2023 | 10.18.2640.4994.2.31 | 9 | INTERNAL BLANKET–WEL | LNESS | \$824.18 |

| Disburseme | ent Detail | Listing | Bank Name: CONSOL Bank Account: 2892733 | IDATED ACCO | | | Sort By: Check Dollar Limit: \$0.00 |
|----------------|------------|---------|--|-------------|-----------------------|--------------------------------|--|
| iscal Year: 20 | 23-2024 | | Print Employee Vend | | Exclude Voided Checks | - | clude Non Check Batche |
| heck Number | Date | Voucher | Payee | Invoice | Account | Description | Amoun |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.06.2023 | 10.22.2640.4994.2.31 | 9 INTERNAL BLANKET-WELLNESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.06.2023 | 10.72.2640.4994.2.319 | 9 INTERNAL BLANKET-WELLNESS | \$824.7 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.06.2023 | 10.81.2640.4994.2.31 | 9 INTERNAL BLANKET-WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.06.2023 | 10.82.2640.4994.2.319 | 9 INTERNAL BLANKET-WELLNESS | \$824.7 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.13.2023 | 10.13.2640.4994.2.31 | 9 INTERNAL BLANKET-WELLNESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.13.2023 | 10.18.2640.4994.2.31 | 9 INTERNAL BLANKET–WELLNESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.13.2023 | 10.22.2640.4994.2.31 | 9 INTERNAL BLANKET–WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.13.2023 | 10.72.2640.4994.2.31 | 9 INTERNAL BLANKET–WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.13.2023 | 10.81.2640.4994.2.31 | 9 INTERNAL BLANKET–WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.13.2023 | 10.82.2640.4994.2.31 | 9 INTERNAL BLANKET-WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.20.2023 | 10.13.2640.4994.2.31 | 9 INTERNAL BLANKET–WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.20.2023 | 10.18.2640.4994.2.31 | 9 INTERNAL BLANKET–WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.20.2023 | 10.22.2640.4994.2.31 | 9 INTERNAL BLANKET–WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.20.2023 | 10.72.2640.4994.2.31 | 9 INTERNAL BLANKET–WELLNESS | \$824. |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.20.2023 | 10.81.2640.4994.2.31 | 9 INTERNAL BLANKET-WELLNESS | \$824. |

| Disburseme | nt Detail | Listing | | LIDATED ACCOU | | ate Range: | 12/01/2023 - 12/31/2023 | , | Check |
|------------------|------------|---------|----------------------------------|---------------|----------------------------------|---------------|--------------------------------|--------------|----------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | | oucher Range: | | | t: \$0.00 Check Batches |
| Check Number | Date | Voucher | Print Employee Venc | Invoice | Exclude Voided Checks Account | | e Manual Checks Description | | Amount |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | | 10.82.2640.4994.2.3 | 319 | INTERNAL BLANKET-WELL | NESS | \$824.18 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.25.2023 | 10.13.2640.4994.2.3 | 319 | INTERNAL BLANKET–WELL | NESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.25.2023 | 10.18.2640.4994.2.3 | 319 | INTERNAL BLANKET–WELL | NESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.25.2023 | 10.22.2640.4994.2.3 | 319 | INTERNAL BLANKET–WELL | NESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.25.2023 | 10.72.2640.4994.2.3 | 319 | INTERNAL BLANKET–WELL | NESS | \$824.1 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.25.2023 | 10.81.2640.4994.2.3 | 319 | INTERNAL BLANKET–WELL | NESS | \$824.23 |
| 345527 | 12/31/2023 | 1216 | COLE COUNSELING SERVICES, LLC | 12.25.2023 | 10.82.2640.4994.2.3 | 319 | INTERNAL BLANKET–WELL | NESS | \$824.1 |
| | | | | | | | - | Check Total: | \$24,725.4 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127121 | 10.82.2230.0000.0.4 | 410 | CUSTOMER# (1 INVOICE P2311 | - | \$2,466.0 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127121 | 10.82.2230.0000.0.4 | 410 | CUSTOMER# (1 INVOICE P2311 | | \$2,934.0 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127121 | 10.82.2230.0000.0.4 | 410 | CUSTOMER# (1 INVOICE P2311 | - | (\$1,383.70 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127121 | 10.82.2230.0000.0.4 | 410 | CUSTOMER# (1 INVOICE P2311 | | (\$823.15 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127121 | 10.82.2230.0000.0.4 | 410 | CUSTOMER# (1 INVOICE P2311 | - | (\$810.00 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127131 | 10.82.2230.0000.0.4 | 410 | CUSTOMER# (1 INVOICE P2311 | | \$2,030.0 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127131 | 10.82.2230.0000.0.4 | 410 | CUSTOMER# (1 INVOICE P2311 | - | (\$569.85 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCOUNT 2 | | te Range: 12/01/2023 - 12/31/2023 Sort By: Che | |
|------------------|------------|---------|----------------|------------------------|-----------------------|--|------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account | | | ucher Range: 1189 - 1226 Dollar Limit: \$0. | |
| | D / | ., . | | · <u> </u> | Exclude Voided Checks | Exclude Manual Checks Include Non Check | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127131 | 10.82.2230.0000.0.41 | 10 CUSTOMER# (111273) INVOICE P2311127131 - | (\$304.50 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127321 | 10.85.2230.0000.0.41 | 10 CUSTOMER# (111273) INVOICE P2311127321 - | \$2,826.0 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127321 | 10.85.2230.0000.0.41 | 10 CUSTOMER# (111273) INVOICE P2311127321 - | \$3,150.0 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127321 | 10.85.2230.0000.0.41 | 10 CUSTOMER# (111273) (\$ INVOICE P2311127321 - | \$1,585.70 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127321 | 10.85.2230.0000.0.41 | 10 CUSTOMER# (111273) INVOICE P2311127321 - | (\$883.75 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127321 | 10.85.2230.0000.0.41 | 10 CUSTOMER# (111273) INVOICE P2311127321 - | (\$896.40 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127331 | 10.85.2230.0000.0.41 | 10 CUSTOMER# (111273) INVOICE P2311127331 - | \$2,282.0 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127331 | 10.85.2230.0000.0.41 | 10 CUSTOMER# (111273) INVOICE P2311127331 - | (\$640.59 |
| 345528 | 12/31/2023 | 1216 | COLLEGE BOARD. | P2311127331 | 10.85.2230.0000.0.41 | 10 CUSTOMER# (111273) INVOICE P2311127331 - | (\$342.30 |
| | | | | | | Check Total: | \$7,448.0 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010662658.001 | 20.75.2540.0604.0.41 | 10 QUOTE# S010648903 – P8S1–134–324 PLEATED | \$686.02 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010701511.001 | 20.81.2540.0602.0.41 | 10 INVOICE# S010701511.001 - PLUMBING SUPPLY - HERC | \$8.0 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010702119.001 | 20.18.2540.0602.0.41 | 10 INVOICE# \$010702119.001 - PLUMBING SUPPLY - 1EA | \$162.4 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010703781.001 | 20.62.2540.0602.0.75 | 50 QUOTE# \$010703781 - 144123LHWH WHITE | \$550.2 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010704848.001 | 20.93.2540.0603.0.41 | 10 BLANKET ORDER FOR HEATING REPAIR PARTS AND | \$37.20 |

| Disburseme | nt Detail | Listing | | SOLIDATED ACCOUNT 2 | | e Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|------------------|------------|---------|-----------------------------------|---------------------|---------------------------------|---|---------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892 | | | cher Range: 1189 - 1226 Dollar Limit: | · |
| Check Number | Date | Voucher | Print Employee \ | Invoice | xclude Voided Checks Account | Exclude Manual Checks Include Non C Description | Amount |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010705814.001 | 20.93.2540.0603.0.410 | • | \$32.1 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010708363.001 | 20.50.2540.0602.0.410 | 0 INVOICE# \$010708363.001 - PLUMBING SUPPLY - | \$198.8 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010710221.001 | 20.72.2540.0602.0.410 | 0 INVOICE# S010710221.001 - PLUMBING SUPPLY - T&S | \$105. |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010711277.001 | 20.93.2540.0602.0.410 | D INVOICE# S010711277.001 - PLUMBING SUPPLY - | \$53.2 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010711281.001 | 20.93.2540.0603.0.410 | D BLANKET ORDER FOR HEATING REPAIR PARTS AND | \$74.3 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010714140.001 | 20.93.2540.0603.0.410 | D BLANKET ORDER FOR HEATING REPAIR PARTS AND | \$67.8 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010714161.001 | 20.93.2540.0603.0.410 | D BLANKET ORDER FOR HEATING REPAIR PARTS AND | \$53.9 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010716226.001 | 20.93.2540.0603.0.410 | D BLANKET ORDER FOR HEATING REPAIR PARTS AND | \$5.4 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010716894.001 | 20.93.2540.0603.0.410 | D BLANKET ORDER FOR HEATING REPAIR PARTS AND | \$13.0 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010716942.001 | 20.60.2540.0602.0.410 | O QUOTE# S010716263 – 566263 JOSAM CARRIER | \$198.9 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010716942.001 | 20.60.2540.0602.0.410 | D 566262 JOSAM CARRIER HARDWARE KIT | \$430.7 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010729019.001 | 20.18.2540.0604.0.410 | 0 INVOICE# \$010729019.001 - 16X25X2 PLEATED FILTER | \$87.5 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010729019.001 | 20.18.2540.0604.0.410 | 16X16X2 PLEATED FILTER | \$154.0 |
| 345529 | 12/31/2023 | 1216 | CONNOR COMPANY | S010732411.001 | 20.93.2540.0603.0.410 | D BLANKET ORDER FOR HEATING REPAIR PARTS AND | \$31.6 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | Check Total: INVOICE# 2023-731 - CA-7 RCY 1" - TICKET# 7680 | \$2,952.2 \$75.0 |

| | -2024 Date | | Bank Account: 289273 | 53 | Vou | | | AAAA |
|----------|---------------|---------|-----------------------------------|----------|----------------------------------|--------------------------------------|--------------|-------------|
| | Data | | 🖌 Print Employee Ver | | _ | cher Range: 1189 - 1226 | Dollar Limit | |
| 345530 1 | Dale | Voucher | Print Employee ver | Invoice | Exclude Voided Checks Account | Exclude Manual Checks Description | | Amount |
| | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | | TICKET# | \$69.3 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7 7671 | TICKET# | \$69.9 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7 7656 | TICKET# | \$164.4 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7 7655 | TICKET# | \$150.2 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - ⁻ 7653 | TICKET# | \$175.1 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - ⁻ 7647 | TICKET# | \$157.6 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - ⁻ 7643 | TICKET# | \$183.6 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.32 | 3 CA-7 RCY 1" - ⁻ 7640 | TICKET# | \$149.7 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.32 | 3 CA-7 RCY 1" - ⁻ 7636 | TICKET# | \$160.1 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.32 | 3 CA-7 RCY 1" - ⁻ 7629 | TICKET# | \$163.3 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.32 | 3 CA-7 RCY 1" - ⁻ 7628 | TICKET# | \$138.5 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.32 | 3 CA-7 RCY 1" - ⁻ 7627 | TICKET# | \$145.3 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.32 | 3 CA-7 RCY 1" - ⁻ 7625 | TICKET# | \$157.6 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.32 | 3 CA-7 RCY 1" - ⁻ 7622 | TICKET# | \$148.0 |
| 345530 1 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.32 | 3 CA-7 RCY 1" - ⁻ 7608 | TICKET# | \$162.2 |

| iscal Year: 2023 | 2-2024 | | | 33 | Vou | cher Range: 1189 - 1226 | Dollar Limit | • ¢0.00 |
|------------------|------------|---------|-----------------------------------|----------|-----------------------|-------------------------|--------------|---------|
| | 5-2024 | | Bank Account: 289273 | | Exclude Voided Checks | Exclude Manual Checks | | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | _ | Amount |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7605 | TICKET# | \$148.5 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7598 | TICKET# | \$151.2 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7589 | TICKET# | \$149.7 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7581 | TICKET# | \$163.9 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7576 | TICKET# | \$160.1 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CY-7 RCY 1" - 7573 | TICKET# | \$153.3 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7568 | TICKET# | \$162.0 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7566 | TICKET# | \$166.7 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7560 | TICKET# | \$169.9 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7611 | TICKET# | \$165.0 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7613 | TICKET# | \$141.3 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7614 | TICKET# | \$161.8 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7617 | TICKET# | \$181.5 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7619 | TICKET# | \$184.5 |
| 345530 | 12/31/2023 | 1216 | CONTRACTOR'S RECYCLED MATERIAL | 2023-731 | 20.42.2540.0612.0.323 | 3 CA-7 RCY 1" - 7593 | TICKET# | \$145.7 |

| Check | 12/01/2023 - 12/31/2023 Sort By: | - | | IDATED ACCOU | | Listing | nt Detail | Disburseme |
|------------|--|------------------|-----------------------|--------------|-----------------------------------|---------|------------|------------------|
| • | | cher Range: 1189 | | | Bank Account: 2892733 | | 3-2024 | Fiscal Year: 202 |
| | | Exclude Man | Exclude Voided Checks | | Print Employee Vend | | _ | |
| Amoun | Description | | Account | Invoice | Payee | | Date | Check Number |
| \$138. | CA–7 RCY 1" – TICKET# 7357 | 3 | 20.42.2540.0612.0.32 | 2023-731 | CONTRACTOR'S RECYCLED MATERIAL | 1216 | 12/31/2023 | 345530 |
| \$174. | CA-7 RCY 1" - TICKET# 7356 | 3 | 20.42.2540.0612.0.323 | 2023-731 | CONTRACTOR'S RECYCLED MATERIAL | 1216 | 12/31/2023 | 345530 |
| \$4,989.1 | Check Total: | | | | | | | |
| \$5,500. | INVOICE: AGREEMENT WITH COTTON STUDENT SERVICES | 9 | 10.72.2210.4300.2.31 | CSS02240 | COTTON STUDENT SERVICES | 1216 | 12/31/2023 | 345531 |
| \$6,500. | AGREEMENT: POSITIVE BEHAVIOR INTERVENTION | 9 | 10.72.2210.4300.2.31 | CSS02240. | COTTON STUDENT SERVICES | 1216 | 12/31/2023 | 345531 |
| \$12,000.0 | Check Total: | | | | | | | |
| \$50. | WASH OUT FEE – CONTAINER HAD SALT ON | 3 | 20.93.2540.0613.0.323 | 17539 | CUSTOM SERVICES INC | 1216 | 12/31/2023 | 345532 |
| \$125. | INVOICE# 17539 – STORAGE CONTAINER RENTAL FOR | 5 | 20.93.2540.0613.0.32 | 17539 | CUSTOM SERVICES INC | 1216 | 12/31/2023 | 345532 |
| \$175.0 | Check Total: | | | | | | | |
| \$330. | BLANKET FOR BOARD OF EDUCATION MEETINGS TO | 9 | 10.00.2310.0000.0.31 | 101357 | DAVID HEDENBERG | 1216 | 12/31/2023 | 345533 |
| \$330.0 | Check Total: | | | | | | | |
| \$2,500. | INVOICE #015 DATED 11/15/2023. SIXTEEN | 2 | 10.00.2124.0149.0.312 | 015 | DC BODYWORKS LLC | 1216 | 12/31/2023 | 345534 |
| \$2,500.0 | Check Total: | | | | | | | |
| \$199. | INVOICE# 307348 – GENERAL MAINTENANCE |) | 20.93.2540.0613.0.410 | 307348 | DECATUR BOLT CO INC | 1216 | 12/31/2023 | 345535 |
| \$199. | INVOICE# 307349 – GENERAL MAINTENANCE |) | 20.93.2540.0613.0.410 | 307349 | DECATUR BOLT CO INC | 1216 | 12/31/2023 | 345535 |
| \$31. | BLANKET ORDER FOR MISCELLANEOUS |) | 20.93.2540.0607.0.410 | 308744 | DECATUR BOLT CO INC | 1216 | 12/31/2023 | 345535 |
| \$26. | BLANKET ORDER FOR MISCELLANEOUS |) | 20.93.2540.0607.0.410 | 308835 | DECATUR BOLT CO INC | 1216 | 12/31/2023 | 345535 |
| \$66. | INVOICE# 308935 – GENERAL MAINTENANCE | D | 20.93.2540.0613.0.410 | 308935 | DECATUR BOLT CO INC | 1216 | 12/31/2023 | 345535 |

| Disbursemei | nt Detail | Listing | Bank Name: CONSO Bank Account: 2892733 | LIDATED ACCOUNT 2 | | e Range: 12/01/2 Icher Range: 1189 | 2023 - 12/31/202 - 1226 | 23 Sort By: Dollar Limit | Check |
|--------------------|------------|---------|---|----------------------|-----------------------|---------------------------------------|-------------------------------|-----------------------------|----------------------|
| Fiscal Year: 2023 | 3-2024 | | Print Employee Vend | | ude Voided Checks | Exclude Manu | | Include Non | |
| Check Number | Date | Voucher | Payee | Invoice | Account | _ | Description | | Amount |
| 345535 | 12/31/2023 | 1216 | DECATUR BOLT CO INC | 308949 | 20.93.2540.0613.0.41 | 0 | INVOICE# 3089 GENERAL MAIN | | \$53.3 |
| 345535 | 12/31/2023 | 1216 | DECATUR BOLT CO INC | 309010 | 20.93.2540.0613.0.410 | 0 | INVOICE# 3090 GENERAL MAIN | | \$76.0 |
| 345535 | 12/31/2023 | 1216 | DECATUR BOLT CO INC | 309074 | 20.93.2540.0607.0.41 | 0 | BLANKET ORDE MISCELLANEOU | | \$4.4 |
| 345536 | 12/31/2023 | 1216 | DECATUR REGIONAL | 2254600 | 10.00.2322.0000.0.41 | 0 | INVOICE #2254 DECATUR LEAE | | \$658.03 \$75.0 |
| 345537 | 12/31/2023 | 1216 | DECATUR TRIBUNE | KEIL BLDG/BUSN OFF | 10.00.2310.0000.0.350 | 0 | *QUOTE #87-1 AD - DPS ANN | | \$75.0 \$1,044.2 |
| 345537 | 12/31/2023 | 1216 | DECATUR TRIBUNE | KEIL BLDG/BUSN. OFF. | 12.00.2630.0810.0.35 | 0 | *QUOTE #87-1 Ad Mpsed Ann | | \$405.0 |
| 345538 | 12/31/2023 | 1216 | DECKER INC. | 559913A | 20.93.2540.0613.0.410 | 0 | QUOTE# 5599 PADLOCK SECU | | \$1,449.2 \$482.4 |
| 345539 | 12/31/2023 | 1216 | DELL COMPUTER CORPORATION | 10718765812 | 10.77.1800.4909.2.41 | 0 | QUOTE #: 300016447104 | Check Total: 49.2, | \$482.4 \$949.9 |
| 345540 | 12/31/2023 | 1216 | DEMCO | 7404027 | 10.93.2220.0100.0.41 | 0 | QUOTE W3312 DEMCO 11082 | | \$949.9 \$89.3 |
| 345540 | 12/31/2023 | 1216 | DEMCO | 7404027 | 10.93.2220.0100.0.410 | 0 | REDDI CORNER POLYPROPYLEN | | \$72.2 |
| 345541 | 12/31/2023 | 1216 | DETECTION SECURITY CO INC | 191813 | 20.85.2540.0618.0.39 | 0 | INVOICE# 1918 MACARTHUR H | | \$161.5 \$187.0 |
| 345541 | 12/31/2023 | 1216 | DETECTION SECURITY CO INC | 191814 | 20.82.2540.0618.0.39 | 0 | INVOICE# 1918 EISENHOWER H | | \$187.0 |
| | | | | | | | | Check Total: | \$374.0 |
| Printed: 12/29/202 | 23 9:07:4 | 7 AM | Report: rptAPInvoiceCheckDeta | ail | 2023.1.29 | | | Pa | ge: 54 |

| Check | · ·) | 12/01/2023 - 12/31/202 | ate Range: | | LIDATED ACCOUN | | Listing | nt Detail | Disburseme |
|-------------------------|-------------------------------|------------------------------------|--------------|------------------------------|----------------|--------------------------------------|---------|------------|------------------|
| | Dollar Limit Include Non (| e: 1189 - 1226 de Manual Checks | oucher Range | ۱ Exclude Voided Checks آ | | Bank Account: 289273 | | 3-2024 | Fiscal Year: 202 |
| Amount | | Description | | Account | Invoice | Payee | Voucher | Date | Check Number |
| (\$52.24 | TOL PAD 11X14 H 15S | • | 410 | 10.82.1100.0012.0 | 1982941 | DICK BLICK ART MATERIALS | | 12/31/2023 | 345542 |
| \$52.2 | TOL PAD 11X14 H 15S | BLICK BRISTOL | 410 | 10.82.1100.0012.0 | 1990653 | DICK BLICK ART MATERIALS | 1216 | 12/31/2023 | 345542 |
| \$62.3 | BASIC PINT | BLICKRYLIC BA | 410 | 10.72.1100.0070.0 | 2064883 | DICK BLICK ART MATERIALS | 1216 | 12/31/2023 | 345542 |
| \$143.4 | | CRAYOLA WSH CLSPK BRD 200 | 410 | 10.72.1100.0070.0 | 2064883 | DICK BLICK ART MATERIALS | 1216 | 12/31/2023 | 345542 |
| \$8.7 | NO 2 PENCILS | CRAYOLA NO 2 | 410 | 10.72.1100.0070.0 | 2064883 | DICK BLICK ART MATERIALS | 1216 | 12/31/2023 | 345542 |
| \$214.50 \$24.9 | | QUOTE P42576 WOOD CLOTHE | 410 | 10.49.1100.0070.0 | P42576080101 | DISCOUNT SCHOOL SUPPLY | 1216 | 12/31/2023 | 345543 |
| \$24.93 | Check Total: | | | | | | | | |
| \$757.5 | RDER FOR VINGS ACCOUNT | BLANKET ORDE HEALTH SAVIN | 319 | 10.00.2520.0104.0 | 397418 | DIVERSIFIED BENEFIT SERVICES, INC | 1216 | 12/31/2023 | 345544 |
| \$671.5 | RDER FOR VINGS ACCOUNT | BLANKET ORDE HEALTH SAVIN | 319 | 10.00.2520.0104.0 | 398656 | DIVERSIFIED BENEFIT SERVICES, INC | 1216 | 12/31/2023 | 345544 |
| \$1,429.00 (\$173.75 | - | BLANKET ORDE REPAIR PARTS | 410 | 20.93.2540.0650.0 | 8959-444656. | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$26.0 | * | FUEL **REF# 66 INVOICE# 8959 | 410 | 20.72.2540.0604.0 | 8959-444656 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$31.9 | , | LUBE **REF# 66 INVOICE# 8959 | 410 | 20.72.2540.0604.0 | 8959-444656 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$115.8 | 5W40 GAL 2981, INVOICE# | ROTT4TR 15W4 **REF# 662981 | 410 | 20.72.2540.0604.0 | 8959-444656 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$11.8 | | BLANKET ORDE REPAIR PARTS | 410 | 20.93.2540.0650.0 | 8959-448007 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$46.2 | | BLANKET ORDE REPAIR PARTS | 410 | 20.93.2540.0650.0 | 8959-448651 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |

| | 12/01/2023 - 12/31/2023 Sort By: ge: 1189 - 1226 Dollar Limi | | NSOLIDATED ACCOUN | Bank Name: CON Bank Account: 2892 | Listing | nt Detail | Disburseme |
|---------------|---|-----------------------|-------------------|--------------------------------------|---------|------------|------------------|
| Check Batches | | Exclude Voided Checks | | Print Employee V | | 3-2024 | Fiscal Year: 202 |
| Amount | Description | Account | Invoice | Payee | Voucher | Date | Check Number |
| \$60.6 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-448674 | DONNELLY AUTOMOTIVE | | 12/31/2023 | 345545 |
| \$74.3 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-448920 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$80.9 | INVOICE# 8959–449103 – 1EA RECEIVER PIN, 1EA | 40.93.2553.0000.0.410 | 8959-449103 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$18.0 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-449107 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$37.4 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-449162 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$87.1 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-449179 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$66.6 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-449274 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$14.9 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-449275 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$195.2 | CONFIRMING ORDER-DO NOT DUPLICATE – | 10.93.2540.0225.0.410 | 8959-449291 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| (\$22.00 | CORE RETURN – BATTERY–GOLD | 10.93.2540.0225.0.410 | 8959-449291 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$35.5 | 24 FLEX | 10.93.2540.0225.0.410 | 8959-449291 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$23.6 | 1156 LED BULB | 10.93.2540.0225.0.410 | 8959-449291 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$67.8 | INVOICE# 8959–449332 – GLASS CLEANER | 20.93.2540.0613.0.410 | 8959-449332 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$195.2 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-449656 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$40.2 | INVOICE# 8959–449657 – GENERAL MAINTENANCE | 20.93.2540.0613.0.410 | 8959-449657 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |
| \$195.2 | BLANKET ORDER FOR REPAIR PARTS AND | 20.93.2540.0650.0.410 | 8959-449928 | DONNELLY AUTOMOTIVE | 1216 | 12/31/2023 | 345545 |

| Disburseme | nt Detail | Listing | | SOLIDATED ACCC | | Range: 12/01/2023 - 12/31/2023 Sort E | - |
|-----------------|------------|---------|---------------------|----------------|-----------------------|---|------------------------------------|
| iscal Year: 202 | 3-2024 | | Bank Account: 2892 | | Vou | 0 | Limit: \$0.00 Non Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-449929 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$57.0 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-449986 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$68.0 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450165 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$33.9 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450378 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$34.1 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450403 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$131.3 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450404 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$133.1 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450448 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$7.5 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450453 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$15.1 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450506 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$124.9 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450768 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$35.5 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-450830 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR REPAIR PARTS AND | \$181.2 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451009 | 20.82.2540.0630.0.410 | 0 INVOICE# 8959-451009 - REF# 679599 - | \$195.2 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451009 | 20.82.2540.0630.0.410 | D INVOICE# 8959-451009 - BATTERY-GOLD CORE | (\$22.00 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451010 | 20.82.2540.0630.0.410 | 0 INVOICE# 8959-451010 - REF# 679600 - | \$195.2 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451010 | 20.82.2540.0630.0.410 | D INVOICE# 8959-451010 - BATTERY-GOLD CORE | (\$22.00 |

| Disburseme | nt Detail | Listing | | SOLIDATED ACCOU | | e Range: 12/01/2023 - 12/31 | , | Check |
|------------------|------------|---------|---------------------|-----------------|----------------------------------|--------------------------------------|---------------------------------|-------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892 | | | ucher Range: 1189 - 1226 | | |
| Check Number | Date | Voucher | Print Employee \ | Invoice | Exclude Voided Checks Account | Exclude Manual Checks Description | | Check Batches Amount |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451063 | 20.93.2540.0650.0.41 | | | \$173.20 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451097 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | ORDER FOR RTS AND | \$54.9 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451186 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | - | \$172.7 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451286 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | - | \$111.0 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451291 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | | (\$22.00 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451293 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | | \$14.9 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451301 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | | \$111.0 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451307 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | | \$9.9 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451441 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | | \$8.5 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451493 | 10.85.1700.3370.0.41 | continuin | NG ORDER-DO ICATE – OIL OW20 | \$19.9 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451493 | 10.85.1700.3370.0.41 | 0 OIL OW20 676793, IN | Full syn **Ref# Noice# | \$4.9 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451493 | 10.85.1700.3370.0.41 | 0 ENGINE OII 676793, IN | l filter **Ref# NVOICE# | \$8.1 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-451494 | 20.93.2540.0650.0.41 | 0 CONFIRMIN NOT DUPL | NG ORDER-DO ICATE - | \$203.3 |
| 345545 | 12/31/2023 | 1216 | DONNELLY AUTOMOTIVE | 8959-452048 | 20.93.2540.0650.0.41 | 0 BLANKET C REPAIR PAI | | \$17.6 |
| | | | | | | | Check Total: | \$3,285.94 |

| | | Listing | Bank Name: CONSOLIDATED AC | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-------------------|------------|---------|-------------------------------------|----------------------------------|--|---------------------------|
| Fiscal Year: 2023 | 3-2024 | | Bank Account: 2892733 | | cher Range: 1189 - 1226 Dollar Limit | t: \$0.00 Check Batche |
| Check Number | Date | Voucher | Print Employee Vendor Names | Exclude Voided Checks Account | Description | Amount |
| | 12/31/2023 | | DUNKER ELECTRIC SUPPLY INC 118536-3 | 20.93.2540.0613.0.410 | | \$330.3 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 118536-3 | 20.93.2540.0613.0.410 | M18 FUEL BLOWER BARE TOOL – MILWAUKEE TOOLS | \$0.0 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 119043-2 | 20.93.2540.0613.0.410 | INVOICE# 119043-2 - GENERAL MAINTENANCE | \$18. |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 119499-1 | 20.93.2540.0613.0.410 | QUOTE# 119499–0 – GENERAL MAINTENANCE | \$217.3 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 119499-1 | 20.93.2540.0613.0.410 | CUTTING HEAD ASSEMBLY REPLACEMENT PART – | \$38.8 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 119499-1 | 20.93.2540.0613.0.410 | M18 REDLITHIUM 5.0AH BATTERY 2 PACK – | \$235.0 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 119499-1 | 20.93.2540.0613.0.410 | M18 SIX PACK SEQUENTIAL CHARGER – MILWAUKEE | \$0.0 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 120195-1 | 20.33.2540.0606.0.410 | INVOICE# 120195–1 – X17 FA SELECT 80/60/40W | \$178.7 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 120614-1 | 20.81.2540.0606.0.410 | QUOTE# 120614–0 – LINEAR H.BAY | \$1,750.0 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 120655-1 | 20.93.2540.0606.0.410 | INVOICE# 120655–1 – 500FT 14AWG THHN | \$174.: |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 120656-1 | 20.93.2540.0606.0.410 | BLANKET ORDER FOR ELECTRICAL SUPPLIES | \$148.3 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 120878-1 | 10.00.0000.0000.0.971 | *PRICE HELD FROM PO# 10232395* ENERGIZER | \$1,612.8 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 120902-1 | 20.93.2540.0606.0.410 | BLANKET ORDER FOR ELECTRICAL SUPPLIES | \$15.3 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 121032-1 | 20.93.2540.0613.0.410 | INVOICE# 121032–1 – GENERAL MAINTENANCE | \$198. ⁻ |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC 121040-1 | 20.93.2540.0606.0.410 | BLANKET ORDER FOR ELECTRICAL SUPPLIES | \$83.4 |

| Disburseme | nt Detail | Listing | | IDATED ACCOU | | Date Range: | 12/01/2023 - 12/31/202 | | Check |
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| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | - Nomes | | Voucher Range: | | Dollar Limit | |
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| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | | 20.93.2540.0606.0 |).410 | BLANKET ORDE | | \$52.7 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | 121123-1 | 20.93.2540.0606.0 | 0.410 | BLANKET ORDE ELECTRICAL SU | | \$50.1 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | 121217-1 | 20.93.2540.0613.0 |).410 | INVOICE# 1212 PHONE DATA F | | \$79.2 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | 121227-1 | 20.93.2540.0606.0 |).410 | BLANKET ORDE ELECTRICAL SU | - | \$150.1 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | 121240-1 | 20.93.2540.0606.0 |).410 | BLANKET ORDE ELECTRICAL SU | | \$20.0 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | 121425-1 | 20.93.2540.0606.0 |).410 | BLANKET ORDE ELECTRICAL SU | - | \$84.7 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | 121442-1 | 20.93.2540.0606.0 |).410 | BLANKET ORDE ELECTRICAL SU | | \$112.1 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | 121544-1 | 20.93.2540.0606.0 |).410 | BLANKET ORDE ELECTRICAL SU | - | \$28.8 |
| 345546 | 12/31/2023 | 1216 | DUNKER ELECTRIC SUPPLY INC | 121626-1 | 20.93.2540.0606.0 |).410 | BLANKET ORDE ELECTRICAL SU | | \$58.7 |
| | | | | | | | | Check Total: | \$5,638.3 |
| 345547 | 12/31/2023 | 1216 | DUST & SON OF MACON CO. | S17-774863 | 20.93.2540.0650.0 |).750 | QUOTE DATED BACKPACK BLC | | \$1,115.9 |
| 345547 | 12/31/2023 | 1216 | DUST & SON OF MACON CO. | S17-774863 | 20.93.2540.0650.0 | 0.750 | BACKPACK BLC EZ STRT "PRO L | | \$1,259.9 |
| 345548 | 12/31/2023 | 1216 | DYNAGRAPHICS INC | 239499 | 10.00.2620.0000.0 | 0.360 | NAME BADGE: COZIAHR- DIS ⁻ | | \$2,375.90 \$68.8 |
| 345549 | 12/31/2023 | 1216 | ELEVATE YOUR CLASSROOM, LLC | 1462 | 10.50.2210.3705.2 | 2.332 | FULL-ACCES VI NASHVILLE. AS | | \$68.8 [,] \$700.0 |
| | | | | | | | | Check Total: | \$700.00 |

| Disburseme | ent Detail | Listing | | LIDATED ACCO | | Date Range: | 12/01/2023 - 12/31/202 | | Check |
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| 345550 | 12/31/2023 | 1216 | EMPOWER HEALTH SERVICES | EHS2023700 | 10.01.2643.0132.0 | .319 | INVOICE #EHS2 PANEL C SCREE | | \$1,134.00 |
| 345550 | 12/31/2023 | 1216 | EMPOWER HEALTH SERVICES | EHS2023700 | 10.01.2643.0132.0 | .319 | FLU VACCINAT MINIMUM NOT | | \$79.0 |
| | | | | | | | | Check Total: | \$1,213.00 |
| 345551 | 12/31/2023 | 1216 | ENTEC SERVICES, INC. | SIN051968 | 20.01.2540.0604.0 | .319 | INVOICE# SIN0 LABOR AND RE | | \$169.00 |
| 345551 | 12/31/2023 | 1216 | ENTEC SERVICES, INC. | SIN052010 | 20.42.2540.0604.0 | .319 | INVOICE# SIN0 LABOR AND RE | | \$84.50 |
| 345551 | 12/31/2023 | 1216 | ENTEC SERVICES, INC. | SIN052283 | 20.93.2540.0604.0 | .319 | INVOICE# SIN0 LABOR AND RE | | \$3,070.54 |
| 345551 | 12/31/2023 | 1216 | ENTEC SERVICES, INC. | SIN052283 | 20.93.2540.0604.0 | .410 | MATERIAL AND CHARGES | RELATED | \$755.1 |
| | | | | | | | | Check Total: | \$4,079.19 |
| 345552 | 12/31/2023 | 1216 | EPIC SOLUTIONS | R-61947 | 10.81.2410.0042.0 | .410 | QUOTE# QN53 PRO RETRACTA | | \$1,856.10 |
| | | | | | | | | Check Total: | \$1,856.10 |
| 345553 | 12/31/2023 | 1216 | EVERGREEN FS INC | 7925 | 10.00.0000.0000.0 | .979 | **EMAIL QUOT RIPPY ON 12/5 | | \$2,531.08 |
| 345553 | 12/31/2023 | 1216 | EVERGREEN FS INC | 7926 | 20.93.2540.0651.0 | .464 | BLANKET ORDE ETHANOL UNLE | | \$1,153.83 |
| 345553 | 12/31/2023 | 1216 | EVERGREEN FS INC | 7961 | 20.93.2540.0651.0 | .464 | BLANKET ORDE FUEL TO BE DE | | \$539.10 |
| 345553 | 12/31/2023 | 1216 | EVERGREEN FS INC | 7962 | 20.93.2540.0651.0 | .464 | BLANKET ORDE FUEL TO BE DE | | \$405.22 |
| | | | | | | | | Check Total: | \$4,629.23 |
| 345554 | 12/31/2023 | 1216 | EXPLORE LEARNING | 7408114 | 10.13.1200.0255.0 | .327 | QUOTE #Q3054 | 445 STUDENT | \$20.42 |
| | | | | | | | SEAT FOR REFL | ex program | |
| | | | | | | | | Check Total: | \$20.42 |
| 345555 | 12/31/2023 | 1216 | FIRST TO THE FINISH | SI-759805 | 10.85.1532.0503.0 | .410 | *QUOTE# SQ-7 WOMEN'S PACE | | \$85.00 |

| Disburseme | nt Detail | Listing | | IDATED ACCOUN | - | - | 12/01/2023 - 12/31/2023 | Sort By: | Check |
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| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | | oucher Range: | | Dollar Limit | |
| Check Number | Date | Voucher | Print Employee Vend | or Names | Exclude Voided Checks Account | | Manual Checks Description | Include Non | Amount |
| 345555 | 12/31/2023 | 1216 | FIRST TO THE FINISH | SI-759805 | 10.85.1532.0503.0. | 410 | UA WOMEN'S PA SHORT UTS605V | | \$140.0 |
| 345555 | 12/31/2023 | 1216 | FIRST TO THE FINISH | SI-759805 | 10.85.1532.0503.0.4 | 410 | UA WOMEN'S PA SHORT UTS605V | | \$140.0 |
| 345556 | 12/31/2023 | 1216 | FISHER HILL | 13512 | 10.77.1800.4909.2. | 410 | – QUOTE DATED 1 ENGLISH FOR TH | | \$365.00 \$70.1 |
| 345556 | 12/31/2023 | 1216 | FISHER HILL | 13512 | 10.77.1800.4909.2.4 | 410 | ENGLISH FOR TH SPEAKER BOOK 2 | | \$175.4 |
| 345556 | 12/31/2023 | 1216 | FISHER HILL | 13512 | 10.77.1800.4909.2. | 410 | ENGLISH FOR TH | | \$175.4 |
| 345556 | 12/31/2023 | 1216 | FISHER HILL | 13512 | 10.77.1800.4909.2. | 410 | ENGLISH FOR TH | | \$175.4 |
| | | | | | | | - | Check Total: | \$596.5 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.4 | 430 | QUOTE# 113813 ANKYLOSAURUS | | \$23.9 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.4 | 430 | QUOTE# 113813 APATOSAURUS (| | \$23.9 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.4 | 430 | QUOTE# 11381331DEINO | DNYCHUS | \$23.9 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.4 | 430 | QUOTE# 113813 PTERANODON (I | | \$23.9 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.4 | 430 | QUOTE# 113813 PTERODACTLY (| | \$23.9 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.4 | 430 | QUOTE# 113813 SPINOSAURUS (E | - | \$23.9 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.4 | 430 | QUOTE# 113813 TRICERATOPS (D | | \$23.9 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.4 | 430 | QUOTE# 113813 TYRANNOSAURU | | \$23.9 |

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| cal Year: 20 | 23-2024 | | Bank Account: 2892733 | | Vou Exclude Voided Checks | | Limit: \$0.00 Non Check Batche |
| eck Number | Date | Voucher | Pavee | Invoice | Account | | Amoun |
| 345557 | 7 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.43 | | \$23.9 |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.43 | 0 QUOTE# 11381331 | \$17. ⁻ |
| 345557 | 7 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.43 | 0 QUOTE# 1138133 WE ARE WATER PROTECTORS | \$17. |
| 345557 | 12/31/2023 | 1216 | FOLLETT CONTENT SOLUTIONS | 302781 | 10.75.2220.0000.0.43 | BOOK PROCESSING FEE | \$15. |
| | | | | | | Check Total | : \$264.5 |
| 345558 | 3 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201795 | 20.93.2540.0620.0.41 | 0 BLANKET ORDER FOR DOOF HARDWARE AND | ۶ ۲۱. 4 |
| 345558 | 3 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201796 | 20.77.2540.0620.0.75 | 0 QUOTE# 18836 – CUSTOM 6'0 X 7'0 X 7–1/2" JD HM | \$855.0 |
| 345558 | 8 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201796 | 20.77.2540.0620.0.75 | O SPREADER BAR – #1070286 | \$55. |
| 345558 | 3 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201796 | 20.77.2540.0620.0.75 | 0 GALVANEALED HM DOOR RIM/VR REIN | \$786. |
| 345558 | 3 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201796 | 20.77.2540.0620.0.75 | 0 FULL MORTISE HINGE – #587197 | \$112. |
| 345558 | 3 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201796 | 20.77.2540.0620.0.75 | 0 ALUMINUM PULL PLATE – #590679 | \$70. |
| 345558 | 3 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201796 | 20.77.2540.0620.0.75 | AL PUSH PLATE – #590679 | \$41. |
| 345558 | 3 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201796 | 20.77.2540.0620.0.75 | 0 DOOR CLOSER – #551931 | \$495. |
| 345558 | 3 12/31/2023 | 1216 | G J BUILDERS HARDWARE INC | 201823 | 20.93.2540.0620.0.41 | 0 BLANKET ORDER FOR DOOF HARDWARE AND | \$64 . |
| | | | | | | Check Total | : \$2,550.9 |
| 345559 | 12/31/2023 | 1216 | GENERAL FENCE COMPANY | 8609 | 60.11.2530.0713.0.41 | 0 EMAILED QUOTE 11/01/23 – 7' WIDE X 6' TALL GATE – | \$412.0 |
| | | | | | | Check Total | : \$412.0 |
| 345560 |) 12/31/2023 | 1216 | GENERATION GENIUS, INC. | GG205785-R3 | 10.75.1100.0000.0.32 | 7 QUOTE#167804 - 1 SCHOOL (SCIENCE ONLY) | \$995. |
| | | | | | | Check Total | : \$995. |
| 345561 | 12/31/2023 | 1216 | GOEDECKE | R30876 | 20.93.2540.0613.0.32 | 5 INVOICE# R30876 - RENTA OF 550 POST SHORE RED - | L \$140.0 |

| Disburseme | | Listing | Bank Name: CONS Bank Account: 28927 | OLIDATED ACCOL 33 | | te Range: 12/01/2023 - 12/31/2023 Sort By: ucher Range: 1189 - 1226 Dollar Li | Check mit: \$0.00 |
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| Fiscal Year: 202 | 3-2024 | | Print Employee Ve | | Exclude Voided Checks | | on Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345562 | 12/31/2023 | 1216 | GOVCONNECTION, INC | 74676568 | 10.00.2660.0110.0.47 | Check Total: 10 INVOICE#: 74676568 – K380 BT KEYBOARD DARK | \$140.0 \$949.6 |
| 345562 | 12/31/2023 | 1216 | GOVCONNECTION, INC | 74676568 | 10.00.2660.0110.0.47 | 10 K380 BT KEYBOARD DARK GREY | \$1,686.1 |
| 345562 | 12/31/2023 | 1216 | GOVCONNECTION, INC | 7472695 | 10.00.2660.0110.0.47 | 10 PARAMOUNT ARTICULATING WALL MOUNT FOR 39"-90" | \$333.6 |
| 345562 | 12/31/2023 | 1216 | GOVCONNECTION, INC | 74758078 | 10.00.2660.0110.0.47 | 10 QUOTE#:1667120191 – COMPULOCKS APPLE TV | \$1,311.9 |
| 345563 | 12/31/2023 | 1216 | HEGGERTY | 333981 | 10.77.1250.4331.2.41 | Check Total: 10 QUOTE #: 622545, HEGGERTY LIBRARY- | \$4,281.2 \$1,721.4 |
| 345563 | 12/31/2023 | 1216 | HEGGERTY | 333981 | 10.77.1250.4331.2.41 | 10 HEGGERTY LIBRARY- GRADE 1, SERIES 1 (CLASSROOM | \$1,436.0 |
| 345563 | 12/31/2023 | 1216 | HEGGERTY | 333981 | 10.77.1250.4331.2.41 | 10 HEGGERTY LIBRARY- GRADE 2, SERIES 1 (CLASSROOM | \$1,436.0 |
| 345563 | 12/31/2023 | 1216 | HEGGERTY | 333981 | 10.77.1250.4331.2.47 | 10 DECODABLE BOOKS: TOUCAN SERIES (GRADES | \$3,744.0 |
| 345563 | 12/31/2023 | 1216 | HEGGERTY | 333981 | 10.77.1250.4331.2.47 | 10 KINDERGARTEN CURRICULUM 2022 | \$623.0 |
| 345563 | 12/31/2023 | 1216 | HEGGERTY | 333981 | 10.77.1250.4331.2.41 | 10 PRIMARY CURRICULUM 2022 | \$890.0 |
| 345563 | 12/31/2023 | 1216 | HEGGERTY | 333981 | 10.77.1250.4331.2.41 | 10 BRIDGE THE GAP: INTERVENTION LESSONS | \$483.0 |
| 345564 | 12/31/2023 | 1216 | HELENA AGRI-ENTERPRISES, LLC | 247178978 | 20.93.2540.0612.0.41 | Check Total: 10 INVOICE# 247178978 - SPEED ZONE (2X2.5 GAL) | \$10,333.4 \$200.0 |
| 345564 | 12/31/2023 | 1216 | HELENA AGRI-ENTERPRISES, LLC | 247178984 | 20.93.2540.0612.0.47 | 10 INVOICE# 247178984 – TRIMEC 992 (2X2.5 GAL) | \$67.5 |
| 345564 | 12/31/2023 | 1216 | HELENA AGRI-ENTERPRISES, LLC | 247178984 | 20.93.2540.0612.0.41 | 10 INVOICE# 247178984 – CROSSBOW (HELENA) 4X1 | \$57.6 |
| | | | | | | Check Total: | \$325.1 |
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| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | | - | 2/01/2023 - 12/31/2023 | | Check |
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| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | ۷۵ clude Voided Checks | oucher Range: 1 | 189 - 1226 Manual Checks | Dollar Limit | |
| Check Number | Date | Voucher | Print Employee Vend Payee | | Account | | Description | | Amount |
| 345565 | 12/31/2023 | 1216 | HERALD & REVIEW | 0F969BD2-0006 | 20.08.2540.0613.0.3 | 350 | INTERNAL BLAN THAT REPLACES | - | \$146.39 |
| 345566 | 12/31/2023 | 1216 | HOME DEPOT PRO | 776269581 | 10.00.0000.0000.0.9 | 973 | - **QUOTE# 333- HUBBELL DUPLE | | \$146.39 \$194.91 |
| 345566 | 12/31/2023 | 1216 | HOME DEPOT PRO | 777423013 | 10.00.0000.0000.0.9 | 973 | *PRICE HELD PEI FROM ORIN ROT | | \$326.48 |
| 345566 | 12/31/2023 | 1216 | HOME DEPOT PRO | 778867234 | 10.00.0000.0000.0.9 | 973 | *PRICE HELD PEI FROM ORIN ROT | | \$43.12 |
| 345566 | 12/31/2023 | 1216 | HOME DEPOT PRO | 778867242 | 10.00.0000.0000.0.9 | 973 | *QUOTE# 333-9 RENOWN VACUL | | \$40.26 |
| 345566 | 12/31/2023 | 1216 | HOME DEPOT PRO | 779340991 | 10.00.0000.0000.0.9 | 973 | *EMAIL PRICE FR ROTH ON 12/5/ | | \$589.28 |
| 345567 | 12/31/2023 | 1216 | HOPE | SINV006163 | 12.00.1220.0855.0.6 | 671 | - INVOICE SINV00 13616, NOV 23 | | \$1,194.05 \$10,154.40 |
| 345567 | 12/31/2023 | 1216 | HOPE | SINV006198 | 12.00.1220.0855.0.6 | 671 | INVOICE SINV00 15146, NOV 23 | | \$3,795.40 |
| 345568 | 12/31/2023 | 1216 | HOUGHTON MIFFLIN HARCOUR | T 955950594 | 10.42.2210.4985.1.3 | 319 | - READ 180 ON E COACHING IN P | | \$13,949.80 \$3,360.00 |
| 345568 | 12/31/2023 | 1216 | HOUGHTON MIFFLIN HARCOUR | T 955950594 | 10.49.2210.4985.1.3 | 319 | READ 180 ON EI COACHING IN P | | \$3,360.00 |
| 345568 | 12/31/2023 | 1216 | HOUGHTON MIFFLIN HARCOUR | T 955950594 | 10.60.2210.4985.1.3 | 319 | READ 180 ON EI COACHING IN P | | \$3,360.00 |
| 345568 | 12/31/2023 | 1216 | HOUGHTON MIFFLIN HARCOUR | T 955950594 | 10.75.2210.4985.1.3 | 319 | READ 180 ON EI COACHING IN P | | \$3,360.00 |
| 345568 | 12/31/2023 | 1216 | HOUGHTON MIFFLIN HARCOUR | T 955950594 | 10.77.2210.4985.1.3 | 319 | READ 180 ON EI COACHING IN PI | | \$3,360.00 |

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| Amoun | Description | Account | Invoice | Payee | Voucher | Date | Check Number |
| \$3,360.0 | READ 180 ON ED COACHING IN PERSON 6 | 10.81.2210.4985.1.319 | 955950594 | HOUGHTON MIFFLIN HARCOUR | 1216 | 12/31/2023 | 345568 |
| \$20,160.0 \$2,900.0 | Check Total: ATHLETIC TRAINER SERVICES – NOVEMBER 2023 | 10.82.1530.0500.0.319 | 7159 | HSHS ST MARYS HOSPITAL | 1216 | 12/31/2023 | 345569 |
| \$2,900.0 | INVOICE #7159 – ATHLETIC TRAINER SERVICES – | 10.85.1530.0500.0.319 | 7159 | HSHS ST MARYS HOSPITAL | 1216 | 12/31/2023 | 345569 |
| \$5,800.0 | Check Total: | | | | | | |
| \$1,891.5 | QUOTE# 10590079-00 - VOND RIM EXIT DEVICE | 60.11.2530.0713.0.750 | 10290079-00 | IDN H HOFFMAN | 1216 | 12/31/2023 | 345570 |
| \$127.3 | BLANKET ORDER FOR LOCK REPAIR PARTS AND KEYS | 20.93.2540.0620.0.410 | 10291295-00 | IDN H HOFFMAN | 1216 | 12/31/2023 | 345570 |
| \$138.6 | BLANKET ORDER FOR LOCK REPAIR PARTS AND KEYS | 20.93.2540.0620.0.410 | 10294223-00 | IDN H HOFFMAN | 1216 | 12/31/2023 | 345570 |
| \$17.3 | BLANKET ORDER FOR LOCK REPAIR PARTS AND KEYS | 20.93.2540.0620.0.410 | 10295336-00 | IDN H HOFFMAN | 1216 | 12/31/2023 | 345570 |
| \$2,174.8 | Check Total: | | | | | | |
| \$556.0 | INVOICE DATE 11/4/2023; SEPT/OCT 23 STUDENT | 42.00.2550.0855.0.331 | MARSTON, D/11.04.23 | IL SCHOOL FOR THE VISUALLY IMPAIRED | 1216 | 12/31/2023 | 345571 |
| \$556.0 | Check Total: | | | | | | |
| \$33.3 | BLANKET ORDER FOR PLUMBING SUPPLIES FOR BIG | 20.93.2540.0602.0.410 | 3035752-00 | ILLINOIS METER CO | 1216 | 12/31/2023 | 345572 |
| \$33.3 | Check Total: | | | | | | |
| \$59.7 | BLANKET ORDER FOR LOCK REPAIR PARTS | 20.93.2540.0620.0.410 | 3884758 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |
| \$20.0 | INVOICE# 3887715 – I/O BOARD ASSEMBLY | 20.93.2540.0618.0.410 | 3887715 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |
| \$36.0 | BLANKET ORDER FOR LOCK REPAIR PARTS | 20.93.2540.0620.0.410 | 3887820 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |
| \$56.6 | INVOICE# 3887927 – COMBO LOCKER LOCK | 20.93.2540.0618.0.410 | 3887927 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |

| Check | , | 12/01/2023 - 12/31/202 | ate Range: | | NSOLIDATED ACCOUNT | | Listing | nt Detail | Disburseme |
|-------------------------|---------------|---------------------------------|--------------|----------------------------------|--------------------|------------------------|---------|------------|------------------|
| | Dollar Limit: | | oucher Range | | | Bank Account: 2 | | 3-2024 | Fiscal Year: 202 |
| Amount | Include Non (| de Manual Checks Description | | Exclude Voided Checks Account | Invoice | Print Employe | Voucher | Date | Check Number |
| \$13.0 | | INVOICE# 3887 MASTER LOCK | 410 | 20.93.2540.0618.0. | 3887927 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |
| \$26.0 | | INVOICE# 3887 MASTER LOCK | 410 | 20.93.2540.0618.0. | 3887927 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |
| \$1,699.7 | | INVOICE# 3894 SERIES CLOSER | 550 | 20.93.2540.0620.0. | 3894829 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |
| \$431.9 | | INVOICE# 3896 SPRING KIT, 2E | 410 | 20.93.2540.0620.0. | 3896889 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |
| \$304.8 | | INVOICE# 3898 TOP LATCH KIT | 410 | 20.85.2540.0620.0. | 3898650 | IML SECURITY SUPPLY | 1216 | 12/31/2023 | 345573 |
| \$2,647.8 \$185.7 | | **QUOTE# 333 NICHOLS BRAN | 973 | 10.00.0000.0000.0. | 7308772-00 | IMPERIAL DADE | 1216 | 12/31/2023 | 345574 |
| \$713.6 | | **QUOTE# 333 VICTORIA BAY | 973 | 10.00.0000.0000.0. | 7308773-00 | IMPERIAL DADE | 1216 | 12/31/2023 | 345574 |
| \$332.0 | | HYDROPOWER 1-STAGE RESIN | 410 | 20.93.2540.0610.0. | 7309477-00 | IMPERIAL DADE | 1216 | 12/31/2023 | 345574 |
| \$2,996.0 | | QUOTE# 12058 HYDROPOWER | 550 | 20.93.2540.0610.0. | 7309477-00 | IMPERIAL DADE | 1216 | 12/31/2023 | 345574 |
| \$278.4 | | *QUOTE# 333- VICTORIA BAY | 973 | 10.00.0000.0000.0. | 7309510-00 | IMPERIAL DADE | 1216 | 12/31/2023 | 345574 |
| \$5,828.9 | | **QUOTE# 121 REFRESH FOAM | 973 | 10.00.0000.0000.0. | 7309647-00 | IMPERIAL DADE | 1216 | 12/31/2023 | 345574 |
| \$7,383.0 | | **QUOTE# 121 TORK UNIVERS | 973 | 10.00.0000.0000.0. | 7309714-00 | IMPERIAL DADE | 1216 | 12/31/2023 | 345574 |
| \$17,717.7 (\$104.8) | - | BLANKET ORDE EQUIPMENT RE | 410 | 20.93.2540.0650.0. | 3556748. | INDUSTRIAL RUBBER, INC | 1216 | 12/31/2023 | 345575 |
| \$104.8 | | INVOICE# 3556 OAL 12BX W/1 | 410 | 20.93.2540.0676.0. | 3556748 | INDUSTRIAL RUBBER, INC | 1216 | 12/31/2023 | 345575 |

| Disburseme | nt Detail | Listing | | ONSOLIDATED ACCO | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|------------------|------------|---------|------------------------|------------------|-----------------------|--|---------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 28 | | | cher Range: 1189 - 1226 Dollar Limi | |
| | _ | | Print Employee | | Exclude Voided Checks | - | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3556866. | 20.93.2540.0650.0.410 | BLANKET ORDER FOR EQUIPMENT REPAIR SUPPLIES | (\$153.76 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3556866 | 20.93.2540.0676.0.410 | INVOICE# 3556866 – 1EA 1/2" FEM COUPLER, 1EA | \$153.7 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557115 | 20.93.2540.0676.0.410 | INVOICE# 3557115 – 1EA 52–1/2" OAL 08BX W/08NP | \$164.20 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | INVOICE# 3557134 – 3/8" AIR BRAKE FERRULE | \$8.8 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | 1/2' NPT X 1/2'NPT | \$15.0 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | 1/2' NPT X 1/2' FNPT 90 | \$29.6 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | 1/2' ML NPT TEE | \$17.0 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | 1/2' FEM NPT AG COUPLER | \$64.8 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | 1/2' FEM NPT AG TIP | \$28.9 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | 3/4' FEM NPT AG COUPLER | \$114.8 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | 3/4' NPT X 3/4' NPT | \$7.9 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557134 | 20.93.2540.0650.0.410 | 1/S" ML NPT RUN X 1/2" FM NPT BRCH T | \$19.4 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557139 | 20.93.2540.0676.0.410 | INVOICE# 3557139 – 2EA 3/4'NPT X 3/4'FNPT 90, 2EA | \$122.2 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557146 | 20.93.2540.0650.0.410 | INVOICE# 3557146 – 1/2'NPT HEX NUT PLUG | \$6.6 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557146 | 20.93.2540.0650.0.410 | INVOICE# 3557146 – 1/2' FEM NPT AG TIP | \$101.1 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557146 | 20.93.2540.0650.0.410 | INVOICE# 3557146 – 1/2' FEM MPT AG COUPLER | \$97.2 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557146 | 20.93.2540.0650.0.410 | INVOICE# 3557146 – 3/4' FNPT | \$22.0 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557146 | 20.93.2540.0650.0.410 | INVOICE# 3557146 – 3/4' NPT X 1/2'FNPT BUSH | \$16.1 |

| Disburseme | nt Detail | Listing | | NSOLIDATED ACCOL | | - , | Check |
|------------------|------------|---------|-----------------------------------|------------------|-----------------------|--|------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 28 | | | Range: 1189 - 1226 Dollar Limit | |
| Check Number | Date | Voucher | Print Employee | Vendor Names | Exclude Voided Checks | | Check Batches |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | | 20.93.2540.0650.0.410 | | Amount \$47.16 |
| 0-0070 | 12/01/2020 | 1210 | | 0007100 | 20.93.2340.0030.0.410 | INVOICE# 3557163 – 66–1/2" OAL 08BX W/08FFF | φ47.10 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557225 | 20.93.2540.0650.0.410 | INVOICE# 3557225 – 1/2'FNPT X 1/2'FNPT | \$12.60 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557225 | 20.93.2540.0650.0.410 | INVOICE# 3557225 – 3/4'FNPT X 3/4'FNPT | \$11.07 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557306 | 20.77.2540.0613.0.410 | INVOICE# 3557306 – 20' OAL 2" T–202 W/AL–C X | \$293.88 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557306 | 20.77.2540.0613.0.410 | INVOICE# 3557306 – 2" DUST PLUG ALUM | \$11.38 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557306 | 20.77.2540.0613.0.410 | INVOICE# 3557306 – 2" DUST CAP ALUM | \$26.93 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557360 | 20.93.2540.0650.0.410 | BLANKET ORDER FOR EQUIPMENT REPAIR SUPPLIES | \$8.00 |
| 345575 | 12/31/2023 | 1216 | INDUSTRIAL RUBBER, INC | 3557380 | 20.93.2540.0650.0.410 | BLANKET ORDER FOR EQUIPMENT REPAIR SUPPLIES | \$71.52 |
| 345576 | 12/31/2023 | 1216 | INTEGRITY TECHNOLOGY SOLUTIONS | 215893 | 10.00.2660.0110.0.327 | Check Total: INTERNAL BLANKET FOR MONTHLY INVOICING OF | \$1,318.70 \$500.00 |
| | | | | | | Check Total: | \$500.00 |
| 345577 | 12/31/2023 | 1216 | IXL SUBSCRIPTIONS DEPARTMENT | S488542 | 10.42.1250.4300.1.327 | IXL SITE LICENSE SECOND INSTALLMENT 67% | \$10,707.00 |
| 345577 | 12/31/2023 | 1216 | IXL SUBSCRIPTIONS DEPARTMENT | S488542 | 10.42.1250.4300.2.327 | IXL SITE LICENSE (GRADE K–6: 425 STUDENTS) | \$5,273.00 |
| | | | | | | Check Total: | \$15,980.00 |
| 345578 | 12/31/2023 | 1216 | JACKSON FORD INC | 021274 | 20.93.2540.0650.0.410 | INVOICE# 21274 – LAMP ASSEMBLY – TRUCK 261 | \$164.60 |
| 345578 | 12/31/2023 | 1216 | JACKSON FORD INC | 170711 | 20.93.2540.0650.0.410 | INVOICE# 170711 – LAMP ASSEMBLY – TRUCK# 261 | \$164.60 |

| Disbursem | | Listing | Bank Name: CONSOL Bank Account: 2892733 | LIDATED ACCC | | e Range: 12/01/2023 - 12/31/2023 ucher Range: 1189 - 1226 | 3 Sort By: Dollar Limit: | Check : \$0.00 |
|----------------|------------|---------|--|--------------|-----------------------|--|-----------------------------|-------------------|
| iscal Year: 20 | 23-2024 | | Print Employee Venc | lor Names | Exclude Voided Checks | Exclude Manual Checks | Include Non (| Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | | Amoun |
| 345578 | 12/31/2023 | 1216 | JACKSON FORD INC | 170733 | 10.93.2540.0225.0.41 | 0 INVOICE# 1707 R8128 - ARAM | | \$335.5 |
| 345578 | 12/31/2023 | 1216 | JACKSON FORD INC | 170733 | 10.93.2540.0225.0.41 | 0 INVOICE# 1707 | 33 – CUT | \$30.0 |
| | | | | | | | Check Total: | \$694.7 |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING IN 6" (BLACK) * | | \$410.8 |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING IN 6" (WHITE) | E LETTER E | \$350.0 |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING "2" IN 3" | E NUMERAL | \$442.5 |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING "9" IN 3" | E NUMERAL | \$147.5 |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING "7" IN 3" | E NUMERAL | \$147. |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING "8" IN 3" | E NUMERAL | \$147. |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING "4" IN 3" | E NUMERAL | \$147. |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING "5" IN 3" | E NUMERAL | \$147. |
| 345579 | 12/31/2023 | 1216 | JOSTENS | N003215630 | 10.82.1552.0500.0.41 | 0 CHENILLE SING "6" IN 3" | E NUMERAL | \$147.5 |
| | | | | | | | Check Total: | \$2,088.3 |
| 345580 | 12/31/2023 | 1216 | JOYLABZ LLC | EDU2712 | 10.81.1250.4300.1.41 | 0 QUOTE #D2490 CLASSROOM IN | , | \$713.3 |
| | | | | | | | Check Total: | \$713.3 |
| 345581 | 12/31/2023 | 1216 | KAPLAN FULFILLMENT CENTER | 0006795286 | 10.50.1125.3705.1.41 | 0 NATURE FEEL A 24 PIECES | ND FIND - | \$57. |
| | | | | | | | Check Total: | \$57.2 |
| 345582 | 12/31/2023 | 1216 | KELLEYS SEPTIC TANK SERVICE | E 13003670 | 10.77.2560.0225.0.31 | 5 JOHNS HILL – G PUMPING & SCR | | \$50.0 |

| Disburseme | nt Detail | Listing | | SOLIDATED ACC | COUNT 2 | Date Range: | 12/01/2023 - 12/31/202 | , | Check |
|------------------|------------|---------|--------------------------|---------------|-------------------|--------------|--------------------------------------|--------------|---------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 28927 | | Exclude Voided Cl | Voucher Rang | ge: 1189 - 1226 ude Manual Checks | Dollar Limit | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345582 | 12/31/2023 | 1216 | KELLEYS SEPTIC TANK SERV | ICE 13003670 | 10.81.2560.0 | 225.0.315 | STEPHEN-DECA GREASE TRAP F | | \$50.00 |
| 345582 | 12/31/2023 | 1216 | KELLEYS SEPTIC TANK SERV | ICE 13003670 | 10.82.2560.0 | 225.0.315 | EISENHOWER – TRAP PUMPING | | \$50.00 |
| 345582 | 12/31/2023 | 1216 | KELLEYS SEPTIC TANK SERV | ICE 13003670 | 10.85.2560.0 | 225.0.315 | MACARTHUR – TRAP PUMPING | | \$50.00 |
| 345582 | 12/31/2023 | 1216 | KELLEYS SEPTIC TANK SERV | ICE 13003673 | 20.75.2540.0 | 602.0.323 | INVOICE# 1300 LINE SEWER CL | | \$150.00 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 172572 | 20.93.2540.0 | 613.0.410 | BLANKET ORDE GENERAL MAIN | | \$350.00 \$37.98 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 172656 | 20.93.2540.0 | 607.0.410 | BLANKET ORDE CARPENTRY SU | | \$38.36 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 172656. | 20.93.2540.0 | 613.0.410 | BLANKET ORDE GENERAL MAIN | | \$10.99 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 173173 | 20.93.2540.0 | 607.0.410 | BLANKET ORDE CARPENTRY SU | | \$11.97 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 173995 | 20.93.2540.0 | 613.0.410 | BLANKET ORDE GENERAL MAIN | | \$25.57 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 174798 | 20.93.2540.0 | 613.0.410 | BLANKET ORDE GENERAL MAIN | | \$50.97 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 174920 | 20.93.2540.0 | 613.0.410 | BLANKET ORDE GENERAL MAIN | | \$14.18 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 174922 | 20.93.2540.0 | 613.0.410 | INVOICE# 1749 GENERAL MAIN | | \$199.00 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 174961 | 20.93.2540.0 | 613.0.410 | BLANKET ORDE GENERAL MAIN | - | \$84.98 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175036 | 20.93.2540.0 | 607.0.410 | BLANKET ORDE CARPENTRY SU | | \$9.97 |

| Disburseme | nt Detail | Listing | Bank Name: CON Bank Account: 289 | NSOLIDATED ACC | | te Range: 12/01/2023 - 12/31/2023 Sort By: ucher Range: 1189 - 1226 Dollar Limi | Check |
|------------------|------------|---------|-------------------------------------|----------------|-----------------------|--|---------------|
| Fiscal Year: 202 | 3-2024 | | Print Employee | | Exclude Voided Checks | - | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175040 | 10.00.0000.0000.0.97 | 73 **QUOTE# 333-962** LDR TOILET PLUNGER, 20" | \$157.15 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175048 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$10.99 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175193 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$5.18 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175253 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$25.99 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175253. | 20.93.2540.0613.0.41 | 10 BLANKET ORDER FOR GENERAL MAINTENANCE | \$22.99 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175331 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$10.32 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175331. | 20.93.2540.0613.0.41 | 10 BLANKET ORDER FOR GENERAL MAINTENANCE | \$35.66 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175351 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$15.18 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175359 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$35.72 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175418 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$30.97 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175418. | 20.93.2540.0613.0.41 | 10 BLANKET ORDER FOR GENERAL MAINTENANCE | \$22.99 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175532 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$19.18 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175541 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$13.17 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175563 | 20.93.2540.0607.0.41 | 10 BLANKET ORDER FOR CARPENTRY SUPPLIES AND | \$52.94 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175569 | 20.93.2540.0613.0.41 | 10 BLANKET ORDER FOR GENERAL MAINTENANCE | \$24.99 |

| Disburseme | nt Detail | Listing | Bank Name: CONS Bank Account: 28927 | OLIDATED ACCOUNT 2 | | e Range: 12/01/2 cher Range: 1189 | 2023 - 12/31/2023 | Sort By: Dollar Limit | Check |
|------------------|------------|---------|--|---------------------|-----------------------|--------------------------------------|-------------------------------------|--------------------------|----------------------------------|
| Fiscal Year: 202 | 3-2024 | | Print Employee Ve | | ude Voided Checks | Exclude Manua | - 1226 al Checks | | :: \$0.00 Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175570 | 20.93.2540.0607.0.410 |) | BLANKET ORDER CARPENTRY SUF | | \$23.7 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175606 | 20.93.2540.0607.0.410 |) | BLANKET ORDEI CARPENTRY SUF | | \$67.2 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175606. | 20.93.2540.0613.0.410 |) | BLANKET ORDEI GENERAL MAINT | - | \$17.1 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175693 | 20.93.2540.0607.0.410 |) | BLANKET ORDEI CARPENTRY SUF | | \$93.5 |
| 345583 | 12/31/2023 | 1216 | KENNEY'S ACE HARDWARE | 175708 | 20.93.2540.0607.0.410 |) | BLANKET ORDEI CARPENTRY SUF | | \$22.3 |
| | | | | | | | - | Check Total: | \$1,191.5 |
| 345584 | 12/31/2023 | 1216 | KROGER CO | 1023797286_12B65848 | 10.50.3850.3705.1.410 |) | BLANKET ORDEI PURCHASE MISC | | \$371.0 |
| 345584 | 12/31/2023 | 1216 | KROGER CO | 1023797287_23B65849 | 10.50.3850.3705.1.410 | 0 | BLANKET ORDEI PURCHASE MISC | | \$278.3 |
| 345584 | 12/31/2023 | 1216 | KROGER CO | 1023797408_23B67947 | 10.50.3850.3705.1.410 |) | BLANKET ORDEI PURCHASE MISC | | \$318.7 |
| 345584 | 12/31/2023 | 1216 | KROGER CO | 1123797652_23B72132 | 10.50.3850.0180.2.410 |) | BLANKET ORDEI PURCHASE MISC | | \$161.3 |
| 345584 | 12/31/2023 | 1216 | KROGER CO | 1123798127_23B80442 | 10.50.3850.0185.2.410 |) | BLANKET ORDEI PURCHASE MISC | | \$82.1 |
| | | | | | | | - | Check Total: | \$1,211.64 |
| 345585 | 12/31/2023 | 1216 | KROGER CO | 1123798143_23B80458 | 10.85.1100.0028.0.410 |) | BLANKET ORDER | | \$64.7 |
| 345585 | 12/31/2023 | 1216 | KROGER CO | 1123799332_23B98467 | 10.85.1100.0028.0.410 | 0 | BLANKET ORDEI MISCELLANEOUS | | \$84.5 |
| 345586 | 12/31/2023 | 1216 | KROGER CO | 1023796864_23B58951 | 10.82.1100.0028.0.410 |) | - BLANKET ORDEI MISCELLANEOUS | | \$149.26 \$203.9 [.] |

| Disburseme | nt Detail | Listing | | ONSOLIDATED ACCOUNT 2 | Date Range: | | Check |
|--------------------|------------|---------|-------------------------------------|-----------------------|-----------------------|---|--------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 28 | | Voucher Ran | · _ | |
| | | | Print Employee | e Vendor Names 🗹 Excl | ude Voided Checks | clude Manual Checks | Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345586 | 12/31/2023 | 1216 | KROGER CO | 1123799325_23B98460 | 10.82.1100.0028.0.410 | BLANKET ORDER FOR MISCELLANEOUS FOOD | \$147.7 |
| | | | | | | Check Total: | \$351.6 |
| 345587 | 12/31/2023 | 1216 | KURENT SAFETY INC | 055912 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR REPAIR PARTS AND SUPPLIES | \$177.0 |
| | | | | | | Check Total: | \$177.0 |
| 345588 | 12/31/2023 | 1216 | LAKESHORE LEARNING MATERIALS LLC | 706581120123 | 10.77.1100.0000.0.410 | QUOTE #: 27674, DOUBLE SIDED LEARN TO PRINT | \$238.0 |
| 345588 | 12/31/2023 | 1216 | LAKESHORE LEARNING MATERIALS LLC | 706581120123 | 10.77.1100.0000.0.410 | MERCHANDISE CERTIFICATE #484547 | (\$201.40 |
| 345588 | 12/31/2023 | 1216 | LAKESHORE LEARNING MATERIALS LLC | 706581120123 | 10.77.1100.0000.0.410 | MERCHANDISE CERTIFICATE #496049 | (\$20.99 |
| 345588 | 12/31/2023 | 1216 | LAKESHORE LEARNING MATERIALS LLC | 722550120523 | 10.50.3850.0181.1.410 | QUOTE #34701 – TODDLER HOUSECLEANING SET | \$39.9 |
| 345588 | 12/31/2023 | 1216 | LAKESHORE LEARNING MATERIALS LLC | 722550120523 | 10.50.3850.0181.1.410 | 5.5 X 4 LABELING POCKETS | \$164.9 |
| 345588 | 12/31/2023 | 1216 | LAKESHORE LEARNING MATERIALS LLC | 722550120523 | 10.50.3850.0181.1.410 | 7 X 1.25 LABELING POCKETS | \$149.9 |
| | | | | | | Check Total: | \$370.5 |
| 345589 | 12/31/2023 | 1216 | LAMAR ADVERTISING OF DECATUR | 115467621 | 10.00.2630.0131.0.350 | INTERNAL BLANKET ORDER FOR 12' X 25' DIGITAL | \$950.0 |
| 345589 | 12/31/2023 | 1216 | LAMAR ADVERTISING OF DECATUR | 115467621 | 10.00.2630.0131.0.350 | INTERNAL BLANKET ORDER FOR 10' X 21' DIGITAL | \$950.0 |
| | | | | | | Check Total: | \$1,900.0 |
| 345590 | 12/31/2023 | 1216 | LEARNING A - Z | 7408167 | 10.77.1800.4909.2.327 | QUOTE #: Q-850214, READING A-Z LICENSE | \$752.4 |
| | | | | | | Check Total: | \$752.40 |
| 345591 | 12/31/2023 | 1216 | LINCOLN PRAIRIE BHC | 2021-19024 | 10.00.1220.0128.2.671 | INVOICE 2021–19024; HOSPITAL EDUCATION | \$150.0 |
| | | | | | | Check Total: | \$150.00 |
| 345592 | 12/31/2023 | 1216 | LOWES OF DECATUR | 10077 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$66.4 |
| Printed: 12/29/202 | 23 9:07:4 | 7 AM | Report: rptAPInvoiceChe | ckDetail | 2023.1.29 | Pag | ie: 74 |

| Disburseme | nt Detail | Listing | | NSOLIDATED ACCO | | - | ort By: Check |
|------------------|------------|---------|--------------------------------------|-----------------|-------------------------------|---|--|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289 | | Vouc Exclude Voided Checks | | ollar Limit: \$0.00 Iude Non Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amoun |
| 345592 | 12/31/2023 | 1216 | LOWES OF DECATUR | 10079 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANC | \$132.9 CE |
| 345592 | 12/31/2023 | 1216 | LOWES OF DECATUR | 86488 | 20.93.2540.0613.0.410 |) BLANKET ORDER FOR GENERAL MAINTENANC | \$32.2 Ce |
| 345592 | 12/31/2023 | 1216 | LOWES OF DECATUR | 971319 | 20.93.2540.0613.0.410 |) BLANKET ORDER FOR GENERAL MAINTENANC | \$165.2 CE |
| 345592 | 12/31/2023 | 1216 | LOWES OF DECATUR | 991716 | 20.93.2540.0607.0.410 |) BLANKET ORDER FOR CARPENTRY SUPPLIES | \$42.9 |
| 345592 | 12/31/2023 | 1216 | LOWES OF DECATUR | 992123 | 10.82.1100.0030.0.410 |) BLANKET ORDER FOR BUILDING MATERIALS F | \$276.8 OR |
| 345592 | 12/31/2023 | 1216 | LOWES OF DECATUR | 995411 | 20.72.2540.0613.0.410 | QUOTE DATED: 9/27/2 LEVOLOR RIVIERA | 23 - (\$371.0 |
| 345592 | 12/31/2023 | 1216 | LOWES OF DECATUR | 995423 | 20.72.2540.0613.0.410 | QUOTE DATED: 9/27/2 LEVOLOR RIVIERA | 23 - \$371.0 |
| 345593 | 12/31/2023 | 1216 | MACKIN EDUCATIONAL RESOURCES | 839321 | 10.72.2220.0100.0.430 | Check BOOKS PER ATTACHED QUOTE 129062 FOR H | \$1,029.0 |
| 345593 | 12/31/2023 | 1216 | MACKIN EDUCATIONAL RESOURCES | 839452 | 10.03.2220.0100.0.430 | BOOKS PER ATTACHED QUOTE 128900 FOR DI | |
| 345593 | 12/31/2023 | 1216 | MACKIN EDUCATIONAL RESOURCES | 839817 | 10.93.2220.0100.0.430 | BOOKS PER ATTACHED QUOTE 128903 FOR JC | |
| 345593 | 12/31/2023 | 1216 | MACKIN EDUCATIONAL RESOURCES | 840827 | 10.82.2220.0100.0.430 | BOOKS PER ATTACHED QUOTE 130467 FOR | \$1,767.3 |
| 345593 | 12/31/2023 | 1216 | MACKIN EDUCATIONAL RESOURCES | 840948 | 10.93.2220.0100.0.430 | BOOKS PER ATTACHED QUOTE 128902 FOR H | |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | 1802720-65366 | 12.00.2210.0810.0.312 | 2 INV. I802720–65366 F HEALTHY TEACHERS | |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | 1816154-64599 | 10.77.2210.4932.2.312 | 2 INVOICE #: 1816154-64 TEACHER EVALUATION | |

| Disburseme | nt Detail | Listing | | SOLIDATED ACCOUNT 2 | Date Ran | | Check |
|------------------|------------|---------|--------------------------------------|---------------------|-----------------------|--|--------------|
| Fiscal Year: 202 | 3-2024 | - | Bank Account: 2892 | | | Range: 1189 - 1226 Dollar Limit: | \$0.00 |
| | 0 _0 | | 🖌 Print Employee V | endor Names 🛛 🗹 Ex | clude Voided Checks | Exclude Manual Checks Include Non (| Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_816201-66172 | 12.00.2210.0810.0.312 | INV. IND_816201–66172 FOR ADMIN BREAKFAST | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_816204-66172 | 12.00.2210.0810.0.312 | INV. IND_816204-66172 FOR ADMIN BREAKFAST | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_816212-66172 | 12.00.2210.0810.0.312 | INV. IND_816212-66172 FOR ADMIN BREAKFAST | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_816464-66172 | 12.00.2210.0810.0.312 | INV. IND_816646-66172 FOR ADMIN BREAKFAST | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_816474-66172 | 12.00.2210.0810.0.312 | INV. IND_816474-66172 FOR ADMIN BREAKFAST | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_817725-66172 | 12.00.2210.0810.0.312 | INV. IND_817725-66172 FOR ADMIN BREAKFAST | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_817884-66172 | 12.00.2210.0810.0.312 | INV. IND_817884-66172 FOR ADMIN BREAKFAST | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_817966-66172 | 10.77.2210.4932.2.312 | INVOICE #: IND_817966-66172, | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_817992-66172 | 10.72.2210.4932.2.312 | INVOICE 08/03/23: ADMINISTRATOR | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_818001-66172 | 10.77.2210.4932.2.312 | INVOICE #: IND_818001-66172, | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_818029-66172 | 10.85.2210.4932.2.312 | PAY INVOICE FOR CURTISS LINDSEY FOR BACK TO | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_818716-66172 | 10.81.2210.4932.2.312 | JENNY KOSIEC'S ATTENDANCE AT THE | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_819782-66172 | 12.00.2210.0810.0.312 | INV. IND_819782-66172 FOR ADMIN BREAKFAST | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_821860-66172 | 10.85.2210.4932.2.312 | PAY INVOICE FOR JASON FLOURNOY FOR BACK TO | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_823758-66172 | 10.81.2210.4932.2.312 | INVOICES : MATTHEW GROSSMAN'S ATTENDANCE | \$100.0 |

| Disburseme | nt Detail | Listing | | SOLIDATED ACCOUNT 2 | | 0 | 1/2023 - 12/31/2023 | Sort By: | Check |
|------------------|------------|---------|--------------------------------------|---------------------|----------------------------------|-------------------|------------------------------------|-----------------|---------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 28927 | | | ucher Range: 1189 | _ | _ Dollar Limit: | |
| | | | 🖌 Print Employee Ve | endor Names 🗹 Ex | clude Voided Checks | Exclude Mar | ual Checks | Include Non (| Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_823883-66172 | 10.72.2210.4932.2.31 | 12 | INVOICE IND 823883-66172: | | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826051-66172 | 10.77.2210.4932.2.31 | 12 | INVOICE #: IND_826051-661 | 72, | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826058-66728 | 10.77.2210.4932.2.3 ⁴ | 12 | INVOICE #: IND_826058-667 | 28, | \$25.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826111-66728 | 10.77.2210.4932.2.3 ⁴ | 12 | INVOICE #: IND_826111-667 | 28, | \$25.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826112-66729 | 10.77.2210.4932.2.3 ⁴ | 12 | INVOICE #: IND_826112-667 | 29, | \$25.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826362-66172 | 10.72.2210.4932.2.3 ⁴ | 12 | INVOICE IND 826362-66172: | | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826366-66172 | 10.72.2210.4932.2.3 ⁴ | 12 | INVOICE IND 826366-66172: | | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826474-66172 | 12.00.2210.0810.0.3 ⁴ | 12 | INV. IND_826474 FOR ADMIN BREA | | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826517-66172 | 10.00.2210.4932.2.3 ⁴ | 12 | INV IND_826517- ADMINISTRATOR | 66172 | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826990-66172 | 10.85.2210.4932.2.3 ⁴ | 12 | PAY INVOICE FOR INGRAM FOR BAC | | \$100.00 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826992-66172 | 12.00.2210.0810.0.3 ⁴ | 12 | INV. IND_826992 FOR ADMIN BREA | | \$100.0 |
| 345594 | 12/31/2023 | 1216 | MACON PIATT REGIONAL OFFICE OF ED | IND_826993-66172 | 12.00.2210.0810.0.3 ⁴ | 12 | INV. IND_826993 FOR ADMIN BREA | | \$100.0 |
| | | | | | | | C | heck Total: | \$2,920.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 31585 | 10.00.2320.0000.0.41 | 10 | LADIES SHORT SL POLOS FOR NEW S | | \$228.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 31585 | 10.00.2320.0000.0.41 | 10 | LADIES LONG SLE FOR NEW SECURIT | | \$276.0 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCO | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|---------|-------------------|-------------------|-------------------------------|--|---------|
| iscal Year: 202 | 3-2024 | | Bank Account: | vee Vendor Names | Vouc Exclude Voided Checks | cher Range: 1189 - 1226 Dollar Limit: | |
| Check Number | Date | Voucher | Payee | Invoice | | | Amount |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 31605 | 20.93.2540.0601.0.410 | | \$101.9 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 31740 | 10.00.2320.0000.0.410 | MENS PORT AUTHORITY SHORT SLEEVE POLOS, | \$57.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 31740 | 10.00.2320.0000.0.410 |) MENS PORT AUTHORITY LONG SLEEVE POLOS, | \$69.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 31740 | 10.00.2320.0000.0.410 |) MENS JACKET, COLOR: RED, SIZE: 2XL. SAME SCHOOL | \$91.5 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 31747 | 10.93.2540.0105.0.410 | D BLANKET ORDER FOR CUSTODIAL UNIFORMS FOR | \$172.9 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 | D QUOTE #1430 ATTACHED – PORT AUTHORITY – PORT | \$361.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 |) PORT AUTHORITY – PORT AUTHORITY SILK TOUCH | \$437.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 |) PORT AUTHORITY – PORT AUTHORITY LADIES SILK | \$171.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 | D PORT AUTHORITY – PORT AUTHORITY LADIE SILK | \$207.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 |) MENS 3-IN-1 JACKET – COLOR = RED WITH | \$422.5 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 | D LADIES 3-IN-1 JACKET - COLOR = RED WITH | \$253.5 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 | PORT AUTHORITY – PORT AUTHORITY SILK TOUCH | \$114.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 | PORT AUTHORITY – PORT AUTHORITY SILK TOUCH | \$138.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 | D PORT AUTHORITY – PORT AUTHORITY LADIES SILK | \$38.0 |
| 345595 | 12/31/2023 | 1216 | MAVERIK MARKETING | 32054 | 10.01.2192.0099.0.410 | D PORT AUTHORITY – PORT AUTHORITY LADIES SILK | \$46.0 |

| Check | , | | Date R | CONSOLIDATED ACCOUNT 2 | Bank Name: | Listing | nt Detail | Disburseme |
|------------------|---------------------------------------|------------------------------|----------------------------------|------------------------|----------------------------|---------|--------------------|------------------------|
| | | er Range: 1189 - 1226 | | | Bank Account: | | 3-2024 | Fiscal Year: 202 |
| Check Batches | _ | Exclude Manual Checks | - | | | | Data | Oh e els Nissenh e e |
| Amount \$44.0 | | Description | Account 10.01.2192.0099.0.410 | Invoice 32054 | Payee MAVERIK MARKETING | | Date 12/31/2023 | Check Number 345595 |
| | - | 3XL INCREASE | | 32644 | MAVERIK MARKETING | | 12/31/2023 | |
| \$63.0 | | QUOTE #1603 AUTHORITY – | 10.01.2192.0099.0.410 | 32044 | MAVERIN MARRETING | 1210 | 12/31/2023 | 343393 |
| \$75.0 | UTHORITY - PORT RITY SILK TOUCH | | 10.01.2192.0099.0.410 | 32644 | MAVERIK MARKETING | 1216 | 12/31/2023 | 345595 |
| \$169.0 | -IN-1 JACKET – 3XL (1) | MENS 3–IN–1 (1); 4XL (1) | 10.01.2192.0099.0.410 | 32644 | MAVERIK MARKETING | 1216 | 12/31/2023 | 345595 |
| \$84.5 | 3-IN-1 JACKET | LADIES 3-IN-1 | 10.01.2192.0099.0.410 | 32644 | MAVERIK MARKETING | 1216 | 12/31/2023 | 345595 |
| \$57.0 | | QUOTE #1768 AUTHORITY – | 10.01.2192.0099.0.410 | 32667 | MAVERIK MARKETING | 1216 | 12/31/2023 | 345595 |
| \$69.0 | uthority – Port Rity silk touch | | 10.01.2192.0099.0.410 | 32667 | MAVERIK MARKETING | 1216 | 12/31/2023 | 345595 |
| \$48.0 | REASE | 5XL INCREASE | 10.01.2192.0099.0.410 | 32667 | MAVERIK MARKETING | 1216 | 12/31/2023 | 345595 |
| \$647.4 | | BLANKET ORD TRANSPORTAT | 10.00.2570.0106.0.410 | 32720 | MAVERIK MARKETING | 1216 | 12/31/2023 | 345595 |
| \$7,496.5 | T ORDER FOR NANCE UNIFORMS | BLANKET ORD MAINTENANCE | 20.93.2540.0601.0.410 | 32751 | MAVERIK MARKETING | 1216 | 12/31/2023 | 345595 |
| \$11,937.8 | Check Total: | | | | | | | |
| \$13.9 | | INVOICE# 451 CARPENTRY SI | 20.77.2540.0607.0.410 | 45181 | MENARDS | 1216 | 12/31/2023 | 345596 |
| \$134.9 | E# 45181 – GENERAL NANCE SUPPLY – | | 20.93.2540.0613.0.410 | 45181 | MENARDS | 1216 | 12/31/2023 | 345596 |
| \$2.6 | E# 45656 - NG SUPPLY - FAUCET | INVOICE# 456 PLUMBING SUF | 20.49.2540.0602.0.410 | 45656 | MENARDS | 1216 | 12/31/2023 | 345596 |
| \$5.4 | # 45656 – GENERAL NANCE SUPPLY – 6 | | 20.93.2540.0613.0.410 | 45656 | MENARDS | 1216 | 12/31/2023 | 345596 |
| \$32.8 | # 45676 - GENERAL NANCE SUPPLY - | | 20.93.2540.0613.0.410 | 45676 | MENARDS | 1216 | 12/31/2023 | 345596 |
| \$158.9 | # 45957 – DIAL SUPPLY – 1EA X | INVOICE# 459 CUSTODIAL SL | 20.93.2540.0610.0.410 | 45957 | MENARDS | 1216 | 12/31/2023 | 345596 |

| NT 2 Date Range: 12/01/2023 - 12/31/2023 | Sort By: Check |
|---|--|
| Voucher Range: 1189 - 1226 Exclude Voided Checks Exclude Manual Checks | Dollar Limit: \$0.00 nclude Non Check Batches |
| Account Description | Amount |
| 20.93.2540.0613.0.410 INVOICE# 46068 - MAINTENANCE SUF | ENERAL \$8.9 |
| 20.93.2540.0613.0.410 INVOICE# 46150 - MAINTENANCE TO | |
| 20.93.2540.0613.0.410 INVOICE# 46402 - MAINTENANCE SUF | |
| 20.99.2540.0607.0.410 INVOICE# 46474 - COUNTERTOP ARC | \$71.9 NTO |
| 20.33.2540.0607.0.410 INVOICE# 46476 - CARPENTRY SUPPL | \$209.7 - 1EA |
| 20.77.2540.0606.0.410 INVOICE# 46589 - ELECTRICAL SUPPL | \$242.2 - 3EA |
| 20.08.2540.0606.0.410 INVOICE# 46718 - ELECTRICAL SUPPL | \$324.4 - 5EA |
| 20.93.2540.0613.0.410 INVOICE# 46718 - MAINTENANCE SUF | |
| 20.08.2540.0606.0.410 INVOICE# 46742 - ELECTRICAL SUPPL | - \$324.4 |
| 20.08.2540.0606.0.410 INVOICE# 46742- CERTIFICATE FROM | |
| 20.93.2540.0613.0.410 INVOICE# 46763 - MAINTENANCE TO | |
| 20.93.2540.0620.0.410 INVOICE# 46763 - HARDWARE SUPPLY | |
| 20.99.2540.0607.0.410 INVOICE# 46968 - CARPENTRY SUPPL | \$206.5 - 1EA |
| 20.93.2540.0613.0.410 INVOICE# 46973 - MAINTENANCE TO | |
| 20.18.2540.0604.0.410 INVOICE# 47029 - HEATING/COOLING | \$284.1 SUPPLY |

| Disburseme | nt Detail | Listing | | | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|---------|---------|--------------------------------------|-------------------------------|--|---------|
| iscal Year: 202 | 3-2024 | | | unt: 2892733 nployee Vendor Names | Vouc Exclude Voided Checks | cher Range: 1189 - 1226 Dollar Limi | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47345 | 20.08.2540.0606.0.410 | INVOICE# 47345 – ELECTRICAL SUUPLY – 6EA | \$359.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47350 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$3.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47351 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$37.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47361 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$39.1 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47370 | 20.93.2540.0610.0.410 | BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$11.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47373 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$37.3 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47431 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$18.8 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47431. | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$6.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47438 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$12.4 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47444 | 20.93.2540.0613.0.410 | INVOICE# 47444 – GENERAL MAINTENANCE SUPPLY – | \$199.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47462 | 20.93.2540.0613.0.410 | INVOICE# 47462 – GENERAL MAINTENANCE TOOL | \$200.7 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47465 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$44.1 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47828 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$8.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47829 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$136.8 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47831 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$82.4 |

| sburseme | nt Detail | Listing | | | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|--------------|------------|---------|---------|---------------------------------------|-------------------------------|--|---------|
| al Year: 202 | 3-2024 | | | ount: 2892733 mployee Vendor Names | Vouc Exclude Voided Checks | cher Range: 1189 - 1226 Dollar Limit: | |
| ck Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47843 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$15.4 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47860 | 20.93.2540.0613.0.410 | D BLANKET ORDER FOR GENERAL MAINTENANCE | \$31.7 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47910 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$21.7 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47914 | 20.49.2540.0602.0.410 |) INVOICE# 47914 – PLUMBINS SUPPLY – FORDEN | \$89.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47914 | 20.93.2540.0613.0.410 |) INVOICE# 47914 – GENERAL MAINTENANCE SUPPLY – | \$0.0 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47915 | 20.93.2540.0613.0.410 |) INVOICE# 47915 – GENERAL MAINTENANCE TOOL | \$19.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47917 | 20.93.2540.0613.0.410 |) INVOICE# 47917 – GENERAL MAINTENANCE SUPPLY – | \$35.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47927 | 20.93.2540.0610.0.410 | D BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$8.3 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47928 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$11.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47933 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$42.3 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47934 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$44.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47943 | 20.81.2540.0604.0.410 |) INVOICE# 47943 – HEATING/COOLING SUPPLY | \$269.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47948 | 20.93.2540.0613.0.410 |) INVOICE# 47948 – GENERAL MAINTENANCE TOOL | \$273.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47997 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$15.0 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47997. | 20.93.2540.0613.0.410 | D BLANKET ORDER FOR GENERAL MAINTENANCE | \$7.4 |

| Disburseme | nt Detail | Listing | | | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|---------|---------|--------------------------------------|-----------------------|--|---------|
| iscal Year: 202 | 3-2024 | | | unt: 2892733 pployee Vendor Names | Exclude Voided Checks | cher Range: 1189 - 1226 Dollar Limit: | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345596 | 12/31/2023 | 1216 | MENARDS | 47998 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$37.2 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48018 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$59.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48073 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$19.7 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48081 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$4.5 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48081. | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$10.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48083 | 20.18.2540.0604.0.410 |) INVOICE# 48083 – HEATING/COOLING SUPPLY | \$229.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48083 | 20.18.2540.0604.0.410 |) INVOICE# 48083 – HEATING/COOLING SUPPLY | \$159.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48084 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$35.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48089 | 20.93.2540.0610.0.410 | BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$43.8 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48098 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$97.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48148 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$17.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48149 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$31.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48151 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$31.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48153 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$10.1 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48322 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$15.9 |

| Disburseme | nt Detail | Listing | | | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|---------|---------|--|-------------------------------|--|--------------------------------|
| iscal Year: 202 | 3-2024 | | | ount: 2892733 Imployee Vendor Names | Vouc Exclude Voided Checks | _ * _ | mit: \$0.00 on Check Batche |
| heck Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48324 | 20.77.2540.0607.0.410 | INVOICE# 48324 – CARPENTRY SUPPLY – 6EA | \$254.5 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48324 | 20.93.2540.0613.0.410 | INVOICE# 48324 – GENERAL MAINTENANCE SUPPLY – | \$11.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48331 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$21.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48331. | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$9.7 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48339 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$19.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48352 | 20.93.2540.0613.0.410 | INVOICE# 48352 – GENERAL MAINTENANCE SUPPLY – | \$255.4 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48410 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$107.8 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48411 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$17.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48494 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$191.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48495 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$119.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48512 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$5.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48512. | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$16.5 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48552 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$28.4 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48553 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$5.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48578 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$4.2 |

| Disburseme | nt Detail | Listing | | | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|---------|---------|---------------------------------------|-------------------------------|--|---------|
| iscal Year: 202 | 3-2024 | | | ount: 2892733 mployee Vendor Names | Vouc Exclude Voided Checks | cher Range: 1189 - 1226 Dollar Limit: | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48578. | 20.93.2540.0613.0.410 | • | \$18.4 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48590 | 10.00.0000.0000.0.971 | **EMAIL QUOTE FROM BRUCE ERICKSON ON | \$103.0 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48596 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$55.3 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48604 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$44.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48612 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$5.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48647 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$10.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48657 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$13.5 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48682 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$25.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48682. | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$38.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48728 | 20.93.2540.0610.0.410 | BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$27.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48792 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$23.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48795 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$149.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48796 | 20.93.2540.0613.0.410 | INVOICE# 48796 – CARPENTRY SUPPLY – 2EA | \$356.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48796 | 20.93.2540.0613.0.410 | INVOICE# 48796 – GENERAL MAINTENANCE SUPPLY – | \$5.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48797 | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$8.4 |

| Disburseme | nt Detail | Listing | | | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|---------|---------|--------------------------------------|-----------------------|---|--------------------------------|
| iscal Year: 202 | 3-2024 | | | unt: 2892733 nployee Vendor Names | Vou | 5 | nit: \$0.00 on Check Batche |
| heck Number | Date | Voucher | Payee | Invoice | Account | | Amoun |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48804 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$10. ⁻ |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48805 | 20.93.2540.0613.0.410 |) BLANKET ORDER FOR GENERAL MAINTENANCE | \$34.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48808 | 20.77.2540.0607.0.410 |) INVOICE# 48808 – CARPENTRY SUPPLY – 8EA 8' | \$194.3 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48816 | 20.93.2540.0610.0.410 | D BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$126.8 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48861 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$63.8 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48862 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$3.2 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48864 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$25. |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48870 | 20.93.2540.0610.0.410 |) INVOICE# 48870 – CUSTODIAL SUPPLY – 4EA | \$202. |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48876 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$1.7 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48891 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$9. |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48912 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$9.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48912. | 20.93.2540.0613.0.410 | D BLANKET ORDER FOR GENERAL MAINTENANCE | \$44.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48929 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$3.0 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48930 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$79.6 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48933 | 20.93.2540.0607.0.410 | D BLANKET ORDER FOR CARPENTRY SUPPLIES | \$29.9 |

| Disburseme | nt Detail | Listing | Bank Nam | | | Range: 12/01/2023 - 12/31/2023 Sort B | • |
|-----------------|------------|---------|----------|---------------------------------------|-------------------------------|--|-----------------------------------|
| iscal Year: 202 | 3-2024 | | | ount: 2892733 mployee Vendor Names | Vouc Exclude Voided Checks | <u> </u> | Limit: \$0.00 Non Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48933. | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$49.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48934 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$26.4 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48942 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$21.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48947 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$79.6 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48954 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$6.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48962 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$0.5 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 48962. | 20.93.2540.0613.0.410 | BLANKET ORDER FOR GENERAL MAINTENANCE | \$99. |
| 345596 | 12/31/2023 | 1216 | MENARDS | 49006 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$61.0 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 49007 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$17.5 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 49010 | 20.93.2540.0613.0.410 |) BLANKET ORDER FOR GENERAL MAINTENANCE | \$10.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 49013 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$100.1 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 49023 | 20.93.2540.0610.0.410 |) BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$89.9 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 49067 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$10.6 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 49069 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$23.6 |
| 345596 | 12/31/2023 | 1216 | MENARDS | 49087 | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES | \$19.9 |

| Check | , | Range: 12/01/2023 - 12/31/202 | | LIDATED ACCO | | Listing | nt Detail | Disburseme |
|-------------------------|--|-------------------------------|-------------------------------|--------------|----------------------------------|---------|------------|------------------|
| | Dollar Limit | ner Range: 1189 - 1226 | Vouc Exclude Voided Checks | | Bank Account: 2892733 | | 3-2024 | Fiscal Year: 202 |
| Amount | | Description | Account | Invoice | Payee | Voucher | Date | Check Number |
| \$27.9 | | BLANKET ORD CARPENTRY SI | 20.93.2540.0607.0.410 | 49094 | MENARDS | | 12/31/2023 | 345596 |
| \$186.7 | | BLANKET ORD CARPENTRY SI | 20.93.2540.0607.0.410 | 49096 | MENARDS | 1216 | 12/31/2023 | 345596 |
| \$8,696.3 \$12,776.0 | Check Total: MASCUS IS HE PRICE FROM | *DOUG DAMA HOLDING THE | 10.00.0000.0000.0.971 | IN02141673 | MIDLAND PAPER COMPANY | 1216 | 12/31/2023 | 345597 |
| \$12,776.0 \$45.0 | Check Total: 45793 – DELTA N | INVOICE# 145 3 2-BUTTON | 20.08.2540.0620.0.410 | 145793 | MIDSTATE OVERHEAD DOORS | 1216 | 12/31/2023 | 345598 |
| \$45.0 \$15,695.8 | Check Total: | INVOICE #105 | 10.00.2310.0000.0.318 | 105058 | MILLER TRACY BRAUN FUNK & MILLER | 1216 | 12/31/2023 | 345599 |
| \$15,695.8 \$1,727.6 | Check Total: RDER FOR 10% NLEADED | BLANKET ORD ETHANOL UNL | 20.93.2540.0651.0.464 | 600954 | MORGAN DISTRIBUTING INC | 1216 | 12/31/2023 | 345600 |
| \$24,188.3 | LANKET ORDER PORTATION | INTERNAL BLA FOR TRANSPO | 40.00.0000.0000.0.907 | 603065 | MORGAN DISTRIBUTING INC | 1216 | 12/31/2023 | 345600 |
| \$3,466.8 | LANKET ORDER PORTATION | INTERNAL BLA FOR TRANSPO | 40.00.0000.0000.0.907 | 638101 | MORGAN DISTRIBUTING INC | 1216 | 12/31/2023 | 345600 |
| \$3,183.0 | LANKET ORDER PORTATION | INTERNAL BLA FOR TRANSPO | 40.00.0000.0000.0.907 | 644384 | MORGAN DISTRIBUTING INC | 1216 | 12/31/2023 | 345600 |
| \$3,124.3 | LANKET ORDER PORTATION | INTERNAL BLA FOR TRANSPO | 40.00.0000.0000.0.907 | 650570 | MORGAN DISTRIBUTING INC | 1216 | 12/31/2023 | 345600 |
| \$970.7 | | BLANKET ORD ETHANOL UNL | 20.93.2540.0651.0.464 | 651180 | MORGAN DISTRIBUTING INC | 1216 | 12/31/2023 | 345600 |
| \$3,549.2 | LANKET ORDER PORTATION | INTERNAL BLA FOR TRANSPO | 40.00.0000.0000.0.907 | 654982 | MORGAN DISTRIBUTING INC | 1216 | 12/31/2023 | 345600 |
| \$40,210.3 \$9,417.8 | Check Total: 23–2000; TION PRIV FAC | INVOICE 1023 OCT'23 TUITIO | 12.00.1220.0855.0.671 | 1023-2000 | NEURO-RESTORATIVE | 1216 | 12/31/2023 | 345601 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCOUNT 2 | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|--------------------|------------|--------------|-----------------------|------------------------|-------------------------|--|----------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: | | | cher Range: 1189 - 1226 Dollar Limit: | |
| | | . <i>.</i> . | | · <u> </u> | clude Voided Checks | Exclude Manual Checks Include Non C | |
| Check Number | Date | | Payee | Invoice | Account | Description | Amount |
| 345601 | 12/31/2023 | 1216 | NEURO-RESTORATIVE | 1023-381340 | 12.00.1220.0855.0.671 | INVOICE 1023–381340; OCT'23 TUITION PRIVATE | \$15,399.5 |
| 345601 | 12/31/2023 | 1216 | NEURO-RESTORATIVE | 1123-2000-SCHLFUL | L 12.00.1220.0855.0.671 | INVOICE 1123–2000; NOV 23 PRIVATE FACILITY | \$7,623.9 |
| 345601 | 12/31/2023 | 1216 | NEURO-RESTORATIVE | 1123-381340-373 | 12.00.1220.0855.0.671 | INVOICE 1123–381340–373; NOV 23 | \$13,932.8 |
| | | | | | | Check Total: | \$46,374.2 |
| 345602 | 12/31/2023 | 1216 | O'REILLY AUTO PARTS | 1354-478958 | 20.93.2540.0650.0.410 | BLANKET ORDER FOR TRUCK/TRACTOR SUPPLIES | \$47.9 |
| 345602 | 12/31/2023 | 1216 | O'REILLY AUTO PARTS | 1354-479034 | 20.93.2540.0650.0.410 | BLANKET ORDER FOR TRUCK/TRACTOR SUPPLIES | \$44.1 |
| 345602 | 12/31/2023 | 1216 | O'REILLY AUTO PARTS | 1354-481256 | 20.93.2540.0650.0.410 | D BLANKET ORDER FOR TRUCK/TRACTOR SUPPLIES | \$49.2 |
| 345602 | 12/31/2023 | 1216 | O'REILLY AUTO PARTS | 1354-482405 | 20.93.2540.0650.0.410 | BLANKET ORDER FOR TRUCK/TRACTOR SUPPLIES | \$108.5 |
| 345603 | 12/31/2023 | 1216 | OMNITRACS LLC | 100108913 | 20.93.2540.0650.0.319 | Check Total: INVOICE# 100108913 – ROADNET TELEMATICS – | \$250.0 \$1,887.4 |
| | | | | | | Check Total: | \$1,887.4 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 |) SNAKES AND LADDERS LARGE GAME | \$14.4 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 |) FAST FOOD BENDABLES | \$19.9 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 |) PEARLIZED SQUISHY SEA CREATURES (4DOZ) | \$8.9 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 |) STAR CONNECT WOOD DISC GAME | \$4.9 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 |) GRAFFITI MINI SKATEBOARDS (3 DOZ) | \$8.7 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 |) STRETCH BALL | \$19.9 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 | | \$5.2 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 | | \$16.9 |
| Printed: 12/29/202 | 23 9:07:4 | 7 AM | Report: rptAPInvoiceC | Check Detail | 2023.1.29 | Page | : 8 |

| Disburseme | ent Detail | Listing | | NSOLIDATED ACCOUN | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|---------|----------------------|-------------------|----------------------------------|---|----------------------|
| iscal Year: 202 | 23-2024 | | Bank Account: 289 | | | cher Range: 1189 - 1226 Dollar Limit: | |
| Check Number | Date | Voucher | Print Employee | Invoice | Exclude Voided Checks Account | Exclude Manual Checks Include Non C | Amount |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 | | \$4.2 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 | PROMOTION (CERTIFICATE/OTHER) | (\$5.6 |
| 345604 | 12/31/2023 | 1216 | ORIENTAL TRADING | 72898436001 | 10.00.3900.0085.0.410 | QUOTE #728905981–01– PULL BACK TRANSLUCENT | \$24.9 |
| 345605 | 12/31/2023 | 1216 | PAVILION FOUNDATION | DECATUR1110 | 10.00.1220.0128.2.671 | Check Total: INVOICE DECATUR1110; HOSPITAL EDUCATION | \$123.0 \$330.0 |
| 345605 | 12/31/2023 | 1216 | PAVILION FOUNDATION | DECATUR1116 | 10.00.1220.0128.1.671 | INVOICE DECATUR1116; HOSPITAL EDUCATION | \$396.0 |
| 345605 | 12/31/2023 | 1216 | PAVILION FOUNDATION | DECATUR1116 | 10.00.1220.0128.2.671 | INVOICE DECATUR1116; HOSPITAL EDUCATION | \$660.0 |
| 345605 | 12/31/2023 | 1216 | PAVILION FOUNDATION | DECATUR1127 | 10.00.1220.0128.2.671 | INVOICE DECATUR1127; HOSP EDUC SERVICES (DOS | \$594.0 |
| 345606 | 12/31/2023 | 1216 | PEARSON. | 23786189 | 12.00.2113.0855.0.410 | Check Total: ABAS-3 SCHOOL PARENT FORM QTY 25 (PRINT) | \$1,980.0 \$122.1 |
| 345606 | 12/31/2023 | 1216 | PEARSON. | 23786189 | 12.00.2113.0855.0.410 | GARS-3 SUMMARY/RESPONSE | \$93.2 |
| 345606 | 12/31/2023 | 1216 | PEARSON. | 23786189 | 12.00.2113.0855.0.410 | VINELAND-3 DOMAIN LEVEL PARENT/CAREGIVER FORMS | \$114.2 |
| 345606 | 12/31/2023 | 1216 | PEARSON. | 23849316 | 12.00.2113.0855.0.410 | CONNERS-4 Q-GLOBAL SCORE REPORT QTY 1 | \$510.0 |
| 345606 | 12/31/2023 | 1216 | PEARSON. | 23853668 | 12.00.2113.0855.0.410 | ABAS-3 SCHOOL PARENT FORM QTY 25 (PRINT) | \$116.0 |
| 345607 | 12/31/2023 | 1216 | PLAY IT AGAIN SPORTS | EHS BASKETBA | LL 38.82.8211.0000.0.699 | Check Total: SWEATSHIRT W/TEAM LOGO AND PLAYER NUMBER | \$955.6 \$720.0 |
| 345607 | 12/31/2023 | 1216 | PLAY IT AGAIN SPORTS | EHS BASKETBA | LL 38.82.8211.0000.0.699 | TRAVEL PANT W TEAM | \$592.0 |

| Disburseme | nt Detail | Listing | | NSOLIDATED ACCOUNT 2 | | e Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|---------------------------|-------------|---------|---|----------------------|-----------------------|--|---------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289 | | | cher Range: 1189 - 1226 Dollar Limit: | |
| Chaole Number | Data | Voucher | Print Employee | | clude Voided Checks | Exclude Manual Checks Include Non C | |
| Check Number | Date | Voucher | Payee PLAY IT AGAIN SPORTS | | Account | Description | Amount |
| 345607 | 12/31/2023 | 1216 | PLAY IT AGAIN SPORTS | EHS BASKETBALL | 38.82.8211.0000.0.699 | | \$768.00 |
| 245000 | 12/31/2023 | 1216 | PRESIDIO NETWORKED | 6013523013010 | 40.00.0000.0440.0.007 | Check Total: | \$2,080.00 |
| 343000 | 12/31/2023 | 1210 | SOLUTIONS GROUP LLC | 0013525015010 | 10.00.2660.0110.0.327 | | \$9,312.17 |
| 0.45000 | 40/04/0000 | 4040 | | 0040500040040 | | 1 – VEEAM DATA PLATFORM | *• • • • • |
| 345608 | 12/31/2023 | 1216 | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6013523013010 | 10.00.2660.0110.0.327 | | \$3,417.00 |
| | | | | | | (24/7) MAINTENANCE | |
| 345608 | 12/31/2023 | 1216 | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 6013523013010 | 10.00.2660.0110.0.327 | 7 MONTHLY PRODUCTION | \$304.70 |
| | | | | | | (24/7) MAINTENANCE | |
| 345608 | 12/31/2023 | 1216 | PRESIDIO NETWORKED | 6023423006268 | 10.00.2660.0110.0.319 | 9 INVOICE#6023423006268 - | \$185.00 |
| | | | SOLUTIONS GROUP LLC | | | SERVER | |
| 345608 | 12/31/2023 | 1216 | PRESIDIO NETWORKED | 6023423006268 | 10.00.2660.0110.0.319 | 9 SERVER | \$185.0 |
| | | | SOLUTIONS GROUP LLC | | | UPGRADE/APPLICATION | |
| 345608 | 12/31/2023 | 1216 | PRESIDIO NETWORKED | 6023423006268 | 10.00.2660.0110.0.319 | 9 SERVER | \$185.00 |
| | | | SOLUTIONS GROUP LLC | | | UPGRADE/APPLICATION | |
| 345608 | 12/31/2023 | 1216 | PRESIDIO NETWORKED | 6023423006689 | 10.00.2660.0110.0.319 | 9 INVOICE#:6023423006689 | \$14,093.00 |
| | | | SOLUTIONS GROUP LLC | | | – DESIGN COMPLETE | . , |
| 345608 | 12/31/2023 | 1216 | PRESIDIO NETWORKED | 6033523006223 | 10.00.2660.0110.0.319 | 9 INVOICE#:6033523006323 | \$8,858.00 |
| | | | SOLUTIONS GROUP LLC | | | – DATA CENTER SERVICES – | * - , |
| | | | | | | Check Total: | \$36,539.93 |
| 345609 | 12/31/2023 | 1216 | PURITAN SPRINGS WATER | 1063015/11.23.2023 | 10.00.2520.0104.0.410 | | \$78.20 |
| | | | | | | BOTTLE WATER AND | |
| 345609 | 12/31/2023 | 1216 | PURITAN SPRINGS WATER | 1404979/11.23.2023 | 10.00.2640.0000.0.410 | BLANKET FOR BOTTLED | \$203.38 |
| | | | | | 10.00.2010.0000.01110 | WATER AND COOLER | ¢200.00 |
| 345609 | 12/31/2023 | 1216 | PURITAN SPRINGS WATER | 1609445/11.23.2023 | 10.00.2660.0110.0.410 | | \$88.44 |
| 040000 | 12/01/2020 | 1210 | I ORITAN OF RINGO WATER | 1003440/11.23.2023 | 10.00.2000.0110.0.410 | D BLANKET ORDER FOR WATER COOLER RENTAL | φ00.4- |
| 245600 | 10/01/0000 | 1016 | | 1675660/11 02 0000 | 10.00.0300.0000.0.440 | | ¢ = 4 - 04 |
| 345609 | 12/31/2023 | 1216 | PURITAN SPRINGS WATER | 1675669/11.23.2023 | 10.00.2320.0000.0.410 | | \$54.60 |
| • • • • • • | 10/0/ 1005- | | | | | COOLER RENTAL AND | . |
| 345609 | 12/31/2023 | 1216 | PURITAN SPRINGS WATER | 1684091/11.23.2023 | 10.82.2410.0010.0.410 | BE WIKET ON BERT ON | \$67.94 |
| | | | | | | WATER JUG REFILLS AND | |

| Disburseme | nt Detail | Listing | | LIDATED ACCOUNT 2 | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|------------------|------------|---------|------------------------------|--------------------|-----------------------|--|------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | | ner Range: 1189 - 1226 Dollar Limit: | |
| Check Number | Date | Voucher | Print Employee Vend Payee | Invoice | clude Voided Checks | Description | Amount |
| 345609 | 12/31/2023 | 1216 | PURITAN SPRINGS WATER | 1772094/11.23.2023 | 12.00.1220.0844.0.410 | BLANKET ORDER FOR DELIVERY OF 5 GALLON | \$63.98 |
| 345609 | 12/31/2023 | 1216 | PURITAN SPRINGS WATER | 1772201/11.23.2023 | 10.81.2410.0010.0.410 | BLANKET ORDER FOR WATER COOLER RENTAL | \$41.3 |
| 345609 | 12/31/2023 | 1216 | PURITAN SPRINGS WATER | 1817436/11.30.2023 | 10.00.2112.0000.0.410 | FY 24 BLANKET PO FOR BOTTLED WATER AND | \$21.73 |
| 345610 | 12/31/2023 | 1216 | PYRAMID SCHOOL PRODUCTS | S1468241.001 | 10.00.0000.0000.0.971 | Check Total: **QUOTE# 111-1821** VALLEY FORGE 5' X 8' | \$619.67 \$1,943.28 |
| 345611 | 12/31/2023 | 1216 | R D MCMILLEN ENTERPRISES | 1080951 | 20.50.2540.0610.0.410 | Check Total: PREMIUM XTRA MILD FOAM SOAP 6-1LTR/CS | \$1,943.24 \$426.4 |
| 345611 | 12/31/2023 | 1216 | R D MCMILLEN ENTERPRISES | 1081627 | 20.93.2540.0610.0.410 | **EMAIL QUOTE FROM KEVIN WORTMAN ON | \$204.3 |
| 345611 | 12/31/2023 | 1216 | R D MCMILLEN ENTERPRISES | 1081627 | 20.93.2540.0610.0.410 | REPLACEMENT ARMATURE FOR M1 PIG VACUUM | \$990.0 |
| 345611 | 12/31/2023 | 1216 | R D MCMILLEN ENTERPRISES | 1081998 | 20.93.2540.0610.0.410 | BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$102.1 |
| 345611 | 12/31/2023 | 1216 | R D MCMILLEN ENTERPRISES | 1081998-1 | 20.93.2540.0610.0.410 | BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$27.4 |
| 345611 | 12/31/2023 | 1216 | R D MCMILLEN ENTERPRISES | 1082419-1 | 20.93.2540.0610.0.410 | BLANKET ORDER FOR CUSTODIAL SUPPLIES | \$97.2 |
| 345612 | 12/31/2023 | 1216 | R P LUMBER | 1583591 | 20.93.2540.0607.0.410 | Check Total: INVOICE# 1583591 – CARPENTRY SUPPLY – 1EA | \$1,847.7 \$90.2 |
| 345612 | 12/31/2023 | 1216 | R P LUMBER | 1583591 | 20.93.2540.0613.0.410 | INVOICE# 1583591 – GENERAL MAINTENANCE | \$25.9 |
| 345612 | 12/31/2023 | 1216 | R P LUMBER | 1771197 | 20.93.2540.0613.0.410 | INVOICE# 1771197 – GENERAL MAINTENANCE | \$36.98 |

| Disburseme | ent Detail | Listing | | OLIDATED ACCOUNT 2 | | e Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
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| Fiscal Year: 202 | 23-2024 | | Bank Account: 28927 | | | cher Range: 1189 - 1226 Dollar Limit | · |
| | | | Print Employee Ve | | lude Voided Checks | Exclude Manual Checks Include Non | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345612 | 12/31/2023 | 1216 | R P LUMBER | 1774599 | 20.93.2540.0613.0.410 |) INVOICE# 1774599 – GENERAL MAINTENANCE | \$31.9 |
| 345612 | 12/31/2023 | 1216 | R P LUMBER | 1784778 | 20.93.2540.0607.0.410 |) INVOICE# 1784778 – CARPENTRY SUPPLY – REEL | \$11.9 |
| | | | | | | Check Total: | \$197.2 |
| 345613 | 12/31/2023 | 1216 | REFRESHMENT SERVICES PEPSI | 50012174 | 38.49.4912.0000.0.699 | 9 INVOICE 50012174 – TOP N POP POPCORN FOR PICKLES | \$48.0 |
| 345613 | 12/31/2023 | 1216 | REFRESHMENT SERVICES PEPSI | 50012778 | 38.18.1802.0000.0.699 | 9 INVOICE- 012000809941- 3 CASES OF PEPSI | \$43.7 |
| 345613 | 12/31/2023 | 1216 | REFRESHMENT SERVICES PEPSI | 50012778 | 38.18.1802.0000.0.699 | 2 CASES OF DEW | \$28. |
| 345613 | 12/31/2023 | 1216 | REFRESHMENT SERVICES PEPSI | 50012778 | 38.18.1802.0000.0.699 | 3 1 CASE OF CRUSH | \$14.3 |
| 345613 | 12/31/2023 | 1216 | REFRESHMENT SERVICES PEPSI | 50012778 | 38.18.1802.0000.0.699 | 2 CASES OF DT PEPSI | \$28. |
| 345613 | 12/31/2023 | 1216 | REFRESHMENT SERVICES PEPSI | 50012778 | 38.18.1802.0000.0.699 | | \$14. |
| | | | | | | Check Total: | \$177. |
| 345614 | 12/31/2023 | 1216 | REXX DISCOUNT BATTERY SALES | 223111515 | 20.93.2540.0650.0.410 |) INVOICE# 223111515 – GR 24 12V 79 AH 10.22 X 6.58 | \$169. |
| 345614 | 12/31/2023 | 1216 | REXX DISCOUNT BATTERY SALES | 223121502 | 20.93.2540.0606.0.410 |) INVOICE# 223121502 – 6 VOLT SLA – 5.96X1.33X3.72 | \$199.9 |
| | | | | | | Check Total: | \$369.4 |
| 345615 | 12/31/2023 | 1216 | ROGERS SUPPLY CO INC | DC056751 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR ROOF TOP UNIT REPAIR PARTS | \$47. |
| | | | | | | Check Total: | \$47.3 |
| 345616 | 12/31/2023 | 1216 | SAFE FOOD HANDLERS | ACCT #40320/11.17.23 | 10.00.2124.0149.0.312 | 2 INVOICE ACCOUNT #40320 COMPREHENSIVE FOOD | \$140.0 |
| 345616 | 12/31/2023 | 1216 | SAFE FOOD HANDLERS | ACCT #40320/11.17.23 | 10.00.2124.0149.0.312 | 2 COMPREHENSIVE FOOD SAFETY COURSE – N. RICKS | \$140. |
| | | | | | | Check Total: | \$280. |
| 345617 | 12/31/2023 | 1216 | SCHOOL LIFE | INV-200078331 | 10.60.1100.0080.0.410 | D PUZZLE BRAG TAGS- AWESOME ATTENDANCE | \$27.2 |

| 12/01/2023 - 12/31/2023 Sort By: Chec 1189 - 1226 Dollar Limit: \$0.00 | Date Rang Voucher F | OUNT 2 | CONSOLIDATED ACCC t: 2892733 | Bank Name: Bank Account: | ng | Listing | | Disburseme |
|---|------------------------|--------|---------------------------------|-----------------------------|----------|---------|------------|-----------------|
| e Manual Checks 🛛 Include Non Check B | | 🖌 Excl | oyee Vendor Names | | | | 3-2024 | iscal Year: 202 |
| Description A | ccount | _ | Invoice | e | er Payee | Voucher | Date | Check Number |
| HEART BRAG TAGS– PERFECT ATTENDANCE | 0.60.1100.0080.0.410 | 31 | INV-20007833 | OOL LIFE | 16 SCHO | 1216 | 12/31/2023 | 345617 |
| TREE BRAG TAGS- PERFECT ATTENDANCE | 0.60.1100.0080.0.410 | 31 | INV-20007833 | OOL LIFE | 16 SCHO | 1216 | 12/31/2023 | 345617 |
| SHAMROCK BRAG TAGS– PERFECT ATTENDANCE POT | 0.60.1100.0080.0.410 | 31 | INV-20007833 | OOL LIFE | 16 SCHO | 1216 | 12/31/2023 | 345617 |
| PUZZLE BRAG TAGS- PERFECT ATTENDANCE | 0.60.1100.0080.0.410 | 31 | INV-20007833 | OOL LIFE | 16 SCHO | 1216 | 12/31/2023 | 345617 |
| BALLOON BRAG TAGS– PERFECT ATTENDANCE, | 0.60.1100.0080.0.410 | 31 | INV-20007833 | OOL LIFE | 16 SCHO | 1216 | 12/31/2023 | 345617 |
| STAR BRAG TAGS– PERFECT ATTENDANCE, SNOWMAN | 0.60.1100.0080.0.410 | 31 | INV-20007833 | OOL LIFE | 16 SCHO | 1216 | 12/31/2023 | 345617 |
| GUITAR BRAG TAGS– PERFECT ATTTENDANCE, | 0.60.1100.0080.0.410 | 31 | INV-20007833 | OOL LIFE | 16 SCHO | 1216 | 12/31/2023 | 345617 |
| STAR BRAG TAGS– STUDENT OF THE MONTH | 0.60.1100.0080.0.410 | 31 | INV-20007833 | OOL LIFE | 16 SCHO | 1216 | 12/31/2023 | 345617 |
| Check Total: | | | | | | | | |
| QUOTE 0973987; STAND \$1 ALONE CABINET-78459- | 0.81.2130.0000.0.750 | | PLY 0973987-IN | OOL NURSE SUPPL | 16 SCHO | 1216 | 12/31/2023 | 345618 |
| SCHOOL NURSE SUPPLY FIRST AID POUCH, | 0.81.2130.0000.0.750 | | PLY 0973987-IN | OOL NURSE SUPPL | 16 SCHO | 1216 | 12/31/2023 | 345618 |
| *QUOTE# 777–335* DYNAREX GAUZE SPONGE, | 0.00.0000.0000.0.977 | | PLY 0981659-IN | OOL NURSE SUPPL | 16 SCHO | 1216 | 12/31/2023 | 345618 |
| ZIPLOC SANDWICH BAGS WITH ZIP SEAL, 90/BOX | 0.00.0000.0000.0.977 | | PLY 0981659-IN | OOL NURSE SUPPL | 16 SCHO | 1216 | 12/31/2023 | 345618 |
| Check Total: \$2 | | | | | | | | |
| PER BID #2023-7 BACKPACK – GRADES K TO | 0.77.3850.4986.1.410 | 3 | LLC 20813327082 | OOL SPECIALTY, LI | 16 SCHO | 1216 | 12/31/2023 | 345619 |
| CLASSROOM SELECT \$1 CONTEMPORARY CHAIR, 12" | 0.22.1250.4300.1.410 | 0 | LLC 20813344043 | OOL SPECIALTY, LI | 16 SCHO | 1216 | 12/31/2023 | 345619 |

| Disburseme | nt Detail | Listing | | | | e Range: 12/01/2023 - 12/31/202 | , | Check |
|------------------|------------|---------|-----------------------|------------------------------|----------------------------------|---|---------------|-----------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2 | | | icher Range: 1189 - 1226 | Dollar Limit | |
| Check Number | Date | Voucher | Print Employe | e vendor Names او Invoice | Exclude Voided Checks Account | Exclude Manual Checks Description | Include Non (| Amount |
| 345619 | 12/31/2023 | 1216 | SCHOOL SPECIALTY, LLC | | 10.00.0000.0000.0.97 | | | (\$892.16 |
| 345619 | 12/31/2023 | 1216 | SCHOOL SPECIALTY, LLC | 208133458843 | 10.00.0000.0000.0.97 | 1 **CART# 1033 SCOTCH 845 B | | (\$130.56 |
| 345619 | 12/31/2023 | 1216 | SCHOOL SPECIALTY, LLC | 208133504906 | 10.00.0000.0000.0.97 | 1 *SCHOOL SPEC QUOTE# Q-40 | | \$967.5 |
| 345619 | 12/31/2023 | 1216 | SCHOOL SPECIALTY, LLC | 208133504906 | 10.00.0000.0000.0.97 | 1 SCHOOLSMAR ⁻ PADS, 24" X 32 | - | \$282.2 |
| 345619 | 12/31/2023 | 1216 | SCHOOL SPECIALTY, LLC | 208133504906 | 10.00.0000.0000.0.97 | 1 HIGHLAND YEL NOTES, REMOV | | \$452.8 |
| 345619 | 12/31/2023 | 1216 | SCHOOL SPECIALTY, LLC | 208133515026 | 10.00.0000.0000.0.97 | 1 **QUOTE# Q-4 SCHOOLSMAR | | \$193.4 |
| 345619 | 12/31/2023 | 1216 | SCHOOL SPECIALTY, LLC | 208133533227 | 10.00.0000.0000.0.97 | 1 **SS QUOTE# (SCOTCH 600 II | - | \$587.5 |
| | | | | | | | Check Total: | \$2,587.5 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1524-6 | 20.93.2540.0608.0.410 | 0 BLANKET ORDI ASSORTED GAI | | \$47.4 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1671-5 | 20.93.2540.0608.0.410 | 0 BLANKET ORDI ASSORTED GAI | | \$52.2 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1731-7 | 20.93.2540.0608.0.410 | 0 BLANKET ORDI ASSORTED GAI | | \$24.2 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1734-1 | 20.93.2540.0608.0.410 | 0 BLANKET ORDI ASSORTED GAI | | \$37.1 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1735-8 | 20.93.2540.0608.0.410 | 0 BLANKET ORDI ASSORTED GAI | - | \$27.7 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1766-3 | 20.93.2540.0608.0.410 | 0 BLANKET ORDI ASSORTED GAI | - | \$4.6 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1838-0 | 20.93.2540.0608.0.410 | 0 BLANKET ORDI ASSORTED GAI | | \$62.8 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCO | | e Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
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| Fiscal Year: 202 | 3-2024 | | Bank Account: | 2892733 ee Vendor Names | Vou Exclude Voided Checks | cher Range: 1189 - 1226 Dollar Limit □ Exclude Manual Checks □ Include Non | t: \$0.00 Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Amount |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1878-6 | 20.93.2540.0608.0.410 | | \$47.49 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1913-1 | 20.93.2540.0608.0.410 | 0 BLANKET ORDER FOR ASSORTED GALLON COLORS | \$62.00 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 1954-5 | 20.93.2540.0608.0.410 | 0 BLANKET ORDER FOR ASSORTED GALLON COLORS | \$5.49 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 2040-2 | 20.93.2540.0608.0.410 | 0 BLANKET ORDER FOR ASSORTED GALLON COLORS | \$49.87 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 2075-8 | 20.93.2540.0608.0.410 | 0 BLANKET ORDER FOR ASSORTED GALLON COLORS | \$41.20 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 2080-8 | 20.93.2540.0608.0.410 | 0 BLANKET ORDER FOR ASSORTED GALLON COLORS | \$105.00 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 5892-6 | 20.93.2540.0608.0.410 | 0 BLANKET ORDER FOR ASSORTED GALLON COLORS | \$94.98 |
| 345620 | 12/31/2023 | 1216 | SHERWIN-WILLIAMS CO | 5943-7 | 20.93.2540.0608.0.410 | 0 BLANKET ORDER FOR ASSORTED GALLON COLORS | \$9.19 |
| 345621 | 12/31/2023 | 1216 | SKS ENGINEERS, LLC | 35616 | 10.15.2530.4994.2.31 | Check Total: 9 SKS PROPOSAL# P23-327 -NEW K-8 MAGNET SCHOOL | \$671.77 \$15,407.75 |
| 345621 | 12/31/2023 | 1216 | SKS ENGINEERS, LLC | 35703 | 10.15.2530.4994.2.31 | 9 SKS PROPOSAL# P23-327 -NEW K-8 MAGNET SCHOOL | \$6,089.00 |
| 345621 | 12/31/2023 | 1216 | SKS ENGINEERS, LLC | 35715 | 10.18.2530.4993.1.31 | 9 AMERICAN DREAMER – AGREEMENT FOR CIVIL | \$78.34 |
| 345621 | 12/31/2023 | 1216 | SKS ENGINEERS, LLC | 35715 | 10.22.2530.4993.1.31 | 9 FRANKLIN GROVE – CIVIL ENGINEERING SERVICES FOR | \$78.33 |
| 345621 | 12/31/2023 | 1216 | SKS ENGINEERS, LLC | 35715 | 10.42.2530.4993.1.31 | 9 MUFFLEY – CIVIL ENGINEERING SERVICES FOR | \$78.33 |
| 345621 | 12/31/2023 | 1216 | SKS ENGINEERS, LLC | 35715 | 10.60.2530.4993.1.31 | 9 SOUTH SHORES – CIVIL ENGINEERING SERVICES FOR | \$78.33 |

| Disburseme | nt Detail | Listing | | | | tte Range: 12/01/2023 - 12/31/2023 Sort | , |
|------------------|------------|---------|--------------------------|------------------|----------------------------------|--|--|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | vo Exclude Voided Checks | 5 | ar Limit: \$0.00 le Non Check Batches |
| Check Number | Date | Voucher | Payee | | Account | | Amount |
| 345621 | 12/31/2023 | 1216 | SKS ENGINEERS, LLC | 35715 | 10.72.2530.4993.1.3 | • | \$78.33 DR |
| 345621 | 12/31/2023 | 1216 | SKS ENGINEERS, LLC | 35715 | 10.75.2530.4993.1.3 [,] | 19 MONTESSORI ACADEMY F PEACE – CIVIL ENGINEERIN | |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100876735.001 | 20.72.2540.0604.0.47 | 10 INVOICE# S100876735.00 – FULTON FLAME SWITCH | 01 \$198.00 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100876736.001 | 20.72.2540.0604.0.4 | 10 INVOICE# \$100876736.00 - FULTON BOILER FAN | 01 \$198.00 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100883274.001 | 20.93.2540.0604.0.4 | 10 BLANKET ORDER FOR AIR CONDITIONING AND | \$86.78 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100883998.002 | 20.99.2540.0604.0.4 | 10 QUOTE# S100883998 - 24X24X8 MULTI-TEST | \$814.15 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100894158.001 | 20.93.2540.0604.0.4 | 10 INVOICE# \$100894158.00 - EXPANSION VALVE |)1 \$172.58 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100895282.001 | 10.72.2560.0225.0.4 | 10 INVOICE# \$100895282.00 - VULCAN HART |)1 \$177.91 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100895393.001 | 10.72.2560.0225.0.4 | 10 INVOICE# \$100895393.00 - WHITE RODGERS SINGLE | |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100895609.001 | 10.72.2560.0225.0.4 | 10 INVOICE# \$100895609.00 - VULCAN HART |)1 \$177.91 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100895610.001 | 10.72.2560.0225.0.4 | 10 INVOICE# \$100895610.00 - VULCAN HART |)1 \$177.91 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100895611.001 | 10.72.2560.0225.0.4 | 10 INVOICE# \$100895611.00 – VULCAN HART |)1 \$177.91 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100895759.001 | 20.08.2540.0603.0.4 | 10 INVOICE# \$100895759.00 - HONEYWELL HIGH GAS | \$194.82 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPL | Y S100896202.001 | 10.82.2560.0225.0.4 ² | 10 INVOICE# \$100896202.00 - 2E-30701-05 LANG |)1 \$192.72 |

| Disburseme | nt Detail | Listing | Bank Name: CONSOLIDATED ACCO | | e Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|-----------------|------------|---------|---|----------------------------------|---|---------------------------|
| iscal Year: 202 | 3-2024 | | Bank Account: 2892733 | | ucher Range: 1189 - 1226 Dollar Limit | : \$0.00 Check Batches |
| Check Number | Date | Voucher | Print Employee Vendor Names Payee Invoice | Exclude Voided Checks Account | Exclude Manual Checks Include Non Description | Amount |
| | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100897883.0 | | | \$176.2 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100898716.0 | 10.82.2560.0225.0.41 | 0 INVOICE# \$100898716.001 - 2E-30701-05 LANG | \$176.2 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100898717.0 | 10.82.2560.0225.0.41 | 0 INVOICE# \$100898717.001 - 2E-30701-05 LANG | \$176.2 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100900717.0 | 10.82.2560.0225.0.41 | 0 INVOICE# \$100900717.001 - KOLPAK OEM HEATER | \$198.4 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100902893.0 | 20.18.2540.0603.0.75 | 0 QUOTE# \$100902893 - E219M2 AO SMITH 5HP: | \$1,081.6 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100903434.0 | 20.01.2540.0604.0.41 | 0 INVOICE# \$100903434.001 - JOHNSON WALL STAT DA, | \$180.2 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100903625.0 | 20.93.2540.0604.0.41 | 0 BLANKET ORDER FOR AIR CONDITIONING AND | \$170.4 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100903923.0 | 20.93.2540.0613.0.41 | 0 INVOICE# \$100903923.001 - GENERAL MAINTENANCE | \$21.8 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100905244.0 | 10.82.2560.0225.0.75 | 0 QUOTE# \$100905244 – 6016023 BOARD, IGNITION | \$687.8 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100905977.0 | 20.72.2540.0604.0.41 | 0 QUOTE# \$100905977 - WHL 1278 6-1/2" DIA | \$735.3 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100906116.0 | 20.99.2540.0604.0.41 | 0 QUOTE# \$100906116 - TP971A2003 HONEYWELL | \$741.5 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100906116.0 | 20.99.2540.0604.0.41 | 0 20–693 BARBER COLMAN 20–693 TYGOTHANE | \$79.8 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100906116.0 | 20.99.2540.0604.0.41 | 0 QUOTE# \$100906116 - TP971A2003 HONEYWELL | \$370.8 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100906116.0 | 20.99.2540.0604.0.41 | 0 20–693 BARBER COLMAN 20–693 TYGOTHANE | \$19.9 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY S100906140.0 | 20.93.2540.0604.0.41 | 0 BLANKET ORDER FOR AIR CONDITIONING AND | \$57.8 |

| Disburseme | | Listing | Bank Name: CONSO Bank Account: 2892733 | LIDATED ACCOUN | | - | t By: Check lar Limit: \$0.00 |
|-----------------|------------|---------|---|----------------|-----------------------|--|----------------------------------|
| iscal Year: 202 | 23-2024 | | Print Employee Vend | | Exclude Voided Checks | _ | de Non Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100906288.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | ξ \$44.1 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100906307.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | ξ \$43.8 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100906849.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | ۲ \$19.9 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100907575.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | s \$57.5 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100907707.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | \$22.8 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100907711.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | x \$136.7 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100907721.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | \$ \$123.0 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100907861.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | \$32.5 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100907942.002 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | \$135.8 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100908466.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | ۶ \$53. 4 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100909218.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | \$96. 3 |
| 345622 | 12/31/2023 | 1216 | SOUTH SIDE CONTROL SUPPLY | S100909254.001 | 20.93.2540.0604.0.410 | D BLANKET ORDER FOR AIF CONDITIONING AND | ۶ \$15. ⁻ |
| 345623 | 12/31/2023 | 1216 | SOUTH SIDE PET CENTER | 030164 | 38.50.5003.0000.0.699 | Check To BLANKET ORDER FOR MAINTENANCE ON 3 FISH | \$118.9 |
| 345623 | 12/31/2023 | 1216 | SOUTH SIDE PET CENTER | 6490604 | 38.50.5003.0000.0.699 | BLANKET ORDER FOR MAINTENANCE ON 3 FISH | \$248.9 |
| | | | | | | Check To | otal: \$367.9 |

| Disburseme | nt Detail | Listing | | | | Date Range: | 12/01/2023 - 12/31/2023 | , | Check |
|------------------|------------|---------|-------------------------------------|-----------------|-----------------------|----------------|-----------------------------------|-------------|---------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289 | | Exclude Voided Checks | Voucher Range: | : 1189 - 1226 Je Manual Checks | Dollar Limi | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345624 | 12/31/2023 | 1216 | SOUTHWEST BINDING AND LAMINATING | 1528759-00 | 10.00.0000.0000.0 |).974 | **QUOTE# 2633 POLYPLEX LAMI | | \$2,536.80 |
| 345625 | 12/31/2023 | 1216 | SPECIAL EDUC SVCS | SESINV-032839 | 12.00.1220.0855.0 |).671 | INVOICE SESINV NOV'23 TUITIO | | \$2,536.80 \$6,049.11 |
| 345625 | 12/31/2023 | 1216 | SPECIAL EDUC SVCS | SESINV-032839 | 12.00.1220.0855.0 |).671 | INVOICE SESINV NOV'23 TUITIO | | \$6,049.11 |
| 345625 | 12/31/2023 | 1216 | SPECIAL EDUC SVCS | SESINV-032839 | 12.00.1220.0855.0 |).671 | INVOICE SESINV NOV'23 TUITIO | | \$6,049.11 |
| 345625 | 12/31/2023 | 1216 | SPECIAL EDUC SVCS | SESINV-032840 | 12.00.1220.0855.0 |).671 | INVOICE SESINV NOV'23 TUITIO | , | \$1,282.82 |
| 345625 | 12/31/2023 | 1216 | SPECIAL EDUC SVCS | SESINV-032852 | 12.00.1220.0855.0 |).671 | INVOICE SESINV NOV'23 TUITIO | - | \$6,049.1 ⁻ |
| 345625 | 12/31/2023 | 1216 | SPECIAL EDUC SVCS | SESINV-032853 | 12.00.1220.0855.0 |).671 | INVOICE SESINV NOV'23 TUITIO | - | \$3,115.42 |
| 345625 | 12/31/2023 | 1216 | SPECIAL EDUC SVCS | SESINV-032859 | 12.00.1220.0855.0 |).671 | INVOICE SESINV NOV'23 PRIVAT | - | \$3,115.42 |
| 345626 | 12/31/2023 | 1216 | SPECIAL EDUCATION SRVC | S SESINV-032919 | 12.00.1220.0855.0 |).671 | INVOICE SESINV NOV'23 PRIV FA | | \$31,710.10 \$3,240.90 |
| 345627 | 12/31/2023 | 1216 | SPRINGFIELD ELECTRIC | S010605217.001 | 20.93.2540.0606.0 |).410 | INVOICE# S010 – SHIELDED FEE | | \$3,240.90 \$68.49 |
| 345627 | 12/31/2023 | 1216 | SPRINGFIELD ELECTRIC | S010605217.001 | 20.93.2540.0613.0 |).410 | GENERAL MAIN TOOL SUPPLY – | | \$56.73 |
| 345627 | 12/31/2023 | 1216 | SPRINGFIELD ELECTRIC | S010643108.001 | 10.00.2660.0110.0 |).410 | QUOTE#: S0100 LCCP PPA00002 | | \$163.38 |
| 345627 | 12/31/2023 | 1216 | SPRINGFIELD ELECTRIC | S010644211.001 | 20.93.2540.0606.0 |).410 | BLANKET ORDE ELECTRICAL SU | | \$190.15 |

| Disburseme | nt Detail | Listing | | SOLIDATED ACCOUNT 2 | | Range: 12/01/2023 - 12/31/2023 Sort By: | Check |
|------------------|------------|---------|-----------------------------------|----------------------|-----------------------|---|------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892 | | | cher Range: 1189 - 1226 Dollar Limit: | |
| | _ | | Print Employee Ve | — | ude Voided Checks | Exclude Manual Checks Include Non C | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345627 | 12/31/2023 | 1216 | SPRINGFIELD ELECTRIC | S010646337.001 | 20.93.2540.0606.0.410 | BLANKET ORDER FOR ELECTRICAL SUPPLIES AND | \$106.67 |
| 345627 | 12/31/2023 | 1216 | SPRINGFIELD ELECTRIC | S010648480.001 | 20.93.2540.0606.0.410 | BLANKET ORDER FOR ELECTRICAL SUPPLIES AND | \$64.4 |
| 345627 | 12/31/2023 | 1216 | SPRINGFIELD ELECTRIC | S010652870.001 | 20.93.2540.0606.0.410 | BLANKET ORDER FOR ELECTRICAL SUPPLIES AND | \$119.6 |
| 345627 | 12/31/2023 | 1216 | SPRINGFIELD ELECTRIC | S010652885.001 | 20.93.2540.0606.0.410 | BLANKET ORDER FOR ELECTRICAL SUPPLIES AND | \$166.4 |
| | | | | | | Check Total: | \$935.94 |
| 345628 | 12/31/2023 | 1216 | STOLLEY TERMITE & PEST CONTROL | KEIL BLDG/11.17.2023 | 20.01.2540.0611.0.323 | INVOICE DATED 11/17/23 – EXTERMINATE TREATMENT | \$200.00 |
| 345628 | 12/31/2023 | 1216 | STOLLEY TERMITE & PEST CONTROL | KEIL BLDG/11.17.2023 | 20.82.2540.0611.0.323 | INVOICE DATED 11/17/23 – EXTERMINATE TREATMENT – | \$100.00 |
| 345628 | 12/31/2023 | 1216 | STOLLEY TERMITE & PEST CONTROL | KEIL BLDG/12.08.2023 | 20.01.2540.0611.0.323 | INVOICE DATED: 12/08/23 – KEIL EXTERMINATE | \$200.00 |
| | | | | | | Check Total: | \$500.00 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 217413 | 10.00.2620.0000.0.550 | QUOTE 10.6 D MCINERNEY – 67 X 24 FABRIC PANEL– | \$440.44 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 217413 | 10.00.2620.0000.0.550 | 67 X 48 FABRIC PANEL – THIN BASE | \$641.13 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 217413 | 10.00.2620.0000.0.550 | 67 X 60 FABRIC PANEL – THIN BASE | \$3,185.16 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 217413 | 10.00.2620.0000.0.550 | 62" WALL STARTER W/PTP62 | \$83.13 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 217413 | 10.00.2620.0000.0.550 | | \$91.04 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 217413 | 10.00.2620.0000.0.550 | 67" 2 WAY CONNECTOR – THIN BASE | \$63.88 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 217413 | 10.00.2620.0000.0.550 | 67" END CAP W/THIN BASE | \$83.13 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218165.1 | 10.00.0000.0000.0.971 | | \$91.08 |

| Disburseme | nt Detail | Listing | Bank Name: Bank Accour | CONSOLIDATED ACCC | | Range: 12/01/2023 - 12/31/2023 Sort By: cher Range: 1189 - 1226 Dollar Limit: | Check |
|------------------|------------|---------|---------------------------|---------------------|-------------------------------|--|-----------|
| Fiscal Year: 202 | 3-2024 | | | oloyee Vendor Names | Vouc Exclude Voided Checks | Exclude Manual Checks Include Non C | |
| Check Number | Date | Voucher | Payee | | | | Amount |
| 345629 | 12/31/2023 | | STRIGLOS | 218275 | 10.00.0000.0000.0.971 | • | \$951.60 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218275.1 | 10.00.0000.0000.0.971 | *PRICE HELD PER EMAIL FROM RYAN KATT DATED | \$1,061.4 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218284 | 10.13.1100.0000.0.410 | QUOTE #11.13TWEAVER ALERA MOTA SERIES BIG | \$494.0 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218300 | 10.00.0000.0000.0.977 | **PRICE HELD PER EMAIL FROM RYAN KATT DATED | \$1,147.0 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218326 | 10.42.2410.0000.0.410 | QUOTE: 11.2. T LINK: HP 210A, (W2102A) YELLOW | \$120.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218326 | 10.42.2410.0000.0.410 | HP 206A, (W2113A) MAGENTA ORIGINAL | \$88.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218542 | 10.72.1100.0000.0.410 | QUOTE 11.21: GENERAL PURPOSE WIRE HOOKS, | \$59.1 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218544 | 10.03.2210.0084.0.410 | QUOTE 11.20 A BARRY – – RECYCLED TWO-COLOR | \$35.3 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218544 | 10.03.2210.0084.0.410 | HP 206A, W2110A BLACK ORIGINAL LASERJET TONER | \$74.1 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218544 | 10.03.2210.0084.0.410 | HP 414A, W2022A, YELLOW ORIGINAL LASERJET TONER | \$130.8 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218544 | 10.03.2210.0084.0.410 | HP508A, CF360A BLACK ORIGINAL LASERJET TONER | \$180.0 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218609 | 12.00.2330.0810.0.410 | QUOTE 11.21 T MARTIN FOR END CAP | \$62.0 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218609 | 12.00.2330.0810.0.410 | 66" WALL MOUNT, | \$136.0 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218609 | 12.00.2330.0810.0.410 | T-BASE, CHARCOAL | \$77.0 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218609 | 12.00.2330.0810.0.410 | DELUXE DUET CASTERS, 5/SET | \$41.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218614 | 10.03.2210.0084.0.410 | BLANKET ORDER FOR MISCELLANEOUS OFFICE | \$19.04 |

| Disburseme | nt Detail | Listing | | : CONSOLIDATED ACCO | | e Range: 12/01/2023 - 12/31/2023 Sort By: Icher Range: 1189 - 1226 Dollar Limit: | Check |
|------------------|------------|---------|----------|----------------------|-----------------------|---|---------|
| Fiscal Year: 202 | 3-2024 | | | nployee Vendor Names | Exclude Voided Checks | Icher Range: 1189 - 1226 Dollar Limit: | |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218678 | 10.42.2410.0000.0.410 | 0 QUOTE #TLINK/DPS 11.27 – HP 206A, (W2110A) BLACK | \$74.1 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218693 | 10.00.0000.0000.0.97 | 1 *QUOTE# 111-1820** UNIVERSAL "BLACK" | \$315.0 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218821 | 12.00.2660.0855.0.410 | 0 QUOTE #J.YORK 11.3.23 – HP 414A, (W2020A) BLACK | \$403.7 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218821.1 | 12.00.2660.0855.0.410 | 0 REMANUFACTURED BLACK HIGH-YIELD INK, | \$46.8 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218826 | 10.00.2660.0110.0.410 | 0 INVOICE#:218826 - ADVANCED GREEN | \$256.3 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218957 | 10.13.1100.0000.0.410 | 0 QUOTE #12.6TWEAVER, BLACK INK CARTRIDGE FOR | \$153.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218990 | 10.00.3700.4300.2.410 | 0 QUOTE 12.5 A BARRY – – HEW3YL65AN, HP 910XL, | \$79.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218991 | 10.03.2210.0084.0.410 | 0 HP 206X, (W2110X) HIGH-YIELD BLACK | \$226.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218991 | 10.03.2210.0084.0.410 | 0 HP 206X, (W2112X) HIGH-YIELD YELLOW | \$120.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218991 | 10.03.2210.0084.0.410 | 0 HP 206X, (W2111X) HIGH-YIELD CYAN ORIGINAL | \$120.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 218991-1 | 10.03.2210.0084.0.410 | 0 HP 206X, (W2113X) HIGH-YIELD MAGENTA | \$241.0 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219034 | 10.00.2510.0104.0.410 | 0 **QUOTE# 12.12MSTIKZ** ADAPTIVERGO SIT-STAND | \$461.7 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219034 | 10.00.2510.0104.0.410 | 0 CHERRY TABLE TOP, 30" X 72" **INTERNAL NOTE: FOR | \$216.4 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219034 | 10.00.2510.0104.0.410 | 0 TROUGH – CABLE MANAGEMENT MODEL# | \$21.5 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219037 | 12.00.2660.0855.0.410 | 0 HP26X (CF226X) HIGH YIELD BLACK ORIGINAL LASERJET | \$959.2 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCO unt: 2892733 | | e Range: 12/01/2023 - 12/31/2023 Sort By: cher Range: 1189 - 1226 Dollar Limit: | Check |
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| iscal Year: 202 | 3-2024 | | | nployee Vendor Names | Exclude Voided Checks | cher Range: 1189 - 1226 Dollar Limit: | |
| heck Number | Date | Voucher | Payee | Invoice | Account | Description | Amoun |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219037 | 12.00.2660.0855.0.410 |) HP414A, (W2020A) BLACK ORIGINAL LASERJET TONER | \$403.7 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219037 | 12.00.2660.0855.0.410 |) HP414A (W2023A) MAGENTA ORIGINAL | \$523.2 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219037 | 12.00.2660.0855.0.410 |) REMANUFACTURED BLACK HIGH-YIELD INK, | \$69.6 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219037.1 | 12.00.2660.0855.0.410 | REMANUFACTURED BLACK HIGH-YIELD INK, | \$93.7 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219038 | 10.00.2320.0000.0.410 | BLANKET ORDER FOR MISCELLANEOUS OFFICE | \$119.4 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.1100.0000.0.410 |) JAW STYLE STAPLE REMOVER, BLACK, 3/PACK | \$9.2 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.1100.0000.0.410 |) HP 206A, (W2110A) BLACK ORIGINAL LASERJET TONER | \$74. |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.1100.0000.0.410 |) HP 206A, (W2111A) CYAN ORIGINAL LASERJET TONER | \$88. |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.1100.0000.0.410 |) HP 206A, (W2112A) YELLOW ORIGINAL LASERJET TONER | \$88. |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.1100.0000.0.410 |) HP 206A, (W2113A) MAGENTA ORIGINAL | \$88. |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.1100.0000.0.410 |) HP 952XL, (LOS67AN) HIGH-YIELD YELLOW | \$44.2 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.1100.0000.0.410 |) HP 952XL, (L0S61AN) HIGH-YIELD CYAN ORIGINAL | \$44.: |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.1100.0000.0.410 |) HP 952XL, (L0S64AN) HIGH-YIELD MAGENTA | \$44.: |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219068 | 10.22.2410.0000.0.410 | QUOTE #: 12.13 A LANCASTER; LABELWRITER | \$17. |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219124 | 10.77.2410.0000.0.410 | BLANKET ORDER FOR MISCELLANEOUS OFFICE | \$85. |

| Disburseme | nt Detail | Listing | Bank Name: CONSOL Bank Account: 2892733 | IDATED ACCOUNT 2 | | ate Range: 12/0 oucher Range: 118 |)1/2023 - 12/31/2023 9 - 1226 | B Sort By: Dollar Limit: | Check |
|------------------|------------|---------|--|----------------------|---------------------|--------------------------------------|---------------------------------------|-----------------------------|---------------------------|
| Fiscal Year: 202 | 3-2024 | | Print Employee Vend | or Namos 🛛 🖌 Ev | clude Voided Checks | Exclude Mar | | Include Non C | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219157 | 10.93.2560.0225.0.4 | 410 | BLANKET ORDEI PRINTER CARTR | | \$506.72 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219166 | 10.93.2560.0225.0.4 | 410 | BLANKET ORDE PRINTER CARTR | - | \$409.92 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219170 | 20.08.2540.0601.0.4 | 410 | QUOTE# 12/18 RUBBER DATE S | | \$5.47 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219170 | 20.08.2540.0601.0.4 | 410 | PRE-INKED FELT PAD, 4.2 5"X2.7 | | \$2.68 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219170 | 20.08.2540.0601.0.4 | 410 | NEAT-FLO STAM INKER, 2 OZ BO | | \$4.03 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219201 | 10.77.2410.0000.0.4 | 410 | BLANKET ORDEI MISCELLANEOU | | \$81.67 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 219219 | 10.00.2660.0110.0.4 | 410 | BLANKET ORDEI MISCELLANEOU | | \$131.60 |
| 345629 | 12/31/2023 | 1216 | STRIGLOS | 9737CM | 10.42.2410.0000.0.4 | 410 | QUOTE: 11.2. T 210A, (W2102A | | (\$120.50) |
| | | | | | | | - | Check Total: | \$15,871.17 |
| 345630 | 12/31/2023 | 1216 | SWANN SPECIAL CARE CENTER | ACCT 539-01/11.30.23 | 12.00.1220.0855.0.6 | 671 | INVOICE 11/30; PRIV FACILITY T | | \$6,444.54 |
| 345630 | 12/31/2023 | 1216 | SWANN SPECIAL CARE CENTER | ACCT 676-01/11.30.23 | 12.00.1220.0855.0.6 | 571 | INVOICE 11/30; PRIVATE FACILI | | \$6,444.54 |
| 345631 | 12/31/2023 | 1216 | SWEETWATER MUSIC EDUC. TECH. DIV. | 38990706 | 10.81.2223.0101.0.4 | 410 | - QUOTE# 93117 2-CH 530W IPR | | \$12,889.08 \$834.73 |
| 345632 | 12/31/2023 | 1216 | TEACHTOWN, INC. | INV2013 | 12.00.1202.0855.0.3 | 327 | - BASICS STUDEN SUBSCRIPTION- | | \$834.73 \$12,105.00 |
| 345633 | 12/31/2023 | 1216 | THE BABY FOLD | 17205 | 12.00.1220.0855.0.6 | 671 | - INVOICE 17205 PRIV FACILITY T | | \$12,105.00 \$9,382.59 |

| Disburseme | nt Detail | Listing | Bank Name: C Bank Account: 2 | ONSOLIDATED ACC | | e Range: 12/01/2023 - 12/31/2023 Sort By: cher Range: 1189 - 1226 Dollar Limit | |
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| iscal Year: 202 | 3-2024 | | Print Employe | | Exclude Voided Checks | Exclude Manual Checks Include Non (| |
| heck Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 345633 | 12/31/2023 | 1216 | THE BABY FOLD | 17267 | 12.00.1220.0855.0.67 | 1 INVOICE 17267; OCT'23 TUITION-PRIV FACILITY (CJ) | \$9,382.5 |
| 345633 | 12/31/2023 | 1216 | THE BABY FOLD | 17294 | 12.00.1220.0855.0.67 | 1 INVOICE 17294, OCT'23 PRIV FACILITY TUITION (SK) | \$9,312.6 |
| 345633 | 12/31/2023 | 1216 | THE BABY FOLD | 17347 | 12.00.1220.0855.0.67 | 1 INVOICE 17347; NOV'23 PRIVATE FACILITY TUITION | \$8,489.0 |
| 345633 | 12/31/2023 | 1216 | THE BABY FOLD | 17409 | 12.00.1220.0855.0.67 | 1 INVOICE 17409; NOV'23 PRIVATE FACILITY TUITION | \$8,489.0 |
| 345633 | 12/31/2023 | 1216 | THE BABY FOLD | 17434 | 12.00.1220.0855.0.67 | 1 INVOICE 17434; NOV'23 PRIVATE FACILITY TUITION | \$8,425.7 |
| 345634 | 12/31/2023 | 1216 | THE LIBRARY STORE | 663613 | 10.42.2220.0000.0.41 | Check Total: CONFIRMING ORDER. RAINBOW COLORED KRAFT | \$53,481.6 \$197.6 |
| 345634 | 12/31/2023 | 1216 | THE LIBRARY STORE | 663613 | 10.42.2220.0000.0.41 | 0 RAINBOW COLORED KRAFT PAPER ROLL- 36 IN.x1000 | \$134.9 |
| 345634 | 12/31/2023 | 1216 | THE LIBRARY STORE | 663613 | 10.42.2220.0000.0.41 | 0 RAINBOW COLORED KRAFT PAPER ROLL- | \$242.9 |
| | | | | | | Check Total: | \$575.5 |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.41 | 0 PROPOSAL 3582267 – ROYAL ALTO SAX REEDS, | \$26.9 |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.41 | 0 ROYAL CLARINET REEDS, BOX/10 | \$22.9 |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.41 | 0 AMERICAN CUSTOM SD1 DRUMSTICKS | \$64.9 |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.41 | 0 BASIC 1" POLY MH | \$107.4 |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.41 | 0 ON-STAGE BELL KIT | \$156.0 |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.41 | 0 BACH TUNING SLIDE GREASE | \$5.6 |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.41 | 0 MUSIC SHOPPE CORKGREASE | \$2.5 |

| Disburseme | nt Detail | Listing | | CONSOLIDATED ACCO | | ate Range: | 12/01/2023 - 12/31/2023 | , | Check |
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| Fiscal Year: 202 | 3-2024 | | Bank Account: 2 | | | oucher Range | | Dollar Limi | |
| | | | 🖌 Print Employe | ee Vendor Names | Exclude Voided Checks | Exclue | de Manual Checks | Include Non | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.4 | 10 | ESSENTIAL ELEM BAND-PERCUSS | | \$50.97 |
| 345635 | 12/31/2023 | 1216 | THE MUSIC SHOPPE OF NORMAL INC | 3584622 | 10.49.1100.0070.0.4 | 10 | ESSENTIAL ELEM BAND – OBOE B | | \$22.08 |
| 345636 | 12/31/2023 | 1216 | THE SOLVR GROUP | 1727 | 10.00.2630.0131.0.3 | 90 | - INVOICE#1727 DEVELOPMENT | | \$459.53 \$2,365.00 |
| 345637 | 12/31/2023 | 1216 | THERAPY SHOPPE, INC. | 402801 | 12.00.1220.0849.2.4 | -10 | - QUOTE 76537 F BUBBLE FIDGET | - | \$2,365.00 \$228.51 |
| 345637 | 12/31/2023 | 1216 | THERAPY SHOPPE, INC. | 402801 | 12.00.1220.0849.2.4 | 10 | MINI BUBBLE PO GAME 10/PK | P FIDGET | \$211.16 |
| 345637 | 12/31/2023 | 1216 | THERAPY SHOPPE, INC. | 402801 | 12.00.1220.0849.2.4 | 10 | 27 PC SENSORY CLASSROOM | GEL TIMER | \$327.78 |
| | | | | | | | - | Check Total: | \$767.45 |
| 345638 | 12/31/2023 | 1216 | THRESHOLD | 1449365 | 10.42.2410.0000.0.4 | 10 | QUOTE #: Q004 MULTI-FORM 81 | | \$563.90 |
| | | | | | | | - | Check Total: | \$563.90 |
| 345639 | 12/31/2023 | 1216 | TMI-ASG AFTERMARKET SOLUTIONS GROUP | 129689 | 20.81.2540.0604.0.4 | 10 | MAGNETIC CON | TACTOR - | \$255.00 |
| 345639 | 12/31/2023 | 1216 | TMI-ASG AFTERMARKET SOLUTIONS GROUP | 129689 | 20.81.2540.0604.0.5 | 50 | QUOTE# 23224 CONDENSER AS | | \$3,865.00 |
| 345639 | 12/31/2023 | 1216 | TMI-ASG AFTERMARKET SOLUTIONS GROUP | 129689 | 20.81.2540.0604.0.5 | 50 | COMPRESSOR (7 460/3 R410A | 7) DAIKIN | \$2,888.00 |
| 345639 | 12/31/2023 | 1216 | TMI-ASG AFTERMARKET SOLUTIONS GROUP | 129700 | 20.81.2540.0604.0.4 | 10 | QUOTE# 23430 SSR RELAY | - CCT-150 | \$1,442.00 |
| 345639 | 12/31/2023 | 1216 | TMI-ASG AFTERMARKET SOLUTIONS GROUP | 129700 | 20.81.2540.0604.0.4 | 10 | CCT-040 CONT | ACTOR | \$84.00 |
| 345640 | 12/31/2023 | 1216 | TRANE U S INC | 15687958 | 20.72.2540.0604.0.4 | .10 | - INVOICE# 1568 WIRING HARNES | | \$8,534.00 \$955.38 |

| Disburseme | nt Detail | Listing | | OLIDATED ACCOUNT 2 | | • | 1/2023 - 12/31/2023 | Sort By: | Check |
|------------------|------------|---------|--|----------------------|-------------------------|-------------------|--------------------------------------|---------------|----------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | vo ude Voided Checks | ucher Range: 1189 | | Dollar Limit: | |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345640 | 12/31/2023 | 1216 | TRANE U S INC | 15708853 | 20.72.2540.0604.0.75 | 50 | INVOICE# 15708 WIRING HARNESS | | \$757.98 |
| 345640 | 12/31/2023 | 1216 | TRANE U S INC | 990019588 | 10.15.2540.4994.2.55 | 50 | QTY: 2 - AIR COO SCROLL PACKAG | | \$164,547.0 |
| 345641 | 12/31/2023 | 1216 | TRIAD INDUSTRIAL SUPPLY CORPORATION | 0000284020 | 10.00.0000.0000.0.97 | 73 | **PRICE HELD PEI FROM GRAINGER | | \$166,260.36 \$3,504.60 |
| 345641 | 12/31/2023 | 1216 | TRIAD INDUSTRIAL SUPPLY CORPORATION | 0000284265 | 10.00.0000.0000.0.97 | 73 | **PRICE HELD PEI FROM GRAINGER | | \$100.00 |
| 345642 | 12/31/2023 | 1216 | ULINE | 171579143 | 10.93.2220.0100.0.41 | 10 | QUOTE PRA2219 MINI PRINTER LA | | \$3,604.60 \$85.26 |
| 345643 | 12/31/2023 | 1216 | UNIPAK | 25431 | 10.00.0000.0000.0.97 | 73 | (**QUOTE DATED FROM BRIAN MAR | | \$85.26 \$7,630.00 |
| 345644 | 12/31/2023 | 1216 | UNITED PARCEL SERVICE | 0000646722473 | 10.00.2310.0108.0.34 | 41 | BLANKET ORDER | | \$7,630.0 \$30.0 |
| 345644 | 12/31/2023 | 1216 | UNITED PARCEL SERVICE | 0000646722483 | 10.00.2310.0108.0.34 | 41 | BLANKET ORDER DELIVERY SERVIC | | \$30.0 |
| 345644 | 12/31/2023 | 1216 | UNITED PARCEL SERVICE | 0000646722493 | 10.00.2310.0108.0.34 | 41 | BLANKET ORDER DELIVERY SERVIC | | \$30.0 |
| 345644 | 12/31/2023 | 1216 | UNITED PARCEL SERVICE | 0000646722503 | 10.00.2310.0108.0.34 | 41 | BLANKET ORDER DELIVERY SERVIC | | \$30.00 |
| 345645 | 12/31/2023 | 1216 | URBANA SCHOOL DIST #116 | CASE BILL/11.21.2023 | 12.00.4120.0811.0.31 | 19 | INVOICE DATED FOR DUDA, GILBE | | \$120.00 \$8,930.4 |
| 345645 | 12/31/2023 | 1216 | URBANA SCHOOL DIST #116 | INITIAL CASE 23-24 | 12.00.4120.0811.0.31 | 19 | INVOICE DATED FOR PAM DUDA - | | \$27,260.5 |
| | | | | | | | (| Check Total: | \$36,191.03 |

| Disburseme | nt Detail | Listing | | DLIDATED ACCC | OUNT 2 | Date Range: | 12/01/2023 - 12/31/2023 | , | Check |
|------------------|------------|---------|---------------------------|---------------|----------------------|--------------|-------------------------------|--------------|----------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | _ | Voucher Rang | | Dollar Limi | |
| | | | Print Employee Ver | idor Names | Exclude Voided Check | ks 🗌 Exclu | ude Manual Checks | Include Non | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345646 | 12/31/2023 | 1216 | WALLENDER-DEDMAN PRINTIN | IG 106075 | 10.75.2410.0000 | 0.0.410 | *QUOE FROM H | | \$190.00 |
| | | | | | | | SANTELLA ON 1 | | |
| | | | | | / | | | Check Total: | \$190.00 |
| 345647 | 12/31/2023 | 1216 | WATTS COPY SYSTEMS INC | 1274849 | 12.00.2330.0855 | 5.0.323 | **REPLACES | | \$11.6 |
| | | | | | | | PO#10230017* | | |
| | | | | | | | | Check Total: | \$11.65 |
| 345648 | 12/31/2023 | 1216 | WESTONE LABORATORIES, INC | C. 60796496 | 12.00.2150.0880 |).0.410 | QUOTE #SQ006 | | \$59.95 |
| | | | | | | | STD EARHOOK I | NOLD - | |
| 345648 | 12/31/2023 | 1216 | WESTONE LABORATORIES, INC | C. 60796496 | 12.00.2150.0880 |).0.410 | OTOBLAST – CA | TEYE – | \$0.00 |
| | | | | | | | PRESSURE VENT | | |
| 345648 | 12/31/2023 | 1216 | WESTONE LABORATORIES, INC | C. 60796496 | 12.00.2150.0880 | 0.0.410 | 13 THICK TUBIN | G | \$0.00 |
| | | | | | | | - | Check Total: | \$59.95 |
| 345649 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CC | 0055763-00 | 20.93.2540.0615 | 5.0.410 | BLANKET ORDEI | R FOR | \$35.80 |
| | | | | | | | MISCELLANEOU | 5 MASONRY | |
| 345649 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CO | 0055764-00 | 20.93.2540.0615 | 5.0.410 | BLANKET ORDEI | RFOR | \$135.80 |
| | | | | | | | MISCELLANEOUS | S MASONRY | |
| 345649 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CO | 0055765-00 | 20.93.2540.0613 | 3.0.410 | INVOICE# 0055 | 765-00 - | \$14.50 |
| | | | | | | | GENERAL MAIN | ENANCE | |
| 345649 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CC | 0055863-00 | 20.08.2540.0615 | 5.0.410 | INVOICE# 0055 | 363-00 - | \$146.40 |
| | | | | | | | MASONRY SUPP | _Y – 56EA | |
| 345649 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CC | 0055916-00 | 20.08.2540.0615 | 5.0.410 | INVOICE# 0055 | 916-00 - | \$14.00 |
| | | | | | | | MASONRY SUPP | | |
| 345649 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CC | 0055934-00 | 20.93.2540.0615 | 5.0.410 | BLANKET ORDEI | | \$105.45 |
| | | - | | | _0.00.20 10.00 10 | | MISCELLANEOU | - | |
| 345649 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CC | 0055973-00 | 20.93.2540.0615 | 50410 | | | \$100.40 |
| 0-00-0 | 12/01/2020 | 1210 | | 0000070-00 | 20.33.2340.0013 | 5.0.410 | BLANKET ORDEI MISCELLANEOU | | φ100. 4 0 |
| 245040 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CC | 0055074.00 | 20.02.2540.0042 | 0.410 | | | ¢20 55 |
| 343049 | 12/31/2023 | 1210 | WOARE DUILDERS SUPPLY UC | 0055974-00 | 20.93.2540.0613 | 0.0.410 | INVOICE# 0055 | | \$30.55 |
| 0.450.45 | 40/04/2020 | 1010 | | 0050000 00 | | | MASONRY SUPP | | * • • • • |
| 345649 | 12/31/2023 | 1216 | WOARE BUILDERS SUPPLY CC | 0056038-00 | 20.93.2540.0615 | 5.0.410 | BLANKET ORDEI | | \$35.80 |
| | | | | | | | MISCELLANEOUS | MASONRY | |

| Disburseme | nt Detail | Listing | | ISOLIDATED ACCO | - *** | e Range: 12/01/2023 - 12/31/20 | , | Check |
|------------------------|--------------------|-----------------|------------------------------------|--------------------------|---------------------------------|--------------------------------|--------------------|----------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 2892 | | | ucher Range: 1189 - 1226 | Dollar Limi | t: \$0.00 Check Batches |
| Cheek Number | Data | Vouchor | Print Employee V | | Exclude Voided Checks | Exclude Manual Checks | | |
| Check Number 345649 | Date 12/31/2023 | Voucher 1216 | Payee WOARE BUILDERS SUPPLY | Invoice CO 0056090-00 | Account 20.93.2540.0615.0.41 | 0 Description BLANKET ORI | | Amount \$101.60 |
| 010010 | 12/01/2020 | 1210 | | | 20.33.2340.0013.0.41 | DE anter on | OUS MASONRY | φτοτ.00 |
| | | | | | | | Check Total: | \$720.30 |
| 345650 | 12/29/2023 | 1226 | BLITT AND GAINES PC | V126170 | 10.00.0000.0000.0.07 | 0 WAGE DEDUC | TION | \$149.45 |
| 345650 | 12/29/2023 | 1226 | BLITT AND GAINES PC | V158305 | 10.00.0000.0000.0.07 | 0 WAGE DEDUC | TION | \$291.54 |
| 345650 | 12/29/2023 | 1226 | BLITT AND GAINES PC | V355246 | 10.00.0000.0000.0.07 | 0 WAGE DEDUC | TION | \$277.50 |
| 345650 | 12/29/2023 | 1226 | BLITT AND GAINES PC | V51212 | 10.00.0000.0000.0.07 | 0 WAGE DEDUC | TION | \$367.09 |
| 345650 | 12/29/2023 | 1226 | BLITT AND GAINES PC | V898524 | 10.00.0000.0000.0.07 | 0 WAGE DEDUC | TION | \$277.50 |
| | | | | | | | Check Total: | \$1,363.08 |
| 345651 | 12/29/2023 | 1226 | BRITT A BROWN | V252454 | 10.00.0000.0000.0.07 | 0 WAGE DEDUC | TION | \$715.74 |
| 345651 | 12/29/2023 | 1226 | BRITT A BROWN | V859244 | 10.00.0000.0000.0.07 | o er fees | | (\$25.00) |
| 345651 | 12/29/2023 | 1226 | BRITT A BROWN | V859244 | 10.00.0000.0000.0.07 | 0 waiting for o | der to pay | (\$379.72) |
| 345651 | 12/29/2023 | 1226 | BRITT A BROWN | V925571 | 10.00.0000.0000.0.07 | 0 WAGE DEDUC | TION | \$454.63 |
| | | | | | | | Check Total: | \$765.65 |
| 345652 | 12/29/2023 | 1226 | D F T A #4324 | V665950 | 10.00.0000.0000.0.06 | BOES BEEN | TUR OF TEACHING | \$5,786.90 |
| | | | | | | | Check Total: | \$5,786.90 |
| 345653 | 12/29/2023 | 1226 | DECATUR EDUCATION ASSOCIATION | V745475 | 10.00.0000.0000.0.06 | 4 DUES – DEA | Check Total. | \$22,701.77 |
| | | | | | | | Check Total: | \$22,701.77 |
| 345654 | 12/29/2023 | 1226 | DECATUR EDUCATIONAL SUPPORT | V64198 | 10.00.0000.0000.0.06 | DUES – DESP | Ą | \$1,468.41 |
| | | | | | | | Check Total: | \$1,468.41 |
| 345655 | 12/29/2023 | 1226 | DECATUR PUBLIC SCHLS FOUNDATION | V27902 | 10.00.0000.0000.0.08 | 1 FOUNDATION | I | \$678.25 |
| 345655 | 12/29/2023 | 1226 | DECATUR PUBLIC SCHLS FOUNDATION | V471801 | 10.00.0000.0000.0.08 | 1 FOUNDATION | I | \$678.25 |
| 345655 | 12/29/2023 | 1226 | DECATUR PUBLIC SCHLS FOUNDATION | V731133 | 10.00.0000.0000.0.08 | 1 FOUNDATION | I | \$728.25 |
| | | | | | | | Check Total: | \$2,084.75 |
| 345656 | 12/29/2023 | 1226 | DELTA DENTAL OF ILLINOIS | V261841 | 10.00.0000.0000.0.07 | 9 EE DENTAL H | IGH | \$36,151.93 |
| 345656 | 12/29/2023 | 1226 | DELTA DENTAL OF ILLINOIS | V261841 | 10.00.0000.0000.0.07 | 9 EE DENTAL L | WC | \$5,998.71 |
| | | | | | | | Check Total: | \$42,150.64 |

| Disburseme | nt Detail | Listing | | DLIDATED ACCOL | | te Range: | 12/01/2023 - 12/31/20 | | Check |
|------------------|------------|---------|--|----------------|-----------------------|--------------|----------------------------|--------------|-----------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 289273 | | | ucher Range: | | Dollar Lim | |
| | | | Print Employee Ven | ndor Names | Exclude Voided Checks | Exclud | e Manual Checks | Include No | n Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345657 | 12/29/2023 | 1226 | EDUCATIONAL BENEFIT COOPERATIVE | V632109 | 10.00.0000.0000.0.06 | 60 | HEALTH INS | | \$1,248,232.9 |
| 345657 | 12/29/2023 | 1226 | EDUCATIONAL BENEFIT COOPERATIVE | V632109 | 10.00.0000.0000.0.06 | 51 | RETIREE | | \$14,586.8 |
| 345657 | 12/29/2023 | 1226 | EDUCATIONAL BENEFIT COOPERATIVE | V632109 | 10.00.0000.0000.0.06 | 62 | ER BASIC LIFE | | \$5,286.7 |
| 345657 | 12/29/2023 | 1226 | EDUCATIONAL BENEFIT COOPERATIVE | V632109 | 10.00.0000.0000.0.07 | 7 | EE BASIC LIFE | | \$2.1 |
| | | | | | | | | Check Total: | \$1,268,108.6 |
| 345658 | 12/29/2023 | 1226 | FIDELITY SECURITY LIFE INSURANCE CO | V162470 | 10.00.0000.0000.0.08 | 36 | ee vision | | \$5,665.7 |
| | | | | | | | | Check Total: | \$5,665.7 |
| 345659 | 12/29/2023 | 1226 | HEAVNER BEYERS & MIHLAR LLC | V294505 | 10.00.0000.0000.0.07 | 70 | WAGE DEDUC | ΓΙΟΝ | \$283.6 |
| 345659 | 12/29/2023 | 1226 | HEAVNER BEYERS & MIHLAR LLC | V392971 | 10.00.0000.0000.0.07 | 70 | er fees | | (\$25.00 |
| 345659 | 12/29/2023 | 1226 | HEAVNER BEYERS & MIHLAR LLC | V476078 | 10.00.0000.0000.0.07 | 0 | WAGE DEDUC | ΓΙΟΝ | \$801.2 |
| 345659 | 12/29/2023 | 1226 | HEAVNER BEYERS & MIHLAR LLC | V891397 | 10.00.0000.0000.0.07 | 0 | WAGE DEDUC | ΓΙΟΝ | \$624.8 |
| | | | | | | | | Check Total: | \$1,684.6 |
| 345660 | 12/29/2023 | 1226 | IL DEPT OF REVENUE | V104096 | 10.00.0000.0000.0.07 | 76 | ILLINOIS TAX I WAGES | LEVY ON | \$397.3 |
| 345660 | 12/29/2023 | 1226 | IL DEPT OF REVENUE | V307450 | 10.00.0000.0000.0.07 | 76 | ILLINOIS TAX I WAGES | LEVY ON | \$419.0 |
| 345660 | 12/29/2023 | 1226 | IL DEPT OF REVENUE | V618916 | 10.00.0000.0000.0.07 | 76 | ILLINOIS TAX I WAGES | LEVY ON | \$296.8 |
| | | | | | | | | Check Total: | \$1,113.2 |
| 345661 | 12/29/2023 | 1226 | KOHN LAW FIRM S.C. | V332038 | 10.00.0000.0000.0.07 | 7 0 | WAGE DEDUC | ΓΙΟΝ | \$324.0 |
| 345661 | 12/29/2023 | 1226 | KOHN LAW FIRM S.C. | V344506 | 10.00.0000.0000.0.07 | 70 | WAGE DEDUC | ΓΙΟΝ | \$324.0 |
| 345661 | 12/29/2023 | 1226 | KOHN LAW FIRM S.C. | V747139 | 10.00.0000.0000.0.07 | 70 | WAGE DEDUC | ΓΙΟΝ | \$265.2 |
| | | | | | | | | Check Total: | \$913.3 |
| 345662 | 12/29/2023 | 1226 | NCPERS GROUP LIFE INS. | V343064 | 10.00.0000.0000.0.06 | 33 | LIFE INSURANO VOLUNTARY | | \$352.0 |

| Disburseme | nt Detail | Listing | Bank Name: CON | NSOLIDATED ACCOL | JNT 2 Da | ate Range: | 12/01/2023 - 12/31/202 | 3 Sort By: | Check |
|------------------|------------|---------|--|------------------|-----------------------|---------------|----------------------------|-----------------|---------------|
| Fiscal Year: 202 | 2 2024 | • | Bank Account: 289 | 2733 | Vo | oucher Range: | 1189 - 1226 | Dollar Limit: | \$0.00 |
| FISCALLEAL. 202 | 3-2024 | | Print Employee | Vendor Names | Exclude Voided Checks | 🗌 Exclud | e Manual Checks | 🔲 Include Non (| Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 345662 | 12/29/2023 | 1226 | NCPERS GROUP LIFE INS. | V42328 | 10.00.0000.0000.0.0 |)63 | LIFE INSURANC VOLUNTARY | E – IMRF | \$352.00 |
| | | | | | | | | Check Total: | \$704.00 |
| 345663 | 12/29/2023 | 1226 | P A B INC | V247343 | 10.00.0000.0000.0.0 |)70 | WAGE DEDUCT | ION | \$487.54 |
| 345663 | 12/29/2023 | 1226 | P A B INC | V412099 | 10.00.0000.0000.0.0 |)70 | waiting for ord | er | (\$623.56) |
| 345663 | 12/29/2023 | 1226 | P A B INC | V412099 | 10.00.0000.0000.0.0 |)70 | er fees | | (\$25.00) |
| 345663 | 12/29/2023 | 1226 | P A B INC | V534736 | 10.00.0000.0000.0.0 |)70 | WAGE DEDUCT | ION | \$396.35 |
| 345663 | 12/29/2023 | 1226 | P A B INC | V868265 | 10.00.0000.0000.0.0 |)70 | WAGE DEDUCT | ION | \$489.63 |
| | | | | | | | | Check Total: | \$724.96 |
| 345664 | 12/29/2023 | 1226 | PORTER SUPERIOR COURT | V391386 | 10.00.0000.0000.0.0 |)70 | WAGE DEDUCT | ION | \$6.14 |
| 345664 | 12/29/2023 | 1226 | PORTER SUPERIOR COURT | V714904 | 10.00.0000.0000.0.0 |)70 | WAGE DEDUCT | ION | \$146.70 |
| | | | | | | | | Check Total: | \$152.84 |
| 345665 | 12/29/2023 | 1226 | RELIANCE STANDARD LIFE INSURANCE CO | V855583 | 10.00.0000.0000.0.0 |)85 | EE VOL LIFE | | \$17,009.88 |
| 345665 | 12/29/2023 | 1226 | RELIANCE STANDARD LIFE INSURANCE CO | V855583 | 10.00.0000.0000.0.0 |)85 | EE AD&D | | \$2,720.99 |
| | | | | | | | | Check Total: | \$19,730.87 |
| 345666 | 12/29/2023 | 1226 | SEIULOCAL73 | V101642 | 10.00.0000.0000.0.0 | 065 | DUES – BUILDII | NG SERVICE | \$826.88 |
| 345666 | 12/29/2023 | 1226 | SEIULOCAL73 | V592187 | 10.00.0000.0000.0.0 |)65 | DUES – BUILDII | NG SERVICE | \$5,185.62 |
| | | | | | | | | Check Total: | \$6,012.50 |
| 345667 | 12/29/2023 | 1226 | TEAMSTERS LOCAL NO. 916 | 6 V220335 | 10.00.0000.0000.0.0 |)66 | DUES – TEAMS | TERS | \$109.50 |
| 345667 | 12/29/2023 | 1226 | TEAMSTERS LOCAL NO. 916 | 6 V358017 | 10.00.0000.0000.0.0 |)66 | DUES – TEAMS | TERS | \$109.50 |
| | | | | | | | | Check Total: | \$219.00 |

\$7,232,609.05

Bank Total:

| Disburseme | ent Detail | Listing | Bank Name: | CONSOLIDATED ACC | OUNT 2 | Date Range: | 12/01/2023 - 12/31/2023 | 3 Sort By: | Check |
|------------------|------------|---------|----------------|-------------------|------------------------|---------------|-------------------------|---------------|--------------|
| Fiscal Year: 202 | 23-2024 | | Bank Accoun | :: 2892733 | | Voucher Range | : 1189 - 1226 | Dollar Limit: | \$0.00 |
| | 10-2024 | | 🖌 Print Empl | oyee Vendor Names | 🗹 Exclude Voided Check | ks 🗌 Exclud | le Manual Checks | Include Non C | heck Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| <u>Fund</u> | | | <u>Amount</u> | | | | | | |
| 10 | | | \$5,944,511.05 | | | | | | |
| 12 | | | \$271,003.02 | | | | | | |
| 20 | | | \$247,150.38 | | | | | | |
| 22 | | | \$1,707.74 | | | | | | |
| 38 | | | \$42,470.03 | | | | | | |
| 40 | | | \$654,748.52 | | | | | | |
| 42 | | | \$556.00 | | | | | | |
| 60 | | | \$16,872.75 | | | | | | |
| 80 | | | \$53,589.56 | | | | | | |
| Fund Totals: | | | \$7,232,609.05 | | | | | | |

End of Report

Disbursements Grand Total: \$7,232,609.05

| Disbursemer Fiscal Year: 2023 | | Listing | Bank Name: Bank Account: | CONSOLIDATED AC 2892733 | | e Range: Icher Range: | 12/01/2023 - 12/31/2 1218 - 1218 | 2023 Sort By: Dollar Lim | Check it: \$0.00 |
|----------------------------------|------------|-----------|-----------------------------|----------------------------|-----------------------|--------------------------|-------------------------------------|-----------------------------|---------------------|
| | . 2021 | | 🖌 Print Emplo | yee Vendor Names | Exclude Voided Checks | Exclude | e Manual Checks | 🖌 Include Non | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| Bank Name: | CONSOLIE | DATED ACC | OUNT 2 | | Bank Account: 2892733 | | | | |
| NCB | 12/31/2023 | 1218 | MCGRATH RENT CORF | 2497309 | 60.11.2530.0713.0.32 | 5 | INVOICE #2 ACCOUNT # | 497309 – R1034816 – | \$20,948.8 |
| NCB | 12/31/2023 | 1218 | MCGRATH RENT CORF | 2497309 | 60.11.2530.0713.0.32 | 5 | INVOICE #24 ACCOUNT # | 497309 – R1034816 – | \$5,237.2 |
| NCB | 12/31/2023 | 1218 | MCGRATH RENT CORF | 2497510 | 60.11.2530.0713.0.32 | 5 | INVOICE #24 ACCOUNT # | 497510 – R1034816 – | \$37,077.0 |
| NCB | 12/31/2023 | 1218 | MCGRATH RENT CORF | 2497699 | 60.11.2530.0713.0.32 | 5 | INVOICE #24 ACCOUNT # | 497699 – R1034816 – | \$36,370.0 |
| | | | | | | | | Check Total: | \$99,633.0 |
| | | | | | | | | Bank Total: | \$99,633.00 |

| Fund | Amount |
|--------------|-------------|
| 60 | \$99,633.00 |
| Fund Totals: | \$99,633.00 |

End of Report

Disbursements Grand Total: \$99,633.00

| Disbursemer | nt Detail | Listing | Bank Name: Bank Accour | CONSOLIDATED ACCC | DUNT 2 | Date Range: Voucher Rang | 12/01/2023 - 12/31/202 e: 1211 - 1211 | 3 Sort By: Dollar Lim | Check |
|-------------------|------------|-----------|---------------------------|---------------------|----------------------|-----------------------------|--|--------------------------|-----------------|
| Fiscal Year: 2023 | 3-2024 | | _ | bloyee Vendor Names | Exclude Voided Chec | | ude Manual Checks | _ | n Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| Bank Name: | CONSOLIE | DATED ACC | COUNT 2 | В | ank Account: 2892733 | | | | |
| NCB | 12/20/2023 | 1211 | BOKF, NA | DECATURSD | 2C 30.00.5220.232 | 0.0.620 | REF NUMBER: DECATURSD2C | – INTEREST | \$1,161,600.0 |
| NCB | 12/20/2023 | 1211 | BOKF, NA | DECATURSD | 2C 30.00.5320.232 | 0.0.610 | REF. NUMBER: DECATURSD2C | - PRINCIPAL | \$1,745,000.0 |
| NCB | 12/20/2023 | 1211 | BOKF, NA | DECATURSD | 2C 30.00.5400.000 | 0.0.319 | REF NUMBER: DECATURSD2C | – SEMI | \$150.0 |
| | | | | | | | | Check Total: | \$2,906,750.0 |
| | | | | | | | | Bank Total: | \$2,906,750.00 |

| <u>Fund</u> | <u>Amount</u> |
|-------------|----------------|
| 30 | \$2,906,750.00 |
| | |

Fund Totals:

\$2,906,750.00

End of Report

Disbursements Grand Total: \$2,906,750.00

Void Check Listing

Fiscal Year: 2023-2024

Criteria:

| Bank Account | : CONSOLID | ATED ACCOUNT 2 2892733 | From Date: From Check: From Voucher: | 12/01/2023 | | 23 To Date: To Check: To Voucher: | | /2023 | |
|--------------|------------|------------------------|--|------------|--------|---|----------|------------|------------|
| Check Number | Date | Payee | Amount | Voucher | Status | Туре | Cleared? | Clear Date | Void Date |
| 344141 | 07/31/2023 | LINCOLN OFFICE | \$19,997.80 | 1016 | Void | Expense | | 12/20/2023 | 12/20/2023 |
| 344970 | 10/31/2023 | DROPBOX FOR EDUCATION | \$10,713.60 | 1143 | Void | Expense | | 12/12/2023 | 12/12/2023 |
| | | Total Amount: | \$30,711.40 | | | | | | |
| | | | End of Ro | eport | | | | | |

DISBURSEMENTS VIA ACH DECEMBER 2023

| TSA Consulting Group, Inc. | |
|--|--------------|
| Tax Sheltered 403b/457 Contributions | 37,511.73 |
| Tax Sheltered 403b/457 Contributions | 42,225.64 |
| Tax Sheltered 403b/457 Contributions | 38,060.96 |
| Illinois Department of Revenue | |
| Illinois Income Tax Withholding | 106,735.73 |
| Illinois Income Tax Withholding | 119,584.55 |
| Illinois Income Tax Withholding | 183,363.88 |
| Internal Revenue Service | |
| Federal Payroll Taxes | 429,634.99 |
| Federal Payroll Taxes | 618,106.48 |
| Federal Payroll Taxes | 470,964.17 |
| Teacher Retirement System | |
| Member & Employer Contributions | 186,794.25 |
| Member & Employer Contributions | 168,428.44 |
| Member & Employer Contributions | 2,237.92 |
| Health Insurance Security | 27,310.91 |
| Health Insurance Security | 30,177.02 |
| IL Supplemental Savings Plan Contributions | 2,293.09 |
| IL Supplemental Savings Plan Contributions | 2,923.18 |
| IL Supplemental Savings Plan Contributions | 2,328.77 |
| Illinois Municipal Retirement | |
| Member & Employer Contributions | 309,058.85 |
| Illinois State Disbursement Unit | |
| Child Support Payments | 9,049.49 |
| Child Support Payments | 8,905.78 |
| Bank of Montreal | |
| Procurement Card Payment | |
| DISBURSEMENTS VIA FUND TRANSFERS | 10,354.18 |
| PP #1110 - Payroll | 387.25 |
| PP #12 Payroll | 2,696,601.00 |
| PP #1210 Payroll | 2,819.95 |
| PP #12 - Health Savings Account | 4,120.20 |
| PP #12 Flexible Savings Account | 15,183.33 |
| PP #13 - Payroll | 2,192,843.90 |
| PP #13 - Health Savings Account | 4,117.74 |
| PP #13 Flexible Savings Account | 15,115.04 |
| FY24 Dennis Athletic Replenishment | 1,095.96 |
| FY 24 EHS Athletic Replenishment | 3,590.00 |
| FY24 Hope Athletic Replenishment | 2,490.50 |
| FY24 JHS Athletic Replenishment | 2,602.00 |
| FY24 MHS Athletic Replenishment | 4,081.45 |
| FY24 MHS Athletic Replenishment | 155.25 |
| FY24 Montessori Athletic Replenishment | 1,775.00 |
| FY24 SDMS Athletic Replenishment | 4,245.50 |

DISBURSEMENTS VIA ACCOUNTING ENTRY

From: Decatur 1 To: Macon Piatt Special Education District Tuition - November 2023

From: Macon PTo: Decatur Public Schools Accounting & Rental Fees - 1st semester



Board of Education Decatur Public School District 61

| Date: January 09, 2024 | Subject: Monthly Financial Conditions Report |
|--|--|
| Initiated By: Dr. Mike Curry, Chief Operational Officer | Attachments: Financial Conditions Report |
| Reviewed By: Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION:

The attached report illustrates the District's year-to-date revenues and expenditures and provides an explanation of the financial conditions of the Decatur Public School District and Macon-Piatt Special Education District.

CURRENT CONSIDERATIONS:

As the District completes November, the fifth month of FY24, the Macon-Piatt Special Education District has expended 29.94% of its overall budget; Decatur 61 has expended 32.27% of its overall budget.

As of January 3, 2024, the State Comptroller is holding FY24 ISBE vouchers in the amount of \$1,812,561.82.

The District's November 2023 month-end, Education Fund balance is \$52,060,718; the November 2022 month-end Education Fund balance was \$44,717,571.

FINANCIAL CONSIDERATIONS:

n/a

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the Monthly Financial Conditions Report as presented.

RECOMMENDED ACTION:

- _X_ Approval
- ____ Information
- ____ Discussion

BOARD ACTION: _____

2023-2024 Decatur Public S.D. #61 Fund Balance Summary - November 30, 2023

| <u>Fund</u> | <u>Fund</u> <u>Balance</u> 07/01/23 | <u>Revenues</u> <u>To Date</u> | <u>Expenditures</u> <u>To Date</u> | <u>Net Cash</u> <u>Flow</u> | <u>Change in</u> <u>Fund</u> <u>Balance</u> | <u>Balance</u> <u>11/30/23</u> | <u>Ba</u> | <u>Tentative</u> lance 06/30/24 |
|------------------------------------|---|-----------------------------------|---------------------------------------|--------------------------------|---|-----------------------------------|-----------|------------------------------------|
| DISTRICT # 61 | | | | | | | | |
| Education | \$32,361,590 | \$63,137,881 | \$43,438,752 | \$19,699,128 | \$0 | \$52,060,718 | \$ | 31,755,748 |
| Operation & Maintenance | \$2,003,708 | \$3,868,295 | \$3,000,375 | \$867,920 | \$0 | \$2,871,628 | \$ | 1,421,517 |
| Debt Service | \$8,362,339 | \$7,178,748 | \$2,915,309 | \$4,263,439 | \$0 | \$12,625,778 | \$ | 10,102,526 |
| Transportation | \$1,867,643 | \$2,332,315 | \$2,380,833 | (\$48,518) | \$0 | \$1,819,125 | \$ | 1,765,832 |
| IMRF | \$427,852 | \$2,248,444 | \$813,960 | \$1,434,484 | \$0 | \$1,862,336 | \$ | 2,466,441 |
| Social Security/Medicare | \$340,475 | \$2,037,336 | \$785,011 | \$1,252,325 | \$0 | \$1,592,800 | \$ | 244,278 |
| Capital Projects Fund | \$9,140,838 | \$69,381 | \$4,630,346 | (\$4,560,965) | \$0 | \$4,579,873 | \$ | 4,295,739 |
| Working Cash | \$6,661,177 | \$464,859 | \$1,750,000 | (\$1,285,141) | \$0 | \$5,376,036 | \$ | 5,391,957 |
| Tort Immunity/Judgment | \$5,219,246 | \$3,001,501 | \$1,955,151 | \$1,046,350 | \$0 | \$6,265,596 | \$ | 4,304,449 |
| Fire Prevention/Safety | \$3,039,779 | \$409,047 | \$1,546,376 | (\$1,137,329) | \$0 | \$1,902,450 | \$ | 1,885,689 |
| Totals District 61 | \$69,424,648 | \$84,747,807 | \$63,216,114 | \$21,531,693 | \$0 | \$90,956,341 | \$ | 63,634,177 |
| Macon-Piatt Special Ed District | \$7,445,942 | \$6,075,897 | \$5,947,104 | \$128,793 | \$0 | \$7,574,734 | \$ | 6,702,903 |

Macon-Piatt Special Education District Report Date: November 2023 Financial Condition as of November 30, 2023

Percent of year passed: 42%

| | Revenues | Adopted Budget | Pre Audit Y-T-D | Percent Received/Used |
|----|--------------------------|-------------------|--------------------|--------------------------|
| 12 | Education Operation & | 19,118,498 | 6,075,897 | 31.78% |
| 22 | Maintenance | - | | 0.00% |
| 42 | Transportation | - | | 0.00% |
| 52 | IMRF | | | 0.00% |
| | IMRF | 19,118,498 | 6,075,897 | 31.78% |
| | Expenditures | | | |
| 12 | Education Operation & | 17,982,473 | 5,595,956 | 31.12% |
| 22 | Maintenance | 384,820 | 13,256 | 3.44% |
| 42 | Transportation | 21,750 | 3,141 | 14.44% |
| 52 | IMRF | 1,472,494 | 334,751 | 22.73% |
| | Total Expenditures | 19,861,537 | 5,947,104 | 29.94% |
| | Net Cash | | | |
| | Total Revenues | 19,118,498 | 6,075,897 | 31.78% |
| | Total Expenditures | 19,861,537 | 5,947,104 | 29.94% |
| | Net Cash | (743,039) | 128,793 | = |
| | Fund Balances | | Actual | |
| 12 | Education | | 7,574,734 | |
| 14 | | | ·,J · +, / J + | = |

Decatur Public School District #61 Report Date: November 2023 Financial Condition as of November 30, 2023

Percent of year passed: 42%

| | Percent of year passed: | 42% | | | |
|----|-------------------------|-------------|--------------------|--------------------------|---|
| | Revenues | Budget | Pre Audit Y-T-D | Percent Received/Used | FY 23 Percent Received/Used As Of 6/30/23 |
| 10 | Education | 153,155,690 | 63,137,881 | 41.22% | 79.78% |
| 20 | Operation & Maintenance | 7,358,000 | 3,868,295 | 52.57% | 99.65% |
| 30 | Debt Service | 9,014,140 | 7,178,748 | 79.64% | 121.13% |
| 40 | Transportation | 6,620,891 | 2,332,315 | 35.23% | 128.68% |
| 50 | IMRF | 4,556,000 | 2,248,444 | 49.35% | 137.51% |
| 51 | Social Security | 2,506,200 | 2,037,336 | 81.29% | 99.05% |
| 60 | Capital Projects | 3,130,000 | 69,381 | 2.22% | 74.58% |
| 70 | Working Cash | 480,780 | 464,859 | 96.69% | 136.28% |
| 80 | Tort Immunity/Judgment | 2,909,000 | 3,001,501 | 103.18% | 101.51% |
| 90 | Fire Prevention/Safety | 390,581 | 409,047 | 104.73% | 121.67% |
| | Total Revenues | 190,121,282 | 84,747,807 | 44.58% | 84.72% |
| | Expenditures | | | | |
| 10 | Education | 153,761,532 | 43,438,752 | 28.25% | 74.09% |
| 20 | Operation & Maintenance | 7,940,191 | 3,000,375 | 37.79% | 97.87% |
| 30 | Debt Service | 7,273,953 | 2,915,309 | 40.08% | 101.13% |
| 40 | Transportation | 6,722,702 | 2,380,833 | 35.41% | 109.20% |
| 50 | IMRF | 2,517,411 | 813,960 | 32.33% | 112.52% |
| 51 | Social Security | 2,602,397 | 785,011 | 30.16% | 109.16% |
| 60 | Capital Projects | 7,975,099 | 4,630,346 | 58.06% | 68.61% |
| 70 | Working Cash | 1,750,000 | 1,750,000 | 100.00% | 0.00% |

| 80 | Tort Immunity/Judgment | 3,823,797 | 1,955,151 | 51.13% | 107.83% |
|----|-------------------------|-------------|------------|---------|---------|
| 90 | Fire Prevention/Safety | 1,544,671 | 1,546,376 | 100.11% | 55.86% |
| | Total Expenditures | 195,911,753 | 63,216,114 | 32.27% | 78.22% |
| | Net Cash | | | | |
| | Total Revenues | 190,121,282 | 84,747,807 | 44.58% | |
| | Total Expenditures | 195,911,753 | 63,216,114 | 32.27% | |
| | Net Cash | (5,790,471) | 21,531,693 | = | |
| | Fund Balances | | Actual | | |
| 10 | Education | | 52,060,718 | | |
| 20 | Operation & Maintenance | | 2,871,628 | | |
| 30 | Debt Service | | 12,625,778 | | |
| 40 | Transportation | | 1,819,125 | | |
| 50 | IMRF | | 1,862,336 | | |
| 51 | Social Security | | 1,592,800 | | |
| 60 | Capital Projects | | 4,579,873 | | |
| 70 | Working Cash | | 5,376,036 | | |
| 80 | Tort Immunity/Judgment | | 6,265,596 | | |
| 90 | Fire Prevention/Safety | | 1,902,450 | - | |
| | Total Funds | | 90,956,341 | = | |



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: Treasurer's Report | | |
|--|---|--|--|
| Initiated By: Dr. Mike Curry, Chief Operational Officer | Attachments: Treasurer's Report – November 2023 | | |
| Reviewed By: Dr. Rochelle Clark, Superintendent | | | |

BACKGROUND INFORMATION:

The attached report details the district's investments and the status of the district's cash as of November 30, 2023.

CURRENT CONSIDERATIONS:

N/A

FINANCIAL CONSIDERATIONS:

N/A

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the Treasurer's Report for November 2023 as presented.

RECOMMENDED ACTION:

- _X_ Approval
- ____ Information
- ____ Discussion

BOARD ACTION: _____

DECATUR PUBLIC SCHOOL DISTRICT #61 UNAUDITED TREASURER'S REPORT November 2023

| | Cash/Investments as of 10/31/23 | Receipts | Disbursements | Change/Interest | Cash/Investments as of 11/30/23 |
|-------------------------------|---------------------------------------|---------------|---------------|-----------------|---------------------------------------|
| Education | 53,927,538.91 | 13,982,964.35 | 11,672,087.77 | 0.03 | 56,238,415.52 |
| Operations & Maintenance | 3,108,961.38 | 404,338.91 | 634,304.07 | 0.00 | 2,878,996.22 |
| Debt Service | 14,713,547.84 | 875,179.83 | 2,915,308.75 | 0.00 | 12,673,418.92 |
| Transportation | 3,318,486.19 | 93,756.63 | 1,871,209.18 | 0.00 | 1,541,033.64 |
| IMRF | 1,868,809.77 | 132,285.37 | 133,274.76 | 0.00 | 1,867,820.38 |
| Social Security | 1,675,233.87 | 119,397.76 | 196,407.42 | 0.00 | 1,598,224.21 |
| Capital Projects | 5,221,153.26 | 14,893.19 | 631,958.04 | 0.00 | 4,604,088.41 |
| Working Cash | 7,113,485.65 | 37,931.36 | 0.00 | 0.00 | 7,151,417.01 |
| Tort/Judgment Immunity | 6,381,923.24 | 184,190.09 | 399,905.82 | 0.00 | 6,166,207.51 |
| Fire Prevention & Safety | 1,911,522.43 | 27,688.25 | 29,446.68 | 0.00 | 1,909,764.00 |
| Macon-Piatt Special Education | 7,326,312.49 | 1,924,390.84 | 1,654,074.48 | 0.00 | 7,596,628.85 |
| Activities | 573,979.35 | 33,361.38 | 37,483.40 | 0.00 | 569,857.33 |
| | 107,140,954.38 | 17,830,377.96 | 20,175,460.37 | 0.03 | 104,795,872.00 |
| | | |] | Dr. Mike Curry | 01/03/24 |



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: Job Descriptions | | | |
|---|--|--|--|--|
| Initiated By: Maurice Payne, Director of Information Technology | Attachments: Job Descriptions for: Coordinator of Information Technology Educational Media Device/Technology Support Level I Educational Media Device/Technology Support Level II Educational Media Senior Device/Technology Support Level II | | | |
| Reviewed By: Dr. Michael Curry, Chief Operations Officer, Deanne S. Hillman, Interim Director of Human Resources and Dr. Rochelle Clark, Superintendent | | | | |

BACKGROUND INFORMATION:

Human Resources staff and administrators are updating job descriptions for compliance with state and federal laws, District policies and agreements; and the alignment of the descriptions with the essential duties and expectations of the positions.

CURRENT CONSIDERATIONS:

The below job descriptions were updated to align the responsibilities and duties with the expectations of the positions.

- Coordinator of Information Technology
- Educational Media Device/Technology Support Level I
- Educational Media Device/Technology Support Level II
- Educational Media Senior Device/Technology Support Level III

FINANCIAL CONSIDERATIONS:

These positions are within current budget.

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve these job descriptions as presented.

RECOMMENDED ACTION:

- **X** Approval
- □ Information
- □ Discussion

BOARD ACTION: _____

TITLE: Coordinator of Information Technology

PURPOSE: Coordinate staff and provide complex support and organization of data management systems within the Department.

QUALIFICATIONS:

- High School Diploma, required.
- Associates Degree, preferred.
- Knowledge of Information Technology operations including, policies, procedures and regulations.
- Understanding of management systems related to Information Technology.
- Advanced software skills.
- Excellent communication and interpersonal skills.
- Ability to work independently, recognize priorities in work load, and shift from job-to-job as needed.
- Ability to maintain confidentiality.

REPORTS TO: Director of Information Technology

ESSENTIAL FUNCTIONS:

(The following are the essential fundamentals to include but not limited to the following job duties.)

- 1. Creates, verifies and analyzes multiple databases District-Wide.
- 2. Acts as a liaison between other District Departments and the Information Technology Department.
- 3. Organizes and maintains the calendars of the Director and Department.
- 4. Prioritizes and troubleshoots technology complications and how they impact operations of the District.
- 5. Processes locked iPad requests.
- 6. Assists with resolving user account issues and escalates when appropriate.
- 7. Monitors and manages Help Desk Tickets for IT Technicians.
- 8. Reviews Help Desk Tickets and re-assigns based on IT staff responsibilities.
- 9. Oversees and manages Educational Media Support Level I.
- 10. Organizes and reviews all Board Agenda Action Items prior to submittal to the Director of Information Technology.
- 11. Coordinates the maintenance of equipment and repairs.
- 12. Processes Department Requisitions.
- 13. Coordinates and maintains accurate records of vendors and pricing.
- 14. Assists with Cybersecurity efforts and Incident Response Planning.
- 15. Provides phone support for the IT Department phone line.
- 16. Other duties as assigned.

BOE Approval 10/25/2016 PENDING BOE APPROVAL 01/09/2024

TERMS OF EMPLOYMENT:

Salary to be based upon salary schedule established by the Board. 261 days per year.

GRADE LEVEL: 8A

FSLA: Non-Exempt

EVALUATION:

Performance of this job will be evaluated in accordance with provisions of the Board's policy on Evaluation of Professional Personnel.

PHYSICAL DEMANDS AND WORKING ENVIRONMENT:

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

PHYSICAL DEMANDS:

While performing the duties of this job, the employee is regularly required to use repetitive hand motions, including prolonged use of a computer terminal. The employee is frequently required to sit, see, talk, and hear. The employee is occasionally required to stand and walk. The employee must frequently lift and/or move up to 20 pounds.

Specific vision abilities required by this job include close vision, depth perception, and ability to adjust focus with or without correction.

Hear in the normal audio range with or without correction.

MENTAL DEMANDS:

While performing the duties of this job, the employee regularly is required to compare, analyze, communicate, coordinate, instruct, synthesize, evaluate, use interpersonal skills, compile, and negotiate. The employee frequently is required to compute. The employee occasionally is required to copy.

WORK ENVIRONMENT:

The noise level in the work environment is usually moderate. The job is performed under minimal temperature variations and a generally hazard free environment.

Decatur Public Schools is an equal employment opportunity employer with an affirmative action plan.

TITLE: Educational Media Support/Technology Support - Level I

PURPOSE: To provide technical assistance with setup and maintenance of the District's Digital Learning Environment.

QUALIFICATIONS:

- High School Diploma required; relevant information technology experience preferred.
- Knowledge of information technology operations.
- Advanced software skills.
- Knowledge of mobile device management systems such as Microsoft Endpoint manager (Intune), SCCM, and Jamf.
- Knowledge of the District's systems such as Google G Suite applications. Apple School Manager, Apple Classroom, Tools4Ever, Papercut, Raptor, Adobe, Ignite Marquee Sign Software, Duo, and Securely Student Filtering Software.
- Knowledge of mobile device management applications Jamf, Jamf Protect, and Jamf Connect.
- Distinguished communication and customer service skills.
- Ability to work independently, recognize priorities in work load and shift from task-to-task as needed.

REPORTS TO:

Director of Information Technology Coordinator of Information Technology

ESSENTIAL FUNCTIONS:

(The following are the essential fundamentals to include but not limited to the following job duties.)

- 1. Provides technical support for District devices such as individual learning devices, PC based desktops and laptops, Promethean Boards, projectors, printers, copy machines, and other technology equipment.
- 2. Diagnoses and troubleshoots wireless connectivity issues.
- 3. Assists with the deployment and collection of Individual Learning Devices-
- 4. Uses SCCM and Intune to image new PC based devices, distributes OS updates, security patches, and deploys software packages.
- 5. Configures appropriate cybersecurity safeguards on end user devices.
- 6. Uses Crowdstrike and Jamf Protect systems to remediate vulnerabilities.
- 7. Assists in the management of user accounts in Active Directory and other cloud-based systems.
- 8. Upgrades and installs equipment and hardware as needed.
- 9. Tracks all appropriate device changes in mobile device management system.
- 10. Manages, prioritizes and completes all assigned help desk requests.
- 11. Provides phone support for the IT Department phone line to resolve end user device and account issues.
- 12. Other responsibilities as assigned by the Director of Technology.

TERMS OF EMPLOYMENT:

Salary is based upon salary schedule established by the Board. 261 days per year

GRADE LEVEL: 7B

FSLA: Non-Exempt

EVALUATION:

Performance of this job will be evaluated in accordance with provisions of the Board's policy on Evaluation of Professional Personnel.

PHYSICAL DEMANDS AND WORKING ENVIRONMENT

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

PHYSICAL DEMANDS:

While performing the duties of this job, the employee is regularly required to use repetitive hand motions, including prolonged use of a computer terminal. The employee is frequently required to sit, see, talk, and hear. The employee is occasionally required to stand and walk. The employee must frequently lift and/or move up to 20 pounds.

Specific vision abilities required by this job include close vision, depth perception, and ability to adjust focus with or without correction.

Hear in the normal audio range with or without correction.

MENTAL DEMANDS:

While performing the duties of this job, the employee regularly is required to compare, analyze, communicate, coordinate, instruct, synthesize, evaluate, use interpersonal skills, compile, and negotiate. The employee frequently is required to compute. The employee occasionally is required to copy.

WORK ENVIRONMENT:

The noise level in the work environment is usually moderate. The job is performed under minimal temperature variations and a generally hazard free environment.

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TITLE: Educational Media Device/Technology Support – Level II

PURPOSE: To provide technical assistance with setup and maintenance of the District's Digital Learning Environment.

QUALIFICATIONS:

- Three years' experience in computer/network troubleshooting or application integration preferred.
- Knowledge of information technology operations.
- Advanced software skills.
- Understanding of mobile device management systems such as Microsoft Endpoint manager (Intune), SCCM, and Jamf.
- Understanding of mobile operating system management including local/domain accounts, driver and application installation, software deployment, and device management.
- Understanding of the District's systems such as Google G Suite applications. Apple School Manager, Apple Classroom, Tools4Ever, Papercut, Raptor, Adobe, Ignite Marquee Sign Software, Duo, and Securly Student Filtering Software.
- Understanding of Cybersecurity applications such as Jamf Protect and Crowdstrike.
- Distinguished communication and customer service skills.
- Ability to work independently, recognize priorities in work load and shift from task-to-task as needed.

REPORTS TO:

Director of Information Technology Educational Media Senior Device/Technology Level III

ESSENTIAL FUNCTIONS:

(The following are the essential fundamentals to include but not limited to the following job duties.)

- 1. Assists in the administration of the Jamf Mobile Device Management (MDM) system, MDM servers, configuration profiles, security profiles, and other MDM components for all individual learning devices.
- 2. Coordinates individual learning device deployment and collection.
- 3. Configures filtering on student devices to comply with regulations such as CIPA, COPPA, and SOPPA.
- 4. Assists in the management and automation of user accounts and devices in Active Directory and cloud-based systems.
- 5. Troubleshoots, analyzes, and provides technical support for District devices such as PC based desktops and laptops, Promethean Boards, projectors, printers, copy machines, and other technology equipment.
- 6. Administers SCCM and Intune to image new PC based devices, distributes OS updates, security patches, and deploys software packages.
- 7. Maintains an accurate and up-to-date inventory of all end user devices and other technology equipment in the District (PCs, laptops, MacBooks, iPads, Device Carts, etc.).

BOE APPROVAL 10/25/2016 PENDING BOE APPROVAL – UPDATED - JANUARY 9, 2024

- 8. Uses data from Crowdstrike and Jamf Protect systems to identify and remediate vulnerabilities to prevent cyber security attacks.
- 9. Configures end user device cybersecurity safeguards in the areas of, but not limited to, patching/updates, endpoint protection, and identifies and accesses management.
- 10. Configures appropriate cybersecurity safeguards on end user devices.
- 11. Provides end-user support for the District's PaperCut printing infrastructure.
- 12. Maintains District Staff Group Policy member access to District systems and resources.
- 13. Manages, prioritizes and completes all assigned help desk requests.
- 14. Collaborates with Educational Media Senior Device/Technology Support Level III.
- 15. Provides phone support for the IT Department phone line to resolve end user device and account issues.
- 16. Other Duties as assigned by the Director of Technology.

TERMS OF EMPLOYMENT:

Salary is based upon salary schedule established by the Board. 261 days per year.

GRADE LEVEL: 8B

FSLA: Non-Exempt

EVALUATION:

Performance of this job will be evaluated in accordance with provisions of the Board's policy on Evaluation of Professional Personnel.

PHYSICAL DEMANDS AND WORKING ENVIRONMENT:

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

PHYSICAL DEMANDS:

While performing the duties of this job, the employee is regularly required to use repetitive hand motions, including prolonged use of a computer terminal. The employee is frequently required to sit, see, talk, and hear. The employee is occasionally required to stand and walk. The employee must frequently lift and/or move up to 20 pounds.

Specific vision abilities required by this job include close vision, depth perception, and ability to adjust focus with or without correction.

Hear in the normal audio range with or without correction.

MENTAL DEMANDS:

While performing the duties of this job, the employee regularly is required to compare, analyze, communicate, coordinate, instruct, synthesize, evaluate, use interpersonal skills, compile, and negotiate. The employee frequently is required to compute.

BOE APPROVAL 10/25/2016 PENDING BOE APPROVAL – UPDATED - JANUARY 9, 2024 The employee occasionally is required to copy.

WORK ENVIRONMENT:

The noise level in the work environment is usually moderate. The job is performed under minimal temperature variations and a generally hazard free environment.

Decatur Public Schools is an equal employment opportunity employer with an affirmative action plan.

TITLE: Educational Media Senior Device/Technology Support – Level III

PURPOSE: To provide technical and directional assistance with acquiring, setup and maintenance of the District's Digital Learning Environment.

QUALIFICATIONS:

- Associate's Degree or 60 college credit hours and at least three years of relevant experience required.
- Microsoft, Jamf, and/or Google certifications desired.
- Solid understanding of business practices with fundamental understanding of project management methodology.
- Solid understanding of mobile device management systems such as Microsoft Endpoint Manager (Intune), SCCM, and Jamf.
- Solid understanding of mobile operating system management including local/domain accounts, driver and application installation, software deployment, and device management.
- Solid understanding of the District's systems such as Google G Suite Applications. Apple School Manager, Apple Classroom, Tools4Ever, Papercut, Raptor, Adobe, Ignite Marquee Sign Software, Duo, and Securly Student Filtering Software.
- Solid understanding of Cybersecurity applications such as Jamf Protect and Crowdstrike.
- Distinguished communication and customer service skills
- Ability to work independently, recognize priorities in work load and shift from task-to-task as needed.

REPORTS TO: Director of Information Technology

ESSENTIAL FUNCTIONS.

(The following are the essential fundamentals to include but not limited to the following job duties.)

- 1. Administers the Jamf Mobile Device Management (MDM) system, MDM servers, configuration profiles, security profiles, and other MDM components for all individual learning devices.
- 2. Monitors and evaluates mobile device performance and makes recommendations to the Director of Technology concerning device needs, requirements, and changes in policies and procedures.
- 3. Administers the District's mobile learning online resources including Google Apps for Education.
- 4. Administers filtering on student devices to comply with regulations such as CIPA, COPPA, and SOPPA.
- 5. Develops and recommends best practices for the deployment and collection of end-user devices.
- 6. Utilizes software tools to troubleshoot and diagnose complex issues with end user devices.
- 7. Oversees and manages the automation of user accounts in Active Directory and cloud-based systems.

BOE APPROVED 10/25/2016 UPDATE - PENDING BOE APPROVAL 01/09/2024

- 8. Administers and supports District devices such as PC based desktops and laptops, Promethean Boards, projectors, printers, copy machines, and other technology equipment.
- 9. Administers and configures device profiles using Intune to image new PC based devices, distributes OS updates, security patches, and deploys software packages.
- 10. Implements an inventory solution for all end user devices and other technology equipment in the District (PCs, laptops, MacBooks, iPads, Device Carts, etc.).
- 11. Uses data from Crowdstrike and Jamf Protect Systems to identify and remediate vulnerabilities to prevent cyber security attacks.
- 12. Assists other technical support staff in identifying and implementing appropriate cybersecurity safeguards in the areas of, but not limited to, patching/updates, endpoint protection, and identity and access management.
- 13. Administers the District's PaperCut printing infrastructure.
- 14. Maintains Group Policy settings to provision user access to District systems and resources.
- 15. Manages, prioritizes and completes all assigned help desk ticket requests.
- 16. Collaborates with the Grants Director and Technology Director to understand and maintain compliance with regulations that govern certain devices purchased with federal funding sources.
- 17. Collaborates with Teaching & Learning leadership to configure technology to support established learning goals.
- 18. Collaborates with Educational Media Device/Technology Support Level II.
- 19. Provides phone support for the IT Department phone line to resolve end user device and account issues.
- 20. Other responsibilities as assigned by the Director of Technology.

TERMS OF EMPLOYMENT:

Salary is based upon salary schedule established by the Board. 261 days per year.

GRADE LEVEL: 10A

FSLA: Non-Exempt

EVALUATION:

Performance of this job will be evaluated in accordance with provisions of the Board's policy on Evaluation of Professional Personnel.

PHYSICAL DEMANDS AND WORKING ENVIRONMENT:

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

PHYSICAL DEMANDS:

While performing the duties of this job, the employee is regularly required to use repetitive hand motions, including prolonged use of a computer terminal. The employee is frequently required to sit, see, talk, and hear. The employee is occasionally required to stand and walk. The employee must frequently lift and/or move up to 20 pounds.

Specific vision abilities required by this job include close vision, depth perception, and ability to adjust focus with or without correction.

Hear in the normal audio range with or without correction.

MENTAL DEMANDS:

While performing the duties of this job, the employee regularly is required to compare, analyze, communicate, coordinate, instruct, synthesize, evaluate, use interpersonal skills, compile, and negotiate. The employee frequently is required to compute. The employee occasionally is required to copy.

WORK ENVIRONMENT:

The noise level in the work environment is usually moderate. The job is performed under minimal temperature variations and a generally hazard free environment.

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Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: Personnel Action |
|--|---|
| Initiated By: Deanne Hillman, Interim Director of Human Resources, and the Human Resources Department | Attachments: 10 Pages of Personnel Action |
| Reviewed By: Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION:

Per Board Policy 5:30: Hiring Process and Criteria – The District hires the most qualified personnel consistent with budget and staffing requirements and in compliance with School board policy on equal employment opportunities and minority recruitment.

CURRENT CONSIDERATIONS:

All offers of employment are contingent upon the approval of the Board of Education. Accordingly, anyone who is offered and begins employment prior to the approval of the Board of Education understands that they will do so as a substitute. If the approval of the Board of Education is obtained, these substitutes will then be made whole retroactive to their first day of employment.

FINANCIAL CONSIDERATIONS:

These positions are in the budget.

STAFF RECOMMENDATION:

The Administration respectfully requests the Board of Education approve all Personnel Action Items as presented.

RECOMMENDED ACTION:

- X Approval
- □ Information
- □ Discussion

BOARD ACTION:_____

To:Board of EducationFrom:Deanne Hillman, Interim Director of Human ResourcesDate:January 4, 2024Board Date:January 9, 2024Re:Personnel Action

EMPLOYMENT RECOMMENDATIONS

TEACHERS:

| Name | Position | Effective Date |
|-----------------|---|-----------------|
| Mollie Johnston | Grade 2, Hope Academy | January 5, 2024 |
| Andrew Novak | Counselor, Eisenhower | January 5, 2024 |
| Krystina Petitt | Grade 4, Baum | August 8, 2024 |
| Julie Turner | Curriculum & Instructional Coordinator, PDI | January 8, 2024 |

ADMINISTRATIVE SUPPORT:

| Name | Position | Effective Date |
|--------------|--|------------------|
| Caleb Allen | Maintenance Supervisor I, Buildings & Grounds | January 8, 2024 |
| Megan Fonner | Student Interventionist, Franklin Grove | January 22, 2024 |

TEACHING ASSISTANTS:

| Name | Position | Effective Date |
|---------------------|--|-------------------|
| Cymone Anderson | Special Ed Assistant, Hope Academy, 6.25 hours per day | January 8, 2024 |
| Jillian Bailey | Special Ed Assistant (Early Childhood), Pershing, 6.5 hours per day | January 8, 2024 |
| Stefanie Cunningham | Pre K Assistant, Pershing, 6.5 hours per day | January 8, 2024 |
| Stephanie Smith | Special Ed Assistant, Hope Academy, 6 hours per day | January 8, 2024 |
| Courtnee Underwood | Alternative Ed Assistant, Alternative Ed, 6 hours per day | December 11, 2023 |

SECURITY PERSONNEL:

| Name | Position | Effective Date |
|-------------------|---------------------------------|------------------|
| Tahshaydia Duncan | School Security Officer, Dennis | January 11, 2024 |

OUTREACH PERSONNEL:

| Name | Position | Effective Date |
|----------------|--|-------------------|
| LaTasha Patton | Hourly School Nurse, Hope Academy | December 11, 2023 |
| Felicia Wilson | Hourly School Nurse, SELA/Hope Academy | January 8, 2024 |

EXTENDED DAY PERSONNEL:

| Maggie Hale | Extended Day Security Officer, Hope Academy | December 11, 2023 |
|-----------------|---|-------------------|
| Matthew Morgret | Extended Day Security Officer, Baum | December 11, 2023 |
| Kevin Townes | Extended Day Security Officer, Dennis | January 8, 2024 |
| Haydyn Watson | Extended Day Non Certified Staff, Dennis | December 14, 2023 |
| TyNesha Whytus | Extended Day Non Certified Staff, Franklin Grove | December 11, 2023 |

SCHEDULE B PERSONNEL:

| Name | Position | Effective Date |
|--------------------|---|-------------------|
| Stephani Bellinger | Elementary Volleyball Coach, Johns Hill | January 2, 2024 |
| Stalexxus Bradford | Middle School Girls Volleyball Coach, American Dreamer | December 19, 2023 |
| Breanda Brown | Elementary Girls Basketball Coach, American Dreamer | December 13, 2023 |
| Eric Schultz | Assistant Boys Baseball Coach, MacArthur | February 26, 2024 |
| Holly Winter | Elementary Volleyball Coach, Dennis | January 2, 2024 |

TRANSFERS

TEACHERS:

| Name | Position | Effective Date |
|---------------|--|-----------------|
| Ashley Guntle | From SED, Eisenhower to Cross Cat, Parsons | January 5, 2024 |

| Stacey Long | From Grade 5, Johns Hill to Grade 3, American Dreamer | January 5, 2024 |
|-------------|---|-----------------|
| Mark Sayers | From High School Math, Alternative Ed to Math, Stephen Decatur | January 5, 2024 |

TEACHING ASSISTANT:

| Name | Position | Effective Date |
|-----------------|--|-----------------|
| Shavon Warnsley | From Special Ed Assistant, Franklin Grove, 6 hours per day to Special Ed Assistant, Parsons, 6 hours per day | January 8, 2024 |

SECURITY PERSONNEL:

| Name | Position | Effective Date |
|---------------|---|------------------|
| James Dellert | From School Security Officer, Stephen Decatur, 7.5 hours to School Security Officer, Stephen Decatur, 8 hours per day | December 1, 2023 |

CATEGORY CHANGES:

| Name | Position | Effective Date |
|---------------|---|-------------------|
| Adam Banner | From Lead Security Officer, Eisenhower to Safety & Security Supervisor, Various | January 10, 2024 |
| Tara Robinson | From Transportation Analyst, Business Office to School Security Officer, Montessori Academy | December 13, 2023 |

RESIGNATIONS TEACHERS:

| Name | Position | Effective Date |
|---------------|-------------------------|-------------------|
| Melissa Cripe | Grade 1, Muffley | December 21, 2023 |
| Angel Cuevas | Spanish, MacArthur | January 4, 2024 |
| Krista Hudson | English, Alternative Ed | December 21, 2023 |

TEACHING ASSISTANTS:

| Name | Position | Effective Date |
|-----------------|---------------------------------------|-------------------|
| Cymone Anderson | Special Ed Assistant, Hope Academy | December 21, 2023 |
| Jessica Moss | Care Room Assistant, American Dreamer | December 13, 2023 |
| Kathleen Romer | Special Ed Assistant, MacArthur | January 1, 2024 |

SECURITY PERSONNEL:

| Name | Position | Effective Date |
|------------------|------------------------------------|-------------------|
| Tyris Matthews | School Security Officer, MacArthur | December 21, 2023 |
| Kevin Richardson | School Security Officer, MacArthur | December 8, 2023 |

OUTREACH PERSONNEL:

| Name | Position | Effective Date |
|---------------|----------------------|------------------|
| Angel Cyrulik | Family Liaison, Baum | January 12, 2024 |

EXTENDED DAY PERSONNEL :

| Name | Position | Effective Date |
|------------------|---|-------------------|
| Ameisha Johnson | Extended Day Security Officer, Pershing | December 8, 2023 |
| Karissa Spitzer | Non Certified Staff, Franklin Grove | December 21, 2023 |
| Anaudia Williams | Non Certified Staff, Franklin Grove | December 21, 2023 |

RETIREMENTS

TEACHERS:

| Name | Leave | Effective Date |
|----------------------|-----------------------------|-------------------------------------|
| Karrie Anderson-Bird | Essential Skills, MacArthur | End of the 2023-2024 School Year |
| Eldon Bryan | Physical Ed, MacArthur | End of the 2023-2024 School Year |
| Arthur Byczynski | SED, Eisenhower | End of the 2023-2024 School Year |

| Kathleen Fornear | Cross Cat, Franklin Grove | End of the 2023-2024 School Year |
|------------------|---|-------------------------------------|
| Lisa Foster | Life Skills, Montessori Academy | End of the 2023-2024 School Year |
| Mary High | Speech Language Pathologist, Hope Academy | End of the 2023-2024 School Year |
| Cheryl Remmert | Speech Language Pathologist, Hope Academy | End of the 2023-2024 School Year |
| Deborah Rice | Grade 2, Hope Academy | End of the 2023-2024 School Year |
| Gregory Smith | Grade 5, South Shores | End of the 2023-2024 School Year |
| Terry Wolpert | Physical Ed, Muffley | End of the 2023-2024 School Year |
| Patsy Woodland | Grade 4, Montessori Academy | End of the 2023-2024 School Year |

COMPENSATION RECOMMENDATIONS:

• The following staff members should be compensated for participating in Professional Development:Understanding and dealing with Defiant Behaviors on December 1, 2023 at American Dreamer:

| Linda Stubblefield | \$66.00 | Dena Flanigan | \$66.00 |
|-----------------------|---------|-----------------|---------|
| Lisa Wherry | \$66.00 | Erica Byrne | \$66.00 |
| Nicole Long | \$66.00 | Jennifer Hutton | \$66.00 |
| Owedia Sanders | \$66.00 | Whitney Brown | \$66.00 |
| Tara Pitt | \$66.00 | Wayne Dunning | \$50.00 |

 The following staff members should be compensated <u>\$33.00</u> for participating in Leadership Team September Meeting on October 24, 2023 at American Dreamer: Linda Stubblefield Maya Fombelle Sara Kelly Tara Pitt Nicole Long Katherine Moore

• The following staff members should be compensated for participating in MTSS Prep/Plan Work Sessions on November 30, December 7 & 14, 2023 at Parsons:

| | , | , | |
|-----------------|----------|------------------|---------|
| Olivia Mannlein | \$132.00 | April Flint | \$66.00 |
| Theressa Tozer | \$66.00 | Carrie Sager | \$66.00 |
| Heather Grove | \$132.00 | Courtney Odle | \$66.00 |
| Grace Oxley | \$132.00 | C Roxann Kennedy | \$66.00 |
| Andrea Wakeland | \$66.00 | Lisa Landacre | \$66.00 |
| Kathryn Rodgers | \$66.00 | Kandice Michener | \$66.00 |
| | | | |

| Kylie Hale | \$66.00 | Tara Lueras | \$66.00 |
|------------|---------|-------------|---------|
| | | | |

• The following staff members should be compensated for participating in Family Engagement (Winter Art Festival) on December 11 & 13, 2023 at Parsons:

| | | , | |
|------------------|----------|----------------------|---------|
| Grace Oxley | \$132.00 | Lisa Landacre | \$66.00 |
| April Flint | \$132.00 | Maleka Hames | \$75.00 |
| Heather Groves | \$66.00 | Greg Green | \$66.00 |
| C Roxann Kennedy | \$66.00 | Melissa Goede | \$66.00 |
| Kylie Hale | \$66.00 | Kathryn Rodgers | \$66.00 |
| Hannah Bird | \$66.00 | Elizabeth Karakachos | \$66.00 |
| Sheree Park | \$66.00 | Cara Burkhart | \$66.00 |
| Yocelyng Stark | \$132.00 | Elizabeth Case | \$66.00 |
| Jaime Goodman | \$66.00 | Peter Brown | \$66.00 |
| Mary Watts | \$132.00 | Courtney Odle | \$66.00 |
| Emma Raleigh | \$66.00 | Carrie Sager | \$66.00 |
| Lisa Anderson | \$66.00 | Olivia Mannlein | \$66.00 |
| Theressa Tozer | \$66.00 | | |

- The following staff members should be compensated for participating in Fall Mentor Stipend on December 4, 2023 at PDI: Vernadene Wells \$375.00 Christopher Shugart \$375.00 Kelli Murray \$750.00
- The following staff members should be compensated for participating in School Leadership Team on December 20, 2023 at Franklin Grove:

| Joshua Fazekas | \$99.00 | Melissa Schulz | \$132.00 |
|-----------------|----------|----------------|----------|
| Carolynn Keizer | \$132.00 | Madison Stark | \$132.00 |
| Denise Kelly | \$132.00 | Chase Tucker | \$99.00 |
| Dennis Robinson | \$132.00 | | |
| | | | |

- The following staff members should be compensated <u>\$33.00</u> for participating in School Leadership Team on November 9, 2023 at Franklin Grove: Madison Stark Melissa Schulz Carolynn Keizer Joshua Fazekas
- The following staff member should be compensated <u>\$1,500.00</u> for participating in Dual Credit Teacher from August-December 2023 at Eisenhower: Ronald Lybarger
- The following staff members should be compensated <u>\$33.00</u> for participating in PBIS Meeting on December 6, 2023 at Hope Academy: Alexandria Pomorin
 Jennifer Varvel
 Marcy Braden
 Susan Snyder
 Cheryl Remmert
 Elizabeth Allison
- The following staff members should be compensated <u>\$33.00</u> for participating in PBIS Meeting on October 18, 2023 at Hope Academy: Madison Lima Jennifer Stutz

Michelle HolsappleDatrice WeathersMichelle BrownGabriella Calhoun

- The following staff members should be compensated <u>\$33.00</u> for participating in PBIS Meeting on November 29, 2023 at Hope Academy: Madison Lima Terri Ellis Michelle Brown Jennifer Stutz
- The following staff members should be compensated for participating in Family Engagement (Reading night) on November 16, 2023 at Parsons:

| | , | | |
|------------------|---------|-------------------|----------|
| Grace Oxley | \$66.00 | Lyndsay Lemanczyk | \$66.00 |
| April Flint | \$66.00 | Andrea Wakeland | \$66.00 |
| Jaci Cecil | \$66.00 | Heather Groves | \$66.00 |
| Emma Raleigh | \$66.00 | Olivia Mannlein | \$66.00 |
| Kylie Hale | \$66.00 | Kandice Michener | \$66.00 |
| Carrie Sager | \$66.00 | Peter Brown | \$66.00 |
| Courtney Odle | \$66.00 | Greg Green | \$66.00 |
| C Roxann Kennedy | \$66.00 | Hannah Bird | \$66.00 |
| Stacy Benda | \$66.00 | Yocelyng Stark | \$66.00 |
| Theressa Tozer | \$66.00 | Jaime Goodman | \$33.00 |
| Sheree Park | \$66.00 | Julie Mower | \$132.00 |
| Melissa Goede | \$66.00 | Mary Watts | \$66.00 |
| Tara Lueras | \$66.00 | Kathryn Rodgers | \$66.00 |
| | | | |

• The following staff members should be compensated for participating in the DPS61 Mentor Program on December 4, 2023 at Hope Academy:

| i logium on December | +, 2023 at 110pe | r readenity. | |
|----------------------|------------------|--------------------|------------|
| Jaclyn Augustine | \$750.00 | Olivia Mannlein | \$750.00 |
| Sharon Bird | \$1,750.00 | Karen McFadin | \$750.00 |
| Chelsea Brewer | \$1,500.00 | Jessica Meier | \$750.00 |
| Elizabeth Case | \$750.00 | Andrew Jones | \$750.00 |
| Stephanie Cassidy | \$750.00 | Sam Mills | \$750.00 |
| Rhonda Thomas-Cox | \$1,500.00 | Kathy Moore | \$1,500.00 |
| Sara Devore | \$250.00 | Jennifer Morrow | \$2,500.00 |
| Ann Downey | \$1,000.00 | Kelli Murray | \$1,500.00 |
| Amanda Duckworth | \$250.00 | Megan Noel | \$250.00 |
| Terri Ellis | \$2,250.00 | Paula Patterson | \$250.00 |
| Sean Flaherty | \$750.00 | Denisha Patrick | \$1,500.00 |
| Melissa Goede | \$1,000.00 | Chrissy Petitt | \$1,000.00 |
| Natalie Gower | \$750.00 | Tara Pitt | \$750.00 |
| Carrie Haley | \$750.00 | Sarah Pritts | \$1,500.00 |
| Elizabeth Harding | \$750.00 | Jennifer Robertson | \$250.00 |
| Jill Hubbard | \$250.00 | Kaylee Sangster | \$1,500.00 |
| Krista Hudson | \$1,250.00 | Melissa Schulz | \$750.00 |
| Leslie Johnson | \$750.00 | Ashlee Smith | \$750.00 |
| Joshua Fazekas | \$750.00 | Samantha Stark | \$1,500.00 |
| Katie Jostes | \$750.00 | Linda Stubblefield | \$750.00 |
| Temethia Joyner | \$750.00 | Betsy Turner | \$1,500.00 |
| | | | |

| Aubrey Jump | \$750.00 | Katherine White | \$750.00 |
|----------------|------------|-----------------|------------|
| Sara Kelly | \$1,500.00 | Jennifer Young | \$750.00 |
| Libby Kirkland | \$750.00 | Justin Baer | \$250.00 |
| Merry Lanker | \$3,750.00 | Annell Gibson | \$750.00 |
| Ron Lybarger | \$750.00 | Dena Flanigan | \$1,500.00 |
| Cassie Mann | \$1,500.00 | Yolanda Minor | \$250.00 |

- The following staff members should be compensated for participating in 3 Circles during 2nd Quarter at Keil: Rebecca Merrill \$4,267.40 Scott Davidson \$6,128.66 Delia Jackson \$4,771.06 Clayton Thomas \$4,120.88
- The following staff members should be compensated for participating in Legends of Learning on November 27, 2023 at PDI:

| Kelli Murray | \$33.32 | Jackalyn Creason | \$16.66 |
|-----------------|---------|------------------|---------|
| Jill Hubbard | \$33.32 | Jason Lauritzen | \$16.66 |
| Gloria Chalmers | \$16.66 | Carla Giberson | \$16.66 |
| Sarah Jones | \$16.66 | | |

 The following staff members should be compensated for participating in Legends of Learning on November 29, 2023 at PDI: Kelli Murray \$33.32 Michelle Houchins \$16.66

| Kelli Murray | \$33.32 | Michelle Houchins | \$16.6 |
|-----------------|---------|-------------------|--------|
| Dennis Robinson | \$16.66 | | |

• The following staff members should be compensated for participating in Read 180 Semester Wrap up and Planning on December 20, 2023 at PDI:

| 66.00 | Denisha Patrick | \$132.00 |
|---------|-------------------------|---|
| 66.00 | Elizabeth Romack | \$50.00 |
| 66.00 | Amy Thaxton | \$66.00 |
| 66.00 | Alicia Atkins | \$66.00 |
| 6132.00 | Judith Hunt Glenn | \$50.00 |
| 5 | 66.00 66.00 66.00 | 66.00Elizabeth Romack66.00Amy Thaxton66.00Alicia Atkins |

- The following staff members should be compensated <u>\$33.00</u> for participating in School Improvement Team on September 7, 2023 at Muffley: Jessica Meier Jobeth Sweeney Megan Noel
- The following staff members should be compensated <u>\$33.00</u> for participating in School Improvement Team on October 18, 2023 at Muffley: Jessica Meier Diane Orr Megan Noel Melissa Cripe
- The following staff members should be compensated <u>\$33.00</u> for participating in Instructional Leadership Team on November 14, 2023 at Muffley: Kelly Bailey
 Libby Kirland
 Melissa Prasun
 Megan Noel
 Jamie Reed

Ashley Robinson Diane Orr

- The following staff members should be compensated <u>\$33.00</u> for participating in School Improvement Team on October 5, 2023 at Muffley: Jessica Meier Jobeth Sweeney Megan Noel Jamie Reed
- The following staff members should be compensated <u>\$33.00</u> for participating in Instructional Leadership Team on September 12, 2023 at Muffley: Kelly Bailey
 Kelly Bailey
 Libby Kirkland
 Melissa Prasun
 Susan Barnes
 Megan Noel
 Jamie Reed
 Ashley Robinson
 Jody Giberson
 Diane Orr
- The following staff members should be compensated <u>\$33.00</u> for participating in School Improvement Team on November 2, 2023 at Muffley: Jessica Meier Jobeth Sweeney Megan Noel Jamie Reed
- The following staff members should be compensated <u>\$33.00</u> for participating in Instructional Leadership Team on December 12, 2023 at Muffley: Melissa Prasun
 Libby Kirkland
 Megan Noel
 Ashley Robinson
 Jamie Reed
 Diane Orr
 Jody Giberson

To: Dr Rochelle Clark, Superintendent

From: Deanne Hillman, Interim Director of Human Resources

Date: January 9, 2024

Re: Administrative Recommendation

The following person is recommended for the position of Assistant Principal at Eisenhower High School.

Talia Hopkins Education: 2022 M.S. Educational Leadership, Western Governors University, Millcreek, UT M.A. Education, Western Governors University, Millcreek, UT 2015 2013 B.A. Accounting, Ashford University, Clinton, IA Experience: 2023-present Principal, Menta Academy Special Education Services, Aurora, IL 2022-2023 Academic Instructional Coach, St Louis Public School District, St Louis, MO 2021-2022 Math Specialist, Special Ed School District, St Louis, MO Math Interventionist, Hazelwood School District, Florissant, MO 2016-2021 Teacher, Confluence Academies, St Louis, Mo 2015-2016 For payroll purposes only Effective: January 10, 2024 Pro-rated Yes: X No: Step 9 Number of full contract days: 260 Base: \$94,591.00 TRS: as allowable Pro-rated contract <u>\$44,748.82</u> Number of pro-rated contract days: 123 \$ Base: TRS: as allowable Certified Number: 1318895 Pending Certified Number:

Account Number: 10.82.2410.0103.0.112

Salary Approved _____

Date _____

ASSISTANT PRINCIPAL CONTRACT Fiscal Year 2024 (January)-2025

This Contract between the Board of Education of Decatur Public School District No.61, Decatur, Illinois (hereinafter "the Board" or "the District") and **Talia Hopkins** (hereinafter "the Assistant Principal"), and ratified at the meeting of the Board held on January 9, 2024, as found in the minutes of that meeting.

IT IS AGREED:

1. Employment. The Assistant Principal is hereby hired and retained from January 10, 2024 to June 30, 2025, as Assistant Principal for the District.

2. Duties. The duties and responsibilities of the Assistant Principal shall be all those duties incident to the office of the Assistant Principal as set forth in the job description, a copy of which can be found in the employee's file; those obligations imposed by the law of the State of Illinois upon a Assistant Principal; and to perform such other duties normally performed by a Assistant Principal as from time to time may be assigned to the Assistant Principal by the Superintendent of Schools or the Board. The work day, work year, contract year and holidays and holiday pay for the Assistant Principal shall be as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (June 13, 2023).

3. Salary. The Board shall set the salary for the Assistant Principal. For the 2023-2024 year the amount of the Assistant Principal's salary shall be set by the Board but shall not be less than Ninety-Four Thousand Five Hundred Ninety-One and 00/100 (\$94,591.00) per annum, which annual salary shall be prorated for the period of January 10, 2024 to June 30, 2024 for partial year's work to the sum of Forty-Four Thousand Seven Hundred Forty-Eight Dollars and 82/100 (\$44,748.82). For each subsequent year of the Contract, the Board shall pay an amount to be determined before the beginning of each subsequent Contract year, but in no case shall the salary be less than the amount paid during the previous Contract year. The Assistant Principal hereby agrees to devote such time, skill, labor and attention to his employment during the term of this Contract, except as otherwise provided in this Contract, and to perform faithfully the duties of Assistant Principal for the school district and the Board as set forth in this Contract. The annual salary shall be paid in substantially equal installments in accordance with the policy of the Board governing payment of salary to other licensed members of the professional staff. Any adjustment in salary made during the life of this Contract shall be in the form of an approved amendment and shall become a part of this Contract. It is provided, however, that by so doing, it shall not be considered that the Board has entered into a new Contract with the Assistant Principal, nor that the termination date of this Contract has been in any way extended, unless so stated in the Board motion.

4. **Pension.** In addition to the salary of the Assistant Principal as set forth hereinabove in paragraph 3, the Board shall pay 9.8901% of the salary set forth in paragraph 3 (or 9% deducted from the resulting gross. The resulting gross shall be computed by adding the salary in paragraph 3 to 9.8901% of the salary paragraph 3) as an employer paid pension contribution consistent with the provisions of Internal Revenue Code section 414-h(2) and Tax Opinions 81-35 and 81-36.

Such payments shall be consideration for this Contract, shall be creditable earnings for purposes of Teacher Retirement System pension calculations and the Assistant Superintendent did not have the option of choosing to receive such amount directly instead of having such contribution paid by the employer to the Teacher Retirement System of the State of Illinois.

5. Evaluation. Annually, but no later than March 1st of each year, the Superintendent or designee shall review with the Assistant Principal progress toward established goals and working relationships among the Superintendent, the District leadership team, principals, the faculty, the staff and the community, and shall consider the Assistant Principal's annual salary for the next subsequent year (if any). A summary of the evaluation will be provided to the Assistant Principal in writing within 30 days following the evaluation, pursuant to the district's evaluation plan for administrators.

6. License. The Assistant Principal shall furnish to the Board, during the term of this Contract, a valid and appropriate license to act as Assistant Principal in accordance with the laws of the State of Illinois and as directed by the Superintendent and Board.

7. Other Work. The Assistant Principal may undertake consultative work, speaking engagements, writing, lecturing, college or university, and other professional duties and obligations provided that these activities do not interfere with the effective performance of his duties as Assistant Principal. The Assistant Principal shall have the responsibility to discuss with the Superintendent or Assistant Superintendent and mutually agree to such outside activity in a timely fashion.

8. Discharge for Good Cause. Throughout the term of this Contract, the Assistant Principal shall be subject to discharge for good cause provided, however, that the Board shall not arbitrarily or capriciously call for dismissal and that the Assistant Principal shall have the right to service of written charges, notice of hearing and a hearing before the Board. If the Assistant Principal chooses to be accompanied by counsel at such a hearing, all such personal expenses shall be paid by the Assistant Principal. Failure to comply with the terms and conditions of this Contract shall also be sufficient cause for purposes of discharge, as provided in this Contract.

9. Termination by Contract. During the term of this Contract, the Board and Assistant Principal may mutually agree, in writing, to terminate this Contract.

10. Referrals to Assistant Principal. The Board, collectively and individually, and the Superintendent shall promptly refer all criticisms, complaints, and suggestions called to its/their attention to the Assistant Principal for study and recommendation.

11. Professional Activities. The Assistant Principal shall be encouraged to attend appropriate professional meetings at the local, state, and national levels. Within budget constraints, such costs of attendance shall be paid by the Board upon receipt of a full, itemized account of such costs.

12. Reimbursement for Use of Personal Car. The Board shall pay the Internal Revenue Service rate to the Assistant Principal for vouchered reimbursable mileage expenses incurred by the Assistant Principal while using the Assistant Principal's personal vehicle for the

conduct of approved District business. Reimbursement shall be pursuant to the District's policies, rules and regulations.

13. Membership Dues. The Board shall pay the cost of Assistant Principal's annual membership dues as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (June 13, 2023).

14. Medical Insurance. Assistant Principal shall be provided with medical insurance and medical insurance options as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (June 13, 2023).

15. Life Insurance. Assistant Principal shall be provided with life insurance as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (June 13, 2023).

16. Vacation. Assistant Principal shall be provided with vacation days as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (June 13, 2023).

17. Sick Leave and Personal Leave. Assistant Principal shall be provided with sick leave and personal leave days as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (June 13, 2023).

18. Disability. Should the Assistant Principal be unable to perform the duties and obligations of this Contract, by reason of illness, accident or other cause beyond the Assistant Principal's control and such disability exists after the exhaustion of accumulated leave days and vacation days during any school year, the Board, in its discretion, may make a proportionate deduction from the salary stipulated. If such disability continues for sixty (60) days after the exhaustion of accumulated leave days (including FMLA) and vacation days during any school year, or if such disability is permanent, irreparable or of such nature as to make the performance of the Assistant Principal's duties impossible, the Board, at its option, may terminate this Contract, whereupon the respective duties, rights and obligations of the parties shall terminate. The Assistant Principal shall provide medical evidence of his ability to perform the essential functions of his job to the Board President upon request.

19. Criminal Records Check. Pursuant to 105 ILCS 5/10-21.9, Boards of Education are prohibited from knowingly employing a person who has been convicted of committing or attempting to commit the named crimes therein. If the fingerprint-based criminal records check required by Illinois law is not completed at the time this Contract is signed, and any subsequent investigation or report reveals there has been such a conviction, this Contract shall immediately become null and void.

20. Employment History Review. Pursuant to 105 ILCS 5/22-94, the Assistant Principal shall submit to an employee history review, and shall execute and deliver to the Board of Education all necessary consent and forms necessary to accomplish such task. If the Assistant Principal fails to disclose necessary information, fails to complete and deliver appropriate forms

upon demand, or if a subsequent employment history review reveals there has been a report or investigation that did not result in an unfounded or fabricated result, this Contract shall immediately become null and void.

21. Notice. Any notice required under this Contract shall be in writing and shall become effective on the day of mailing thereof by first class, registered or certified mail, postage prepaid, addressed:

| To the Board: | To the Assistant Principal: |
|--------------------------------|-----------------------------|
| President, Board of Education | Talia Hopkins |
| Decatur School District No. 61 | (address on file) |
| Keil Administrative Center | |
| 101 W. Cerro Gordo Street | |
| Decatur, Illinois 62523 | |

22. Headings. Paragraph headings and numbers have been inserted for convenience or reference only, and if there shall be any conflict between any such headings or numbers and the text of this Contract, the text shall control.

23. Contract Extension. At the end of any year of this Contract, the Board and Assistant Principal may mutually agree to extend the employment of the Assistant Principal for a multi-year period of up to five (5) years. In such event, the Board shall take specific action to discontinue this Contract and enter into a multi-year Contract of Employment as allowed by law. Notwithstanding the foregoing, prior to April 1 of the year in which this Contract expires, the Board shall take action to extend or not to extend the terms of this Contract for one additional year, and shall notify the Assistant Principal in writing of such action. Failure of the Board to take such action shall extend this Contract for one (1) additional year.

24. Copies of Contract. This Contract may be executed in one or more counterparts, each of which shall be considered an original, and all of which taken together shall be considered one and the same instrument.

25. Severability. It is understood and agreed by the parties that if any part, term, or provision of this Contract is held by the courts to be illegal or in conflict with any law of the State of Illinois, the validity of remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Contract did not contain the particular part, term, or provision held to be invalid.

26. Jurisdiction. This Contract has been executed in the State of Illinois, and shall be governed in accordance with the laws of the State of Illinois in every respect.

27. Complete Understanding. This Contract contains all the terms agreed upon by the parties with respect to the subject matter of this Contract and supersedes all prior agreements, arrangements, and communications between the parties, whether oral or written.

28. Relevant Law. This Contract is authorized under the provisions of Illinois law.

IN WITNESS WHEREOF, the parties have caused this Contract to be executed in their respective names; and in the case of the Board, by its President and attested to by its Secretary, on the day and year first above written.

Assistant Principal

Board of Education Decatur Public School District No.61

By: _____

President

ATTEST:

Secretary



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: 2023 Property Tax Abatement Resolution (1) Series 2011B |
|--|---|
| Initiated By: Dr. Mike Curry, Chief Operational Officer | Attachments: Abatement Resolution (1) County Filing Certificate (1) |
| Reviewed By: Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION:

Previously, the District issued Taxable General Obligation School Bonds (Alternate Revenue Source) Series 2011B Qualified Zone Academy Bonds in the amount of \$4,675,000. Revenues collected from the \$0.01 County Sales Tax provide the alternate revenue to pay the debt service obligations for Calendar Year 2024 allowing the property taxes to be abated.

CURRENT CONSIDERATIONS:

Macon County has an obligation to levy property taxes for the Alternate Revenue Source bonds. To ensure that property taxes are not levied, the Board of Education files resolutions each year with the County to "abate" these taxes. The resolutions notify the County that adequate sales tax revenues are available to make the debt service payments. The District will abate a sum of taxes for the Series 2011B Series bonds in the amount of \$926,388.

To ensure the County abates taxes for the debt service payments, resolutions must be approved by the Board and filed with Macon County on an annual basis. After approval of a resolution, the Board Secretary will sign the Certificate of Resolution; and the Resolution will be filed with Macon County along with the attached the Filing Certificate.

FINANCIAL CONSIDERATIONS:

The required Calendar Year 2024 payment for the 2011B Series is \$926,388. The approval and filing of this resolution will instruct the County to suppress the collection of 2023 property taxes, paid in 2024.

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the resolution to abate 2023 taxes in full for the 2011B bond series as presented and direct administration to file the associated resolution and associated filing certificate with Macon County.

RECOMMENDED ACTION:

- <u>X</u> Approval
- ____ Information
- ___ Discussion

MINUTES of a regular public meeting of the Board of Education of Decatur School District Number 61, Macon County, Illinois, held at the Keil Administration Building, 101 West Cerro Gordo Street, Decatur, Illinois, in said School District at 6:30 o'clock P.M., on the 9th day of January, 2024.

* * *

The President called the meeting to order and directed the Secretary to call the roll.

Upon the roll being called, the following members were physically present at said location:

The following members were allowed by a majority of the members of the Board of Education in accordance with and to the extent allowed by rules adopted by the Board of Education to attend the meeting by video or audio conference:

No member was not permitted to attend the meeting by video or audio conference.

The following members were absent and did not participate in the meeting in any manner or to any extent whatsoever:

The President announced that the next item of business before the Board of Education was the consideration of a resolution abating the tax heretofore levied for the year 2023 to pay debt service on the Taxable General Obligation School Bonds (Alternate Revenue Source), Series 2011B (Qualified Zone Academy Bonds), of the District.

Whereupon Member ______ presented and the Secretary read by title a resolution as follows, copies of which were available to everyone in attendance at said meeting who requested a copy:

RESOLUTION abating the tax heretofore levied for the year 2023 to pay debt service on Taxable General Obligation School Bonds (Alternate Revenue Source), Series 2011B (Qualified Zone Academy Bonds), of Decatur School District Number 61, Macon County, Illinois.

* * *

WHEREAS, the Board of Education (the "*Board*") of Decatur School District Number 61, Macon County, Illinois (the "*District*"), by resolution adopted on the 11th day of October, 2011 (the "*Bond Resolution*"), did provide for the issue of \$4,675,000 Taxable General Obligation School Bonds (Alternate Revenue Source), Series 2011B (Qualified Zone Academy Bonds) (the "*Bonds*"), and the levy of a direct annual tax sufficient to pay the principal of and interest on the Bonds; and

WHEREAS, the Board has determined and does hereby determine that the Pledged Revenues (as defined in the Bond Resolution) will provide an amount not less than 1.25 times principal of and interest on all outstanding Bonds on June 15, 2024, and on December 15, 2024; and

WHEREAS, it is necessary and in the best interests of the District that the tax heretofore levied for the year 2023 to pay the Bonds be abated:

Now, THEREFORE, Be It and It is Hereby Resolved by the Board of Education of Decatur School District Number 61, Macon County, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

Section 2. Abatement of Tax. The tax heretofore levied for the year 2023 in the Bond Resolution is hereby abated in its entirety.

Section 3. Filing of Resolution. Forthwith upon the adoption of this resolution, the Secretary of the Board shall file a certified copy hereof with the County Clerk of Macon County,

Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2023 in accordance with the provisions hereof.

Section 4. Effective Date. This resolution shall be in full force and effect forthwith upon its adoption.

Adopted January 9, 2024.

President, Board of Education

Secretary, Board of Education

Member ______ moved and Member ______ seconded the motion that said resolution as presented and read by title be adopted.

After a full discussion thereof, the President directed that the roll be called for a vote upon the motion to adopt said resolution.

Upon the roll being called, the following members voted AYE:

NAY:

Whereupon the President declared the motion carried and said resolution adopted, approved and signed the same in open meeting and directed the Secretary to record the same in the records of the Board of Education of Decatur School District Number 61, Macon County, Illinois, which was done.

Other business not pertinent to the adoption of said resolution was duly transacted at the meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

Secretary, Board of Education

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF MACON |) |

CERTIFICATION OF RESOLUTION AND MINUTES

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education (the "*Board*") of Decatur School District Number 61, Macon County, Illinois (the "*District*"), and as such official I am the keeper of the records and files of the District and the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 9th day of January, 2024, insofar as same relates to the adoption of a resolution entitled:

RESOLUTION abating the tax heretofore levied for the year 2023 to pay debt service on Taxable General Obligation School Bonds (Alternate Revenue Source), Series 2011B (Qualified Zone Academy Bonds), of Decatur School District Number 61, Macon County, Illinois.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board on a day other than a Saturday, Sunday or legal holiday in the State of Illinois and at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that at least one copy of said agenda was continuously available for public review from the time of such posting until said meeting, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the School Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board in the conduct of said meeting and in the adoption of said resolution.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 9th day of January, 2024.

Secretary, Board of Education

STATE OF ILLINOIS)) SSCOUNTY OF MACON)

FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of The County of Macon, Illinois, and as such official I do further certify that on the _____ day of , 20 , there was filed in my office a duly certified copy of a resolution entitled:

> RESOLUTION abating the tax heretofore levied for the year 2023 to pay debt service on Taxable General Obligation School Bonds (Alternate Revenue Source), Series 2011B (Qualified Zone Academy Bonds), of Decatur School District Number 61, Macon County, Illinois.

duly adopted by the Board of Education of the Decatur School District Number 61, Macon County,

Illinois, on the 9th day of January, 2024, and that the same has been deposited in the official files and records of my office.

I do further certify that the tax heretofore levied for the year 2023 for the payment of

Taxable General Obligation School Bonds (Alternate Revenue Source), Series 2011B (Qualified

Zone Academy Bonds), as described in said resolution be abated in its entirety as provided in said resolution.

resolution.

IN WITNESS WHERETO, I hereunto affix my official signature and the seal of said County,

this _____ day of ______, 20___.

County Clerk of The County of Macon, Illinois

(SEAL)



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: 2023 Property Tax Abatement Resolution (1) Series 2020C |
|--|---|
| Initiated By: Dr. Mike Curry, Chief Operational Officer | Attachments: Abatement Resolution (1) County Filing Certificate (1) |
| Reviewed By: Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION:

Previously, the District issued General Obligation Refunding Bonds (Alternate Revenue Source) Series 2020C in the amount of \$59,755,000. Revenues collected from the \$0.01 County Sales Tax provide the alternate revenue to pay the debt service obligations for Calendar Year 2024 allowing the property taxes to be abated.

CURRENT CONSIDERATIONS:

Macon County has an obligation to levy property taxes for the Alternate Revenue Source bonds. To ensure that property taxes are not levied, the Board of Education files resolutions each year with the County to "abate" these taxes. The resolutions notify the County that adequate sales tax revenues are available to make the debt service payments. The District will abate a sum of taxes for the Series 2020C Series bonds in the amount of \$3,318,400.

To ensure the County abates taxes for the debt service payments, resolutions must be approved by the Board and filed with Macon County on an annual basis. After approval of a resolution, the Board Secretary will sign the Certificate of Resolution; and the Resolution will be filed with Macon County along with the attached the Filing Certificate.

FINANCIAL CONSIDERATIONS:

The required Calendar Year 2024 payment for the 2020C Series is \$3,318,400. The approval and filing of this resolution will instruct the County to suppress the collection of 2023 property taxes, paid in 2024.

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the resolution to abate 2023 taxes in full for the 2020C bond series as presented and direct administration to file the associated resolution and associated filing certificate with Macon County.

RECOMMENDED ACTION:

- <u>X</u> Approval
- ___ Information
- ___ Discussion

MINUTES of a regular public meeting of the Board of Education of Decatur School District Number 61, Macon County, Illinois, held in the Board of Education Room of the Keil Administration Building, 101 West Cerro Gordo, Decatur, Illinois, in said School District at 6:30 o'clock P.M., on the 9th day of January, 2024.

* * *

The President called the meeting to order and directed the Secretary to call the roll.

Upon the roll being called, the following members were physically present at said location:

The following members were allowed by a majority of the members of the Board of Education in accordance with and to the extent allowed by rules adopted by the Board of Education to attend the meeting by video or audio conference:

No member was not permitted to attend the meeting by video or audio conference.

The following members were absent and did not participate in the meeting in any manner or to any extent whatsoever:

The President announced that the next item of business before the Board of Education was the consideration of a resolution abating the taxes heretofore levied for the year 2023 to pay debt service on the General Obligation Refunding School Bonds (Alternate Revenue Source), Series 2020C, of the District.

Whereupon Member ______ presented and the Secretary read by title a resolution as follows, copies of which were available to everyone in attendance at said meeting who requested a copy:

RESOLUTION abating the taxes heretofore levied for the year 2023 to pay debt service on the General Obligation Refunding School Bonds (Alternate Revenue Source), Series 2020C, of Decatur School District Number 61, Macon County, Illinois.

* * *

WHEREAS, the Board of Education (the "*Board*") of Decatur School District Number 61, Macon County, Illinois (the "*District*"), by resolution adopted on the 18th day of August, 2020 (as supplemented by a notification of sale, the "*Resolution*"), did provide for the issue of General Obligation Refunding School Bonds (Alternate Revenue Source), Series 2020C, of the District (the "*Bonds*"), and the levy of direct annual taxes sufficient to pay the principal of and interest on the Bonds (the "*Pledged Taxes*"); and

WHEREAS, the Resolution established a special fund of the District known as the "Alternate Bond Fund of 2020" (the *"Bond Fund"*) for the repayment of the Bonds; and

WHEREAS, the Board hereby determines that Pledged Revenues (as defined in the Resolution) or other lawfully available funds are available in the Pledged Revenues Account of the Bond Fund in an amount sufficient to pay the principal of and interest on the Bonds when due, so as to enable the abatement of all of the Pledged Taxes levied for the year 2023; and

WHEREAS, the Board hereby further determines that it is necessary and in the best interests of the District that the Pledged Taxes levied for the year 2023 to pay the Bonds be abated in their entirety:

Now, THEREFORE, Be It and It is Hereby Resolved by the Board of Education of Decatur School District Number 61, Macon County, Illinois, as follows:

Section 1. Abatement of Tax. The Pledged Taxes levied for the year 2023 in the Resolution are hereby abated in their entirety.

Section 2. Filing of Resolution. Forthwith upon the adoption of this Resolution, the Secretary of the Board shall file a certified copy hereof with the County Clerk of Macon County,

Illinois, and it shall be the duty of said County Clerk to abate the Pledged Taxes levied for the year 2023 in accordance with the provisions hereof.

Section 3. Effective Date. This Resolution shall be in full force and effect forthwith upon its adoption.

Adopted January 9, 2024.

President, Board of Education

Secretary, Board of Education

Member ______ moved and Member ______ seconded the motion that said resolution as presented and read by title be adopted.

After a full discussion thereof, the President directed that the roll be called for a vote upon the motion to adopt said resolution.

Upon the roll being called, the following members voted AYE:

NAY: _____

Whereupon the President declared the motion carried and said resolution adopted, approved and signed the same in open meeting and directed the Secretary to record the same in the records of the Board of Education of Decatur School District Number 61, Macon County, Illinois, which was done.

Other business not pertinent to the adoption of said resolution was duly transacted at the meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

Secretary, Board of Education

| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF MACON |) |

CERTIFICATION OF RESOLUTION AND MINUTES

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education (the "*Board*") of Decatur School District Number 61, Macon County, Illinois (the "*District*"), and as such official I am the keeper of the records and files of the District and the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 9th day of January, 2024, insofar as same relates to the adoption of a resolution entitled:

RESOLUTION abating the taxes heretofore levied for the year 2023 to pay debt service on General Obligation Refunding School Bonds (Alternate Revenue Source), Series 2020C, of Decatur School District Number 61, Macon County, Illinois.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board on a day other than a Saturday, Sunday or legal holiday in the State of Illinois and at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that at least one copy of said agenda was continuously available for public review from the time of such posting until said meeting, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the School Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board in the conduct of said meeting and in the adoption of said resolution.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 9th day of January, 2024.

Secretary, Board of Education

STATE OF ILLINOIS)) SSCOUNTY OF MACON

FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of The County of Macon, Illinois, and as such official I do further certify that on the _____ day of , 20 , there was filed in my office a duly certified copy of a resolution entitled:

> RESOLUTION abating the taxes heretofore levied for the year 2023 to pay debt service on General Obligation Refunding School Bonds (Alternate Revenue Source), Series 2020C, of Decatur School District Number 61, Macon County, Illinois.

duly adopted by the Board of Education of the Decatur School District Number 61, Macon County, Illinois, on the 9th day of January, 2024, and that the same has been deposited in the official files and records of my office.

I do further certify that the taxes heretofore levied for the year 2023 for the payment of General Obligation Refunding School Bonds (Alternate Revenue Source), Series 2020C, as described in said resolution be abated in its entirety as provided in said resolution.

IN WITNESS WHERETO, I hereunto affix my official signature and the seal of said County,

this _____ day of ______, 20___.

County Clerk of The County of Macon, Illinois

(SEAL)



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: MacArthur High School Track Surface Upgrade |
|--|---|
| Initiated By: Dr. Mike Curry, Chief Operational Officer | Attachments: Track Schematic |
| Reviewed By: Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION:

At the December 12, 2023 Board of Education meeting, the Board approved Phase II of the MacArthur High School football and track upgrade. The base bid included turf and a standard black track surface.

CURRENT CONSIDERATIONS:

The option of a unique MacArthur specific track color of blue lanes with gray exchange zones still exists. The additional cost to enhance the look and feel of the new stadium is \$68,602.00.

FINANCIAL CONSIDERATIONS:

This upgrade will be funded by the 1% sales tax.

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the MacArthur track surface upgrade as presented.

RECOMMENDED ACTION:

- **_X**_ Approval
- ____ Information
- ____ Discussion

BOARD ACTION: _____







A.T.G. SPORTS INDUSTRIES, INC. 317 E. COMMERCE ST. ANDOVER, KS 67002 PHONE: 316-682-3997

A.T.G. SPORTS INDUSTRIES, INC. 1602 GALEMORE COMMERCE ST. FESTUS, MO 63028 PHONE: 636-937-7790

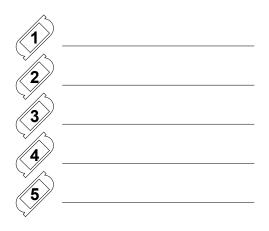
MACARTHUR HIGH SCHOOL NEW RAMTURF MULTIPURPOSE FIEL 1499 W GRAND AVE, DECATUR, IL 62522

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> DRAWING DATE: 10/13/2023

REVISION DATE:



SITE PLAN OPTION 2 **A - 1.2**



Board of Education Decatur Public School District #61

| | Subject: All About Learning Press Reading Program Levels 1-4 for Johns Hill Magnet School |
|---|---|
| Initiated By: Ms. Michelle Bonebrake, Principal, Johns Hill Magnet School and Ms. Mary Brady, P-12 Director of Teaching & Learning | Attachments: All About Learning Press, Quotation # 2322 |
| Reviewed By: Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION:

During the 2022-2023 Johns Hill Magnet School was identified as targeted in the area of Children with Disabilities for School Improvement. Johns Hill Magnet School developed a School Improvement Plan to better meet the needs of their Children with Disabilities. Instruction in the areas of phonics, phonemic awareness, vocabulary, and comprehension is a focus for the teachers of Johns Hill Magnet School.

CURRENT CONSIDERATIONS:

All About Reading is a truly multisensory program. This scripted, open-and-go program was developed for busy parents, teachers, and tutors who want to teach reading in the most effective way possible.

- Research-based multisensory instruction with lightly scripted lessons that give results with only 20 minutes a day.
- Proven, mastery-based program that covers phonics, vocabulary, and comprehension ensuring no gaps in learning.

FINANCIAL CONSIDERATIONS:

The program will be paid in full using grant funds through ESSA. The All About Learning Press, Inc. quote is \$37,817.70 including shipping costs.

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the purchase of All About Learning Press Reading Program Levels 1-4 for Johns Hill Magnet School as presented.

RECOMMENDED ACTION:

- **X** Approval
- □ Information
- **D**iscussion

BOARD ACTION: _____

All About Learning Press

All About Learning Press, Inc. 615 Commerce Loop Eagle River, WI 54521 United States Phone: +1 715-477-1976 po@allaboutlearningpress.com

QUOTATION # 2322

Name: Company Name: Street Address: City, ST ZIP Code: Email: Phone:

Jennifer Samuelson Decatur Public School District #61 101 W. Cerro Gordo Decatur, IL. 62523 JSamuelson@dps61.org (217) 362-3340

ł,

Special Instructions:

Ship to: Johns Hill Megnet School / 1025 E Johns Ave / Decetur, IL 62521 T

| DATE | QUOTE # | EXPIRATION DATE | PREPARED BY: | SHIP VIA | | SHIP VIA TERMS | |
|------------|---------------------------------------|-----------------------------------|----------------------------|-----------------|--------|----------------|----------|
| 10/24/2023 | 2322 | 3/24/2024 | Kathleen | Most Economical | | Net 30 | |
| QUANTITY | DESCRIPTION | | REFERENCE | UNIT PRICE | | AMOUNT | |
| 4 | All About Reading Pre-Reading Program | | AAR-PRE-READ-PROG | \$ | 119.95 | \$ | 479.80 |
| 100 | All About Readi | ng Pre-Reading Activity Book | AAR-PRE-READ-ACTIVITY | \$ | 20.95 | \$ | 2,095.00 |
| 24 | The Zigzag Zeb | ra Read-aloud Book | AAR-PRE-READ-BOOK1- ZZZ | \$ | 15.95 | \$ | 382.8 |
| 24 | Lizard Lou Rea | d-aloud Book | AAR-PRE-READ-BOOK2-LL | \$ | 15.95 | \$ | 382.8 |
| 4 | All About Readi | ng Level 1 Materials | AAR-L1-MATERIALS | \$ | 159.95 | \$ | 639.8 |
| 28 | Letter Tiles (Inc | ludes ALL Letter Tiles & Magnets) | GEN-LETTER-TILES | \$ | 25.95 | \$ | 726.6 |
| 100 | All About Readi | ng Level 1 Activity Book | AAR-L1-ACTIVITY | \$ | 42.95 | \$ | 4,295.0 |
| 24 | Run, Bug, Run! | Reader | AAR-L1-BOOK1-RUNBUG | \$ | 22.95 | \$ | 550.8 |
| 24 | The Runt Pig R | eader | AAR-L1-BOOK2-RUNT | \$ | 22,95 | \$ | 550.8 |
| 24 | Cobweb the Ca | t Reader | AAR-L1-BOOK3-COBWEB | \$ | 22.95 | \$ | 550.8 |
| 4 | All About Read | ng Level 2 Materials | AAR-L2-MATERIALS | \$ | 159.95 | \$ | 639.8 |
| 28 | Letter Tiles (Inc | ludes ALL Letter Tiles & Magnets) | GEN-LETTER-TILES | \$ | 25,95 | \$ | 726.6 |
| 100 | All About Readi | ng Level 2 Activity Book | AAR-L2-ACTIVITY | \$ | 42.95 | \$ | 4,295.0 |
| 24 | What Am I? Rea | ader | AAR-L2-BOOK1-WHAT | \$ | 22.95 | \$ | 550.8 |
| 24 | Queen Bee Rea | ider | AAR-L2-BOOK2-QUEEN | \$ | 22.95 | \$ | 550.8 |
| 6 | All About Readl | ng Level 3 Materials | AAR-L3-MATERIALS | \$ | 159.95 | \$ | 959.7 |
| 135 | All About Readl | ng Level 3 Activity Book | AAR-L3-ACTIVITY | \$ | 42.95 | \$ | 5,798.2 |
| 42 | Letter Tiles (incl | udes ALL Letter Tiles & Magnets) | GEN-LETTER-TILES | \$ | 25.95 | \$ | 1,089.90 |
| 36 | Chasing Henry I | Reader | AAR-L3-BOOK1-HENRY | \$ | 22.95 | \$ | 826.2 |
| 36 | Shipwreck! Rea | der | AAR-L3-BOOK2-SHIP | \$ | 22.95 | \$ | 826.20 |
| 6 | All About Readi | ng Level 4 Materials | AAR-L4-MATERIALS | \$ | 159.95 | \$ | 959.70 |
| 42 | Letter Tiles (Incl | udes ALL Letter Tiles & Magnets) | GEN-LETTER-TILES | \$ | 25,95 | \$ | 1,089.9 |
| 135 | All About Readi | ng Level 4 Activity Book | AAR-L4-ACTIVITY | \$ | 42.95 | \$ | 5,798.2 |

| DATE | QUOTE# | EXPIRATION DATE | PREPARED BY: | S | Ship via | | TERMS |
|-----------------|--|---|-----------------------|-------|------------|----|-----------|
| 10/24/2023 | 2322 | 3/24/2024 | Kathleen | Most | Economical | | Net 30 |
| QUANTITY | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | DESCRIPTION | REFERENCE | u | | | AMOUNT |
| 36 | Heirloom Antics | Reader | AAR-L4-BOOK1-HEIRLOOM | \$ | 22.95 | \$ | 826.20 |
| 36 | The Voyage Re | The Voyage Reader AAR-L4-BOOK2-VOYAGE \$ 22,95 | | 22.95 | \$ 826,20 | | |
| Terms and Con | ditions | | | | SUBTOTAL: | \$ | 36,417.70 |
| Purchase orders | can be emailed to: p | o@aliaboutlearningpress.com | | | SHIPPING: | \$ | 1,400.00 |
| | | ending on the current level ad, Shipping amount is an estimate only. | | | TAX: | \$ | |
| | ols, distributors and re Be Determined - \$0 if | | | | TOTAL: | \$ | 37,817.70 |



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: School Improvement Plans | | |
|---|---|--|--|
| Initiated By: Dr. Mary Ann Schloz, Assistant Director of Finance, Grants, & Special Projects; Dr. Larry Gray, Assistant Superintendent, Mary Brady, P-12 Director of Teaching and Learning. | Attachments: School Improvement Plans for each of the following schools: American Dreamer STEM Academy, Baum, Dennis, Franklin Grove, Hope, Johns Hill, Montestorri Academy for Peace, Muffley, Parsons, South Shores, Stephen Decatur Middle School, MacArthur High School, and Eisenhower High School | | |
| Reviewed By: Dr. Rochelle Clark, Superintendent | | | |

BACKGROUND INFORMATION:

The Illinois State Board of Education expects all schools to implement and sustain an improvement process designed to ensure equitable outcomes for all students.

All school districts receiving Title I federal funding must have an approved Title I District Plan (Local Educational Plan) on file at the Interactive Illinois Report Card (IIRC) prior to receiving Title I funds. A step in this compliance effort is also making the Board of Education aware of each school required to provide a plan and approving the submission of the plan to the State.

Assistance with Developing and/or implementing a school improvement plan has been provided by DPS Department of Teaching and Learning along with the Finance Department, specifically Grants Management.

Each school's plan provides data and next steps needed to support academic achievement. Unless stated otherwise, plans approved by ISBE will be considered acceptable but fluid documents.

CURRENT CONSIDERATIONS:

The School Improvement Plans serve as a narrative that identifies the processes, programs, and policies that outline how the school will serve the students identified by their ESSA summative designation of Commenable(2) schools, Targeted (2) schools, Comprehensive (4) schools and Intensive (5) schools. These plans guide the professional development, instructional delivery, and interventions for each school and as such are documents that do not remain static but are updated, reviewed, and revised as needed. As a note- while academic goals were multi-year, the action steps and budget are for current 2023-2024 school year only.

FINANCIAL CONSIDERATIONS:

The ESSA School Improvement Budgets will support the costs outlined in the school improvement plans.

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the District's ESSA School Improvement Plans as presented.

RECOMMENDED ACTION:

- **X** Approval
- □ Information
- **D**iscussion

BOARD ACTION: _____



2023 ILLINOIS REPORT CARD SCHOOL IMPROVEMENT & ACCOUNTABILITY



Annual Summative Designations

Schools receive an annual summative designation on the Illinois Report Card. The designation is based on the school's overall data, and the data for each student group, for all of the accountability indicators.

| Exemplary | Overall performance in the top 10 percent of all schools Must have no underperforming student groups at or below the "all students" group of the lowest-performing 5 percent of schools | | | | |
|--|--|--|--|--|--|
| | High schools must have a graduation rate h | | | | |
| Commendable | Overall performance not in the top 10 percent of all schools Must have no underperforming student groups at or below the "all students" group of the lowest-performing 5 percent of schools High schools must have a graduation rate higher than 67 percent | | | | |
| Targeted Support | • One or more student groups performing at or below the "all students" group of the lowest-performing 5 percent of schools; groups must have at least 20 students in at least five of eight indicators, one of which must be non-academic | | | | |
| Support | A Targeted Support designation initiates tar the school begins a four-year cycle of school | | | | |
| Comprehensive Support | Overall performance in the bottom 5 percent of Title I-eligible schools statewide All high schools with a graduation rate of 67 percent or below Schools that have completed a full Targeted Support school improvement cycle, where the performance of one or more of the originally Targeted student groups remains at or below the level of the "all students" group in the lowest-performing 5 percent of Title I-eligible schools at the end of the four-year improvement cycle A Comprehensive Support designation initiates comprehensive school improvement status and the school begins a four-year cycle of school improvement. | | | | |
| Intensive Support | A school that has completed a full Comprehencycle, but whose performance remains in the Title I-eligible schools statewide or is a high percent or below at the end of the four-year | he lowest-performing 5 percent of h school with a graduation rate of 67 r improvement cycle | | | |
| An Intensive Support designation initiates intensive school improvement and the school begins a four-year cycle of school improvement. | | | | | |
| Demographics American Indian or Alaska Native Asian Black or African American Americ | Hispanic or Latino Native Hawaiian or Other Pacific Islander Two or More Races White | Programs Children with disabilities Economically disadvantaged students English Learners Former English Learners | | | |

isbe.net/ilreportcard



The mission of Decatur Public Schools is to unlock students' unique and limitless potential to achieve their personal aspirations as fully prepared, contributing citizens in a global society.

VISION

DPS will ensure educational learning experiences distinguished by

- commitment to the whole person resulting in student growth and confidence
- relevant, innovative, personalized academic pathways that promote passion and pride
- a learning environment that fosters curiosity and the thirst for achievement and discovery
- a culture of diversity, adaptability, and resilience
- meaningful and lasting relationships
- extraordinary school and community connections

STRATEGIC PLAN

GOAL #1 Student Experience

Ensure unique, innovative learning experiences for all students

GOAL #2 STUDENT ENVIRONMENTS

Ensure a student-focused environment that expands learning beyond the traditional expectations to engage students

GOAL #3 WHOLE STUDENT

Establish a support network that will identify and address students' physical, social/emotional, and mental health needs to allow each student to reach their full potential

GOAL #4 Staff

Attract and retain talented and invested staff by ensuring they feel valued and supported

PERSHING

GOAL #5

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS PERSHING EARLY LEARNING CENTER



Click here to view Pershing Early Learning Center's full School Improvement Plan

#1 Literacy

70% of students will meet their individualized goal based on their current level of performance and developmental needs.

#2 Math

70% of students will meet their individualized goal based on their current level of performance and developmental needs.

SMART GOALS



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- commitment to the whole person resulting in student growth and confidence
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STRATEGIC PLAN

GOAL #1 Student Experience

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GOAL #3 WHOLE STUDENT

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GOAL #4 Staff

Attract and retain talented and invested staff by ensuring they feel valued and supported

GOAL #5

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS

BAUM ELEMENTARY



SMART GOALS

<u>Click here to view Baum Elementary School's full</u> <u>School Improvement Plan</u>

#1 Reading

By May 2024, students will demonstrate 5% growth at or above the LRB (~ 40% tile) as indicated by Fastbridge eReading/aReading assessments

#2 Mathematics

By May 2024, students will demonstrate 5% growth at or above the LRB ($\sim 40\%$ tile) as indicated by Fastbridge eMath/aMath assessments.



The mission of Decatur Public Schools is to unlock students' unique and limitless potential to achieve their personal aspirations as fully prepared, contributing citizens in a global society.

VISION

DPS will ensure educational learning experiences distinguished by

- commitment to the whole person resulting in student growth and confidence
- relevant, innovative, personalized academic pathways that promote passion and pride
- a learning environment that fosters curiosity and the thirst for achievement and discovery
- a culture of diversity, adaptability, and resilience
- meaningful and lasting relationships
- extraordinary school and community connections

STRATEGIC PLAN

GOAL #1 Student Experience

Ensure unique, innovative learning experiences for all students

GOAL #2 Student Environments

Ensure a student-focused environment that expands learning beyond the traditional expectations to engage students

GOAL #3 WHOLE STUDENT

Establish a support network that will identify and address students' physical, social/emotional, and mental health needs to allow each student to reach their full potential

GOAL #4 Staff

Attract and retain talented and invested staff by ensuring they feel valued and supported

GOAL #5

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS FRANKLIN GROVE ELEMENTARY SCHOOL

SCHOOL mprovement PLANS
Click here to view Franklin Grove Elementary School's <u>full School Improvement Plan</u>

#1 Reading

Franklin Grove will increase ELA achievement in Grades K-6 by the Spring 2024 Benchmark as measured on Fastbridge Reading Assessment to 21.1% of students at the low risk benchmark

#2 Mathematics

Franklin Grove will increase Math achievement in Grades K-6 by the Spring 2024 Benchmark as measured on Fastbridge Math Assessment to 24% of students at the low risk benchmark

SMART GOALS



The mission of Decatur Public Schools is to unlock students' unique and limitless potential to achieve their personal aspirations as fully prepared, contributing citizens in a global society.

VISION

DPS will ensure educational learning experiences distinguished by

- commitment to the whole person resulting in student growth and confidence
- relevant, innovative, personalized academic pathways that promote passion and pride
- a learning environment that fosters curiosity and the thirst for achievement and discovery
- a culture of diversity, adaptability, and resilience
- meaningful and lasting relationships
- extraordinary school and community connections

STRATEGIC PLAN

GOAL #1 Student Experience

Ensure unique, innovative learning experiences for all students

GOAL #2 STUDENT ENVIRONMENTS

Ensure a student-focused environment that expands learning beyond the traditional expectations to engage students

GOAL #3 WHOLE STUDENT

Establish a support network that will identify and address students' physical, social/emotional, and mental health needs to allow each student to reach their full potential

GOAL #4

Attract and retain talented and invested staff by ensuring they feel valued and supported

GOAL #5

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS

MUFFLEY ELEMENTARY



<u>Click here to view Muffley Elementary School's</u> <u>full School Improvement Plan</u>

#1 Reading

By the spring of 2024, the number of students at or above the low risk benchmark (~40%tile) will increase by 5% as measured by Fastbridge earlyReading and aReading assessments.

#2 Mathematics

By the spring of 2024, the number of African American students at or above the low risk benchmark (~40%tile) will increase by 5% as measured by Fastbridge earlyMath and aMath assessments.



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VISION

DPS will ensure educational learning experiences distinguished by

- commitment to the whole person resulting in student growth and confidence
- relevant, innovative, personalized academic pathways that promote passion and pride
- a learning environment that fosters curiosity and the thirst for achievement and discovery
- a culture of diversity, adaptability, and resilience
- meaningful and lasting relationships
- extraordinary school and community connections

STRATEGIC PLAN

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RVG

S ELEMENTARY

GOAL #5

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS

PARSONS ELEMENTARY



Click here to view Parsons Elementary's full School Improvement Plan

#1 Reading

By May of 2024, 40% of all Parsons Elementary students will score at or above the 30th percentile on the spring Fastbridge Early Reading and aReading assessment.

#2 Mathematics

By May of 2023, 36% of all Parsons Elementary students will score at or above the 30%percentile on the spring Fastbridge aMath assessment.

SMART GOALS



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STRATEGIC PLAN

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 extraordinary school and community
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Attract and retain talented and invested staff by

GOAL #4

STAFF

GOAL #5

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS

SOUTH SHORES ELEMENTARY



<u>Click here to view South Shores Elementary's full</u> <u>School Improvement Plan</u>

#1 Mathematics

By the end of the 2023-24 school year, students will demonstrate 5% growth at or above the low risk benchmark (~40%tile) in math as measured by Fastbridge.

SMART GOALS

#2 Reading

By the end of the 2023-24 school year, students will demonstrate 5% growth at or above the low risk benchmark (~40%tile) in reading as measured by Fastbridge.

ensuring they feel valued rs and supported



The mission of Decatur Public Schools is to unlock students' unique and limitless potential to achieve their personal aspirations as fully prepared, contributing citizens in a global society.

DPS will ensure educational learning experiences distinguished by

- person commitment to the whole resulting in student growth and confidence
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- a culture of diversity, adaptability, and resilience
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2022-2025 STRATEGIC PLAN

GOAL #1 STUDENT EXPERIENCE

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GOAL #5 COMMUNITY

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS AMERICAN DREAMER STEM ACADEMY

nprovement Click here to view American Dreamer STEM Academy's <u>full School Improvement Plan</u>

Reading #1

PLANS

By the spring of 2024, all K-8 students at American Dreamer STEM Academy will make 5% or higher growth towards the lowest risk benchmark as measured by Fastbridge Early Reading (K-1) and aReading (2-8) benchmark assessments.

#2 Mathematics

By the spring of 2024, all K-8 students at American Dreamer STEM Academy will make 5% or higher growth towards the lowest risk benchmark as measured by Fastbridge Early Math (K-1) and aMath (2-8) benchmark assessments.



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VISION

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STRATEGIC PLAN

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GOAL #5 COMMUNITY

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS

DENNIS LABSCHOOL DENNIS LAB SCHOOL



Click here to view Dennis Lab School's full School Improvement Plan

#1 Reading

Dennis Lab K-8 school will increase the percentage of students scoring in the "50th percentile or higher" from 19% of students on the spring 2022/2023 benchmark to 29% of students on the spring 2023/2024 benchmark as reported by the Fastbridge Group Screening report for reading.

#2 Mathematics

By May of 2024, 25% of all Dennis students will score at or above the 50th percentile or higher on the spring Fast bridge math assessment.



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SMART GOALS

SCHOOL mprovement PLANS

Click here to view Hope Academy's full School Improvement Plan

#1 Reading

Throughout the 23-24 school year, 75% of students (who are present at least 90% of time) will improve by an average of 7 points on the aReading Fastbridge assessment on an individual level

#2 Mathematics

Throughout the 23-24 school year, 75% of students present for 90% of the time, will improve by an average of 7 points on the aMath Fastbridge assessment from test session 1 to session 3.

#3 Behavioral Supports

By Spring 2024 there will be a 5% decrease in behavioral referrals as tracked in Skyward as compared to SY 2022-23.

STRATEGIC PLAN

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HAWKS HOPE ACADEMY



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JOHNS HILL

GOAL #5 COMMUNITY

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS

JOHNS HILL MAGNET SCHOOL



<u>Click here to view Johns Hill Magnet School's</u> <u>full School Improvement Plan</u>

#1 Reading

By the end of the 2023-2024 school year, students will demonstrate 5% growth at or above the 50th percentile on Fastbridge aReading (29.2% to 32.74%)

#2 Mathematics

By the end of the 2023-2024 school year, students will demonstrate 5% growth at or above the 50th percentile on Fastbridge aMath (17.5% to 21.625%)

#3 Behavioral Support

By May 2024, office referrals will decrease by 10% from a baseline of 1281 office referral written to 1153 office referral written



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2022-2025 TEGIC PLA

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GOAL #5 COMMUNITY

Create and foster mutually beneficial relationships throughout the community

<u>2023-2024 SMART GOALS</u> ACADEMY FC



Click here to view Montessori Academy for Peace's full School Improvement Plan

SMART GOALS

#1 Reading

By spring of 2024 60% of students from grades Pre-k3 to 8th grade will perform at or above the 50th %ile in reading as measured by Fastbridge assessments.

#2 Mathematics

By spring of 2024 65% of students from grades Pre-k3 to 8th grade will perform at or above the 50th %ile in Math as measured by Fastbridge assessments.



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GOAL #4

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GOAL #5

Create and foster mutually beneficial relationships throughout the community

2023-2024 SMART GOALS STEPHEN DECATUR MIDDLE SCHOOL



connections

<u>Click here to view Stephen Decatur Middle School's</u> <u>full School Improvement Plan</u>

#1 Reading

By June 2024, students at Stephen Decatur Middle School will demonstrate a minimum of 5% growth at the low risk benchmark (~40%tile) as assessed by the Fastbridge aReading assessment.

#2 Attendance

By June 2024, SDMS student attendance will increase from the 2022-2023 school year from 86% to 87%.

#3 Mathematics

By June 2024, students at Stephen Decatur Middle School at least 10% of all students will score at or above the 50th percentile on the FastBridge Math assessment.



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GOAL #5 COMMUNITY

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PROTHERS

EISENHOWER HIGH SCHOOL

SCHOOL PLANS

Click here to view Eisenhower High School's full School Improvement Plan

#1 Reading

By Spring of 2024, at least 23% of 9th and 24% 10th grade students will score at or above the 50th percentile on FastBridge Reading Assessment and 28% of all 11th grade students will score at or above the benchmark of 460 as set by CollegeBoard in the EBRW section.

#2 Mathematics

By Spring of 2024, at least 15% of 9th and 15% 10th grade students will score at or above the 50th percentile on FastBridge CBMath Assessment and 14% of all 11th grade students will score at or above the benchmark of 460 as set by CollegeBoard in the Math SAT section

#3 Graduation Rate

By May 2024, we will increase our graduation rate by 15% based on the spring 2023 4-year adjusted cohort graduation rate



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Create and foster mutually beneficial relationships throughout the community

TENERALS MACARTHUR HIGH SCHOOL

<u>Click here to view MacArthur High School's</u> <u>full School Improvement Plan</u>

#1 Reading

MacArthur High School students will increase the number of students above the 30th percentile by 3% from Fall to Spring using Fastbridge A Reading.

#2 Mathematics

MacArthur High School will increase students in above the 30th percentile by 3% using Fastbridge testing AMath.

#3 Graduation Rate

MacArthur High School will look to improve its graduation rate by 2%.



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🖻 DPS

GOAL #5

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2023-2024 SMART GOALS

Alternative Education DPS ALTERNATIVE EDUCATION



<u>Click here to view DPS Alternative Education's</u> <u>full School Improvement Plan</u>

#1 Academic

K-12 grade students enrolled for a period of 9 weeks or longer will have overall academic increase of 5% on the Fastbridge Assessments

#2 Behavior

K-12 grade students enrolled for a period of 9 weeks or longer will have an overall 10% decrease of behavior incidents.



Board of Education Decatur Public School District #61

| Date : January 09, 2024 | Subject: Ava Aware Camera Licensing Renewal |
|--|---|
| Initiated By: Maurice Payne, Director of Information Technology | Attachments: Ava Aware Camera Licensing Renewal Quote from Beck Tech |
| Reviewed By: Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION:

Ava Aware (previously Vaion) is the districts software that operates building security cameras that was implemented in 2020. The district received substantial discounts for equipment purchases as well as security camera licensing. Motorola aquired Ava in 2022 and established it as their Safety Reimagined platform.

Ava provides video management that assists in identifying anomalies, provides intelligent alerts before threats escalate, and improves safety by leveraging occupancy data. Ava also integrates with the newly purchased radios that will be used by district admins as well as safety and security personnel.

CURRENT CONSIDERATIONS:

Currently, the districts annual license renewal date was August 2023. Despite having approximately 900 cameras, the district was originally paying licensing for approximately 300 security cameras. The district has made significant efforts to upgrade interior and exterior cameras district wide. The district now has increased its camera count to approximately 1100. While the district previously received substantial savings on camera licensing, the acquisition by Motorola has adjusted the licensing structure and costs. The district uses Beck Tech as the local reseller of Ava products and systems. Beck Tech worked with Motorola to negotiate annual licensing renewal fees at a discounted rate.

FINANCIAL CONSIDERATIONS:

The total cost of the Ava Aware camera licensing renewal is \$96,749.50 and would be paid from the FY24 Information Technology budget.

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the Ava Aware Security Camera Software renewal through Beck Tech in the amount of \$96,749.50 as presented.

RECOMMENDED ACTION:

- **X** Approval
- □ Information
- Discussion

BOARD ACTION: _____



Beck Tech Inc. 645 S. Franklin St. Decatur, IL 62521 Phone: 217-428-7000 Fax:

Page 1

QUOTATION

123002134

Bill To: Decatur Public School Dist. 101 W Cerro Gordo Decatur, IL 62523 Ship To: Decatur Public School Dist. 101 W Cerro Gordo Decatur, IL 62523

Contact: Accounts Payable Contact #:

Email: acctspay@dps61.org

| Date: 12/11/2023 Customer Rep: Eric Smith, Hunter York Terms: Payment Upon Received | | on Receipt | | |
|---|---|------------|------------|------------|
| Quantity | Item // Description | | Unit Price | Extended |
| >Terms: P | ayment in full upon Board Approval in Jan 2024 (Net 30) | | | |
| 1081 | AWA-CLD-1Y | | 179.00 | 193,499.00 |
| | AVA AWARE LICENSE 1 YR | | | |
| 1081 | BECK TECH LOYALTY | | -82.00 | -88,642.00 |
| | Beck Tech LOYALTY Discount | | | |
| 1081 | BECK TECH Discount -7.50 -8, | | -8,107.50 | |
| BECK TECH Discount | | | | |

Costs for Premium wages are not included in this proposal. Beck Tech's standard working hours are 8am to 5pm, Monday through Friday excluding holidays. Use of this quotation is based upon the understanding that Beck Tech, a Barbeck Company has necessarily assumed certain conditions in order to arrive at its best estimate for doing the work. In the event that actual conditions vary significantly from our assumptions made at the time of the quotation, then a fair adjustment to the price is expected.

Subtotal : \$96,749.50 Applicable taxes are not included

These include but are not limited to:

- Physical conditions significantly different that could not be determined from a reasonable inspection of the Worksite and/or information supplied by customer.
- Inability to start or have reasonable uninterrupted access for Beck Tech until work is completed.
- Reasonable prompt resolution of any questions that may arise in the course of the work, including necessary approvals by the customer or its agents.
- Terms are AS STATED ON THE INVOICE and late charges will be assessed for invoices paid outside of terms.

Thank you for the opportunity to offer this estimate. Please contact us at our main office if you have questions at 217-428-7000.

| Signature: | | |
|------------|--|--|
| | | |
| PO Number: | | |

Date: _____



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject: Accept Proposal for Distributed Generation |
|---|---|
| | (DG) Energy Services Agreement |
| | |
| Initiated By: Kent Metzger, Director of Buildings | Attachments: Nania Energy Advisors - Distributed |
| and Grounds | Generation Energy Services Agreement |
| Reviewed By: Dr. Michael Curry, Chief | |
| Operational Officer and Dr. Rochelle Clark, | |
| Superintendent | |
| | |

BACKGROUND INFORMATION:

There is a movement underway throughout the nation to install Distributed Generation (DG) energy systems to advance what is commonly referred to in laymen terms as "Green Energy". Members of the DPS Board of Education have requested DPS Administration seek proposals to install DG (namely solar arrays) systems within DPS. DPS administration and the BOE Finance and Facilities Committee have participated in presentations and discussions with multiple DG development vendor representatives. Each vendor has provided different potential ideas for consideration with significant variations in what they are proposing to provide.

CURRENT CONSIDERATIONS:

During the November 14, 2023 Board meeting, Nania Energy Advisors presented to the BOE about their services as consultants providing services to seek out and vet proposals from various DG development vendors. Nania Energy Advisors plans to seek input from DPS about what DPS is wanting to achieve, the parameters associated with DPS's desires and facilities, and then perform a feasibility study to determine if a DG solution is viable. If Nania Energy Advisors determines DG is viable for DPS, DPS will authorize Nania Energy Advisors to initiate a Request for Proposals (RFP's) from DG development vendors. Once RFP's are received, Nania Energy Advisors will vet the RFP's and work with DPS to accept/reject the RFP's. If DPS moves forward with an RFP from a DG development vendor, Nania Energy Advisors' fees will be covered by the DG development vendor. If DPS does not moves forward with an RFP from a DG development vendor, DPS is obligated to pay Nania Energy Advisors a fee of \$10,000. The agreement from Nania Energy Advisors is contingent on the outcome of the feasibility study. If the feasibility study indicates DG is not a viable solution for DPS, DPS has no obligation to pay Nania Energy Advisors.

FINANCIAL CONSIDERATIONS:

Contingent on the feasibility study outcome.

STAFF RECOMMENDATION:

The Administration respectfully requests the Board of Education authorize the Administration to enter into the non-binding (contingent on feasibility) contractual agreement with Nania Energy Advisors.

RECOMMENDED ACTION:

- <u>X</u> Approval
- ___ Information
- __ Discussion

BOARD ACTION:



Nania Energy Advisors Distributed Generation Energy Services Agreement

Decatur Public School District 61 ("CLIENT") and Nania Energy, Inc dba Nania Energy Advisors ("NANIA"), acting as an independent contractor, enter into this Distributed Generation ("DG") Energy Consulting Agreement ("Agreement") as of 12/12/23, the effective date. The foregoing are sometimes referred to herein individually as a "Party" and collectively as the "Parties". The Parties agree to the terms as follows:

Scope of Services- NANIA is qualified and committed to provide comprehensive services related to a review of on-site distributed generation energy installation(s). This review may include:

- 1. Pro-forma review of expected array size, costs, tax credits, and Return on Investment provided by the installation of an on-site distributed generation system (pro-forma is an estimate only of each item and does not constitute a guarantee).
- 2. Development of a Request for Proposals, RFP, based on CLIENT needs and site specifics, that will work as a solicitation to 3rd party distributed generation developers and installers to obtain quotes for the installation of on-site distributed generation.
- 3. Review of 3rd party RFP submissions with respect to the quality and costs of such submissions in order to provide the CLIENT with the best possible information to make a vendor selection, if such a selection is made.
- 4. Contract negotiation with the selected vendor to provide the best total value to the CLIENT.
- 5. Upon vendor selection, determination of the best funding source for selected distributed generation project.
- 6. Auditing of CLIENT energy bills upon completion of the distributed generation installation to verify results and productivity of the project.

Compensation- In return for its services, NANIA will be compensated:

<u>\$0.07</u> per watt DC, based on the size of the installed array.

All fees will be paid to NANIA by the selected distributed generation developer/installer. As part of this agreement, CLIENT agrees to authorize this payment from the selected 3rd party to NANIA.

If during the pro-forma review it is determined that a satisfactory project is not feasible, either party may cancel this Agreement before the RFP is issued and all obligations under this Agreement shall cease immediately.

In the event the CLIENT decides not to move forward with the project after the RFP has been issued, CLIENT agrees to compensate NANIA \$10,000 for its time and materials to organize the RFP. This fee will only be due if the project is not executed and completed due to CLIENT decision. CLIENT has 12 months from the issuance of the distributed generation RFP to execute the agreement with the distributed generation provider before the project would be deemed "not completed." In the event that the project is executed at a later date with the selected provider, the original per-watt fee would be authorized to be paid to NANIA by the distributed generation provider. In this instance, if the CLIENT has paid the \$10,000 fee directly to Nania due to the delay in executing



the agreement, the \$10,000 would be refunded to the client once NANIA has been paid by the distributed generation provider.

Exclusivity- CLIENT agrees that NANIA is the exclusive representative of CLIENT in regard to solicitations regarding distributed generation and solar energy at the determined site (see Exhibit A for site list). This exclusivity will be in place for the term of this agreement. CLIENT agrees that all requests from NANIA to 3rd party distributed generation providers should be regarded as if they are requests from CLIENT.

Term- This Agreement shall remain in effect for two years from the effective date. The agreement auto renews for an addition year term after the first two years unless written thirty-day notice of non-renewal of the agreement is provided by CLIENT or NANIA.

Authorization- CLIENT provides authorization to NANIA to contact and receive from both the utility and its contracted suppliers required monthly utility invoices and agreements for the business purpose of this agreement so that NANIA may calculate accurate ROI on all distributed generation projects. Furthermore, CLIENT directs that all requests from NANIA to both energy suppliers and distributed generation providers should be considered as if the request came from CLIENT itself. This authorization in no way allows NANIA to enter into any binding agreements or energy supply contracts on CLIENT's behalf.

Additional Services- NANIA is committed to providing all necessary services and guidance to the CLIENT in regard to their energy & utility needs. Additional products and services may be consulted on and implemented during the term of this Agreement at the request of the CLIENT. Any such products and services including supply contracts for Electricity and Natural Gas will be outlined in a separate Energy Services Agreement. Additional services will be compensated separate from this agreement.

Applicable Law/Venue- This Agreement shall be governed by and shall be construed, enforced and performed in accordance with the laws of the State of Illinois without regard to principles of conflicts of law. Any lawsuit, action or proceeding arising out of or relating to the services or this Agreement shall be brought in a federal or state court in the jurisdiction where NANIA maintains its corporate headquarters, and each party hereto irrevocably submits to the exclusive jurisdiction and venue of any such court in any such suit, action or proceeding. THE RIGHT TO TRIAL BY JURY OF ANY SIZE IS IRREVOCABLY WAIVED. The prevailing party to any dispute or legal proceeding arising out of this Agreement shall recover from the non-prevailing party reasonable attorneys' fees and costs.

Severability- If any clause, sentence, paragraph or part of the Agreement should be declared or rendered unlawful by a court or regulatory agency of competent jurisdiction, the remainder of this Agreement shall remain in full force and effect.

Limitations of Liability



-CLIENT understands that NANIA is a 3rd party consultant and is therefore not responsible for the actions of any third party that is not party to this Agreement. Any liability and obligations for any DG project will solely exist between CLIENT and contractor. CLIENT's sole remedy for any damages will be against the contractor.

-NANIA expressly disclaims any liability with respect to any product or service purchased by CLIENT from any contractor or other third party in connection with the project. The decision to acquire any contractor or any other third party products and/or equipment is CLIENT'S decision, even if NANIA assists client in identifying, evaluating, selecting, or otherwise recommends to CLIENT that it utilize any contractor or any third party equipment or products. NANIA is not responsible for, and expressly disclaims liability for, the performance, operation, quality or failure of any equipment, product, and/or service provided by any contractor or other third party and/or the installation of any products or equipment by any contractor or other third party, including, without limitation, any damages to CLIENT's property arising in connection with such installation of products or equipment.

-NANIA will be relying on all know industry standards, costs and incentives (federal and local) in connection with its creation of the pro formal analysis. CLIENT understands that the pro forma is just an estimate of costs and is not a guarantee of results of the actual project, if implemented. Moreover, NANIA is not a party to agreements between the CLIENT and any suppliers, vendors, or utilities and makes no guarantee of specific results or dollar savings based in connection with any particular project.

-NANIA does not certify the accuracy of or availability of any of the incentives and tax credits included in both the NANIA pro forma estimate and contractor proposal(s), nor is NANIA rendering any tax advice in connection with its proposal. It is CLIENT's responsibility to consult with a licensed accountant or other tax professional to verify all project tax benefits and the applicability and availability of such project tax benefits to the CLIENT.

-In no event shall NANIA be liable to CLIENT any damages, including without limitation, any incidental, special, indirect, consequential, or punitive damages, including, without limitation, damages based upon loss of use, lost profit or revenue, lost goodwill, work stoppage, business interruption, impairment of other products, loss by reason of shutdown or non-operation, increased expenses of operation, cost of purchase of replacement products or services, or any claims of CLIENT for service interruption, even if advised in advance of the possibility for such damages.

Insurances- Each of the parties shall carry at its own cost and expense, all insurances that are required by law in addition to insurances that may be reasonably required to insure against damages or losses.

Miscellaneous- CLIENT may not assign its rights, interests or obligations under this Agreement without the express written consent of NANIA. Subject to the forgoing, this Agreement shall be binding upon and inure to the benefit of the parties and any of NANIA's respective successors and lawful assigns and is not for the benefit of, nor may any provision hereof be enforced by, any other person. The provisions of this Agreement and all attachments hereto shall constitute the entire agreement between the parties and shall supersede all prior agreements and understandings between the Parties and no representations or statements made by any



representative of NANIA that are not stated herein shall be binding. This Agreement may not be amended, supplemented, changed, or modified, except by a writing signed by the parties. This Agreement may be executed simultaneously in one or more counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument.

In Witness Whereof, the Parties have executed this Agreement as of the date first written above.

| Client | Decatur Public School District 61 |
|--------|-----------------------------------|
| By: | |
| Its: | |
| Date: | |

Nania Energy, Inc dba Nania Energy Advisors By:_____ Its:_____ Date:

Solar Advisor Contact Information:Contact:Aaron RafteryPhone:847-975-6437Email:araftery@naniaenergy.com





Exhibit A Site List

2215 South Taylor Road Decatur, IL 62521

801 South Lake Ridge Avenue Decatur, IL 62521

> 2160 West Center St Decatur, IL 62526

520 West Wood Street Decatur, IL 62522

1499 West Main Street Decatur, IL 62522

300 Meadow Terrace Place Decatur, IL 62521

2440 North Summit Avenue Decatur, IL 62526

955 North Illinois Decatur, IL 62521

1025 East Johns Decatur, IL 62521

4735 East Cantrell Street Decatur, IL 62521

88 South Country Club Road Decatur, IL 62521

3591 MacArthur Boulevard Decatur, IL 62526

2912 North University Decatur, IL 62526 2500 South Franklin Street Decatur, IL 62521

> 1 Educational Park Decatur, IL 62526

1200 South 16th Street Decatur, IL 62521

1499 West Grand Avenue Decatur, IL 62522

101 West Cerro Gordo Street Decatur, IL 62523

> 300 East Eldorado Decatur, IL 62523

> 601 North Church Decatur, IL 62523

400 East Cerro Gordo Street Decatur, IL 62523

390 East Cerro Gordo Street Decatur, IL 62523

300 East Cerro Gordo Street Decatur, IL 62523

> 1140 Sunset Avenue Decatur, IL 62522

620 East Garfield Avenue Decatur, IL 62526

3900 Neeley Avenue Decatur, IL 62526

Nania Efficiency and Solar Group is a division of Nania Energy Inc. 4200 Cantera Drive, Suite 219, Warrenville, IL 60555 | naniaenergy.com



Board of Education Decatur Public School District #61

| Date: January 09, 2024 | Subject : Bid for Two (2) New Mini Activity Buses |
|---|---|
| Initiated By: High School Athletic Directors and Dr. Mike Curry, Chief Operational Officer | Attachments: Bid Results |
| Reviewed By: Dr. Rochelle Clark, Superintendent | |

BACKGROUND INFORMATION: Due to a shortage of bus drivers and the prioritization of toand-from school routes, athletic teams are often required to arrive hours early for an event or arrive late to events.

CURRENT CONSIDERATIONS: Currently, MacArthur High School and Eisenhower High School both have one activity bus each that can be used for sporting events or other student events. These activity buses hold 14 passengers and can be driven by a coach or sponsor with no additional requirements, other than a checkride with our Transportation Director Mrs. Kimmy Taylor. Adding two new additional activity buses will allow for more players and teams to arrive at events on time. The buses will be utilized at both the high school and middle school level. These activity buses will be housed at the District Office and can be reserved by Middle School and High School Athletic Directors.

FINANCIAL CONSIDERATIONS: Inflation and logistical issues inside the transportation market have driven the cost of an activity bus to over \$106,000.00. Long lead times combined with high demand and low supply necessitate purchasing ASAP. Two (2) new 14 passenger activity buses will cost \$213,416.00. This will be paid out of Fund 10.

STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the bid proposal as presented from Midwest Transit Equipment, Inc. for two (2) new 2024 Chevrolet Collins 14 passenger MFSAB buses.

RECOMMENDED ACTION:

- _X_ Approval
- ____ Information
- ____ Discussion

BOARD ACTION: _____

BID ANALYSIS SPREADSHEET

Two New 2024 Chevrolet/Collins 14-Passenger MFSAB Units for Decatur Public Schools District #61 Bid Request# 2024-2 Date: 12/5/23 Send copies to: Dr. Mike Curry, Kent Metzger, and Joanie Watson Authorized person to open bids: Joanie Watson - Coordinator of Purchasing

| Vendor Name: | 1) Midwest Transit Equipment Inc. | Vendors who did not respond: |
|---|--|--|
| Make and Model: | Two New 2024 Chevrolet/Collins 14-Passenger MFSAB Units | Midwest Bus Sales Thomas Bus Sales Inc. |
| <u>Unit cost:</u> | <u>\$106,708.00/each</u> | Southern Bus and Mobility Model One Commercial Vehicles |
| <u>Subtotal:</u> | <u>\$213,416.00</u> | |
| Shipping: | No Charge | |
| Total cost: | <u>\$213,416.00</u> | |
| Estimated delivery date: | <u>5/1/24</u> | |
| <u>Terms:</u> | not stated | |
| Other options included in the price: | <u>Title and License</u> <u>Lettering</u> Delivery | |

REUSIESTFOR BIB)

| Board of Education | Bid Number: | 2024-2 |
|-----------------------------|-------------------|---|
| | | Two New 2024 |
| | | Chevrolet/Collins 14- |
| Decatur School District #61 | Bid Title: | Passenger MFSAB |
| Purchasing Department | | Units for Decatur Public Schools District# 61 |
| 101 W Cerro Gordo | Date: | Friday, November 17, 2023 |
| Decatur IL 62523 | | |

SUBMISSION OF PROPOSALS AND CLOSING DATES: Sealed bids will be received by the Purchasing Department , 101 W Cerro Gordo, Decatur, Illinois, up to **2:00 p.m. on Tuesday, December 5, 2023,** and will be publicly opened at the stated time.

Sealed bids must be received in a "<u>Bid Envelope</u>" marked with the name of the vendor and bid title or, if necessary, in a larger envelope plainly marked "<u>Bid for ...</u>" on the outside face. All bids must be signed. Any unsigned bid will not be accepted.

IN CASE OF NO-BID: If unable to bid on this proposal, please state "<u>No Bid</u>" and return it by the date indicated. The District will not remove supplier from the bidders list for future bid requests. If the District does not receive any response, future bid requests may not be sent.

TERMS AND CONDITIONS: Attached terms and conditions apply specifically to, and shall be considered as a part of, this request for bids.

See attached: Cost for two buses: 106,708.00 each or \$213,416.00 for Two

Please note: The attached bid specifications require line item pricing, the District requests all information and pricing be provided.

Federal Employment Identifications No. 37-6003-703

PROPOSAL: If this bid is accepted within 45 days from the date of the opening, the undersigned offers and agrees to furnish any or all of the articles or services upon which prices are quoted, at the price and the delivery time stated, and subject to all of the conditions recorded on the attached terms and conditions sheet.

| Cash Disco | unt Terms: | Approx. Delivery Date: | May-24 |
|------------|----------------------------------|------------------------|----------------|
| Firm Name | 2: Midwest Transit Equipment | <u>By:</u> | Must Be Signed |
| Address: | 146 W. Issert Drive | <u>City:</u> | Kankakee |
| Zip Code: | 60901 | | |
| Office Ph. | (800)933-2412 ext. 1481 | | |
| Cell Ph. | (815)370-5340 | | |
| Email: | blake.woodard@midwesttransit.com | | |

| | Specifications for Two (2) New 2024 C Multi-Functional School Activi | | |
|-------------|--|--|------------------------------|
| ltem# | Description | | Yes |
| <u># 19</u> | Intermittent wipers | | YES |
| <u># 20</u> | AM/FM Radio | | YES |
| <u># 21</u> | Cruise control | | YES |
| <u># 22</u> | 2024 Collins - 4 row body \ 4 windows+16" FMVSS MFSAB construction, 75" headroom | school bus | YES |
| <u># 23</u> | Rear Emergency door w/vandal lock & interlock | | YES |
| <u># 24</u> | Lighting and safety items per Illinois requirements YES | | YES |
| <u># 25</u> | Roof hatch vent two emergency exits YES | | YES |
| <u># 26</u> | All required Illinois decals interior & exterior certificate holder on Front bulkhead YES lettering - empty weight, length & capacity | | YES |
| <u># 27</u> | Back up alarms & lighting YES | | YES |
| <u># 28</u> | Interior and heated power remote mirrors as required YES | | YES |
| <u># 29</u> | Painted bright white YES | | YES |
| <u># 30</u> | Rear door buzzer & red pilot lamp YES | | YES |
| <u># 31</u> | Warranty - 3 years - 36,000 miles, 5 years - 100,000 miles powertrain YES | | YES |
| <u># 32</u> | All other charges including but not limited to Class "M" lice freight, destination charges, etc. | nse plates, title fees, | YES |
| | options included in your price: d License, Lettering, Delivery | <u>Cost for each bus:</u> Cost for two buses: | \$106,708.00 \$213,416.00 |

 State best delivered date:
 Estimated Delivery: May 2024

 State terms:
 Net
 Days

Print Name Blake Woodard

Sales Representative Signature:



| CONFIG NUMBER CONFIG DESCR CONFIG REVISION CONFIG REV DATE ORDER DESCR ORDER QTY REQ DATE EARLY REQ DATE EARLY REQ DATE LATE DIST NAME DIST CONTACT DIST PHONE DIST PO NUMBER DIST PO DATE DIST PO DATE DIST BILL ADDR DIST BILL CITY DIST BILL ZIP CUST CONTACT CHAS ORIGIN | | 90412-90486 DH416-C212G 14P XGATE INSTALLED MFSAB FREEDMAN SEATS QUOTED 4/5/23 75 REV 5/2/23 14GA BELLY COPY 86564-86571 MIDWEST TRANSIT EQUIPMENT, INC AARON LAWRENCE 815-933-2412 N101021743 5/4/23 146 W. ISSERT DR. KANKAKEE, IL 60901 CB230417 24-314IL MTE MFSAB STK 2024 CHASSIS TILT/CRUISE |
|---|---|--|
| | | DESCRIPTION |
| NOTE 1 * | 1 | 3" AMB REFLECTORS- LOC ON BODY |
| | 1 | FACING FORWARD BHD DRV & FRT |
| ** | 1 | OF THE DOD, NO MORE THAN 30" |
| *** | 1 | UP OFF THE GRD & NO MORE THAN |
| **** | 1 | 11" INWARD FROMT HE OUTER BODY |
| 423606-14 | 2 | PASS CAP 14-LOC EXT BHD DOD |
| - | 1 | AND INT FRONT BULKHEAD |
| 423606-116 | 1 | LENGTH 22FT-LOC INT FRT ENDCAP |
| 423606-XXXX | 1 | E.W. XXXX# -LOC EXT BHD DOD |
| = | 1 | LOC IN BATTERY BOX W/DECAL |
| 565-12-1111-12 | 1 | MIRROR EXT GM DRW REM HT SS |
| SRO-9277 | 1 | USB PORTS FREEDMAN ACTIV SEATS |
| SRO-9490 | 3 | SEAT FREED 35LH #049 |
| SRO-9491 | 4 | SEAT FREED 35RH #049 |
| SRO-9583 | 1 | TRIM BODY DRIPRAIL |
| COL-20230807 | 1 | PRICE SCHEDULE COL 08/07/2023 |
| 100-1-31-12 | 1 | Spec, FMVSS "Multifunction School Activity Bus", meets all "School Bus" FMVSS except traffic control, >10,000# GVWR, driver plus 10 or more passengers (W/C counted as 4 pax), may be used to transport students between school and places other than home. |
| 110-DH416-15 | 1 | Core components, DRW high headroom model 4 section +16". Standard floor (with wheelwells), 76" interior headroom, 25"X78" entrance door, 96" overall width, all-galvanized-steel construction, 2014. |

| 12324D6612W320 | 1 | Chassis Chev-US/2024/DRW 139 G3500/6.6L Gas/12300/White/AC/Tilt/Cruise/Drivers Seat Standard/Belt/ALT.KW5/AM-FM/CAM/Standard Differential/Black Wheels/Black Bumper/No Fast Idle/No Block Heater/No Spare Tire/No Speed Governor/Standard Battery |
|----------------|---|---|
| 200-111155-12 | 1 | A/C 55K ACT, 2 fan, CS-2 skirt mount condenser, dash evaporator, EV20 in-wall evaporator, Chevy gas. |
| 210-11-121-18 | 1 | Battery tie-in with switch, battery disconnect mounted in battery box, disconnects battery ground from body & chassis. (Chevy Dual Battery) |
| 230-200-15 | 1 | Bumper 10" x 3/16 galvanneal steel channel DRW, wrap around extending forward at least 12" with protecting end caps, for use with exhaust pipe routed under the bumper or to the |
| 233-201-16 | 1 | Bumper Brace to attach to frame side, DH 400/500 and DE/DH 416 models, all Gas and Diesel exhaust systems. |
| 236-1110-16 | 1 | Fuel system protection and preperation for Chevy gas chassis standard floor 139"WB |
| 238-1-416-0-12 | 1 | PARTS REQUIRED TO BUILD SPECIFIC BODY MODEL ON SPECIFIC CHASSIS BRAND (CHEVY STD 416) |
| 240-59-14 | 1 | Fuel sending unit access cover, black diamond tread plate recessed into rubber floor to provide inspection access to fuel sending unit. |
| 250-211-12 | 1 | Door, entrance, black aluminum frame with full-length tempered AS2 glass for SH/DH units |
| 260-2-12 | 1 | Door entrance control, manual with positive over-center locking handle in both open and closed positions, for glass |
| 265-213-13 | 1 | Rear egress door, RH (curbside) hinge, Steel construction, select glass rear door upper/lower separately. Gas shock hold open. |
| 270-01-12 | 1 | Rear door hinge continuous stainless steel |
| 280-10-13 | 1 | Rear Door Latch single latch at center of door, with interior red handle and exterior web style non-hitching handle. |
| 294-01-12 | 1 | Core electrical items for all Chevy buses including Elect. Board, switch panel, buzzer, domes, step lights, and main harness |
| 300-14-12 | 1 | Pilot light, red 1/2" that indicates when the rear door is open, located on drivers control box and tied to the rear door buzzer. |
| 300-51-12 | 1 | Backup-alarm 112dBA that is activated upon placing the bus in reverse gear, wired through the ignition. |
| 300-61-12 | 1 | Circuit breakers provided instead of fuses. Breakers are manual-reset. |
| 300-72-12 | 1 | Switch for heater & fan shutdown, quickly limits interior noise, includes AM/FM radio, heater, defroster, and A/C. Does not affect windshield wipers. |
| 305-20100-20 | 1 | Child alert system with dome lights; armed by warning lights or door; after ignition off, an audible alert signals driver to check bus; horn will sound after 8 seconds if not disarmed or ignition not in on position; to disarm, ignition on and push button |
| 310-1130-10-20 | 1 | Backup camera safety system with 7" mirror monitor. OEM GM <10K GVWR |
| 320-416-110-12 | 1 | Chevy 416 exhaust under the rear bumper gasoline |
| 330-203-12 | 1 | Endcaps fiberglass front and rear exterior for use without warning lights on DH commercial/MFSAB units |

| 332-213-22 | 1 | Exterior steel rear corner skins left and right, driprail and below emergency exit rear door for DH units | | |
|-----------------|---|--|--|--|
| 334-416-21-12 | 1 | Exterior aluminum left and right roof skins for DRW 416 (4section+16) units | | |
| 336-416-302-14 | 1 | Exterior steel left and right side skins, behind and above driver skins for DH 416 (4section+16) units | | |
| 338-1416-20-14 | 1 | Skirts, steel below body panels for std floor DH416 | | |
| 339-112-21-14 | 1 | Storage/Battery Box, steel skirt with additional steel compartment | | |
| 340-02-12 | 1 | Mud Flaps Rear DH | | |
| 345-11-12 | 1 | Entrance step drivers side, Chevy, bright aluminum diamond tread, includes flat mud flap on passenger side. | | |
| 350-416-21-2-12 | 1 | Flooring gray rubber, 1/8" smooth rubber under seats, 3/16" ribbed center aisle rubber 15" wide. | | |
| 355-02-22-12 | 1 | Flooring step treads, DRW standard and elevated floor models, gray pebble tread with integral white pebble nosing. | | |
| 360-416-21-12 | 1 | Plywood subfloor for DH/E416 units, 1/2" thick | | |
| 390-01-12 | 1 | Standee marker 2 inch wide white placed at front of aisle, includes decal "NO STANDEES FORWARD OF WHITE | | |
| 390-04-19 | 1 | Cover tops and sides of interior wheel well with black elastomer trim cover, fits dual rear wheel wheelwells | | |
| 390-416-210-12 | 1 | 14ga galvanized metal skin under plywood subfloor | | |
| 400-21-12 | 1 | Heater 60K floor mount for Chevy units placed IN RIGHT HAND REAR CORNER OF BUS, includes 2 shutoff valves, BLEEDER VALVE | | |
| 420-416-10-14 | 1 | Interior panels below window, embossed aluminum, standard floor 416 units. | | |
| 422-031-15 | 1 | Interior Panels Rear Wall DRW with Exit Door, with AC cutout. | | |
| 430-416-100-13 | 1 | Interior panels upper, smooth aluminum, Painted White for DRW 416 units. | | |
| 440-01-12 | 1 | Grabrail 42" long 1 1/4 dia. stainless, mounted left of entry on RH barrier, designed to prevent entanglement (Passes NHSTA string and nut test) | | |
| 440-03-12 | 1 | Mirror interior clear view back bonded glass, rounded corners and protected edges, 6 x 16 flat. Installed above drivers head on front bulkhead. Interior mirror providing the driver a clear view of interior and rear exit door. | | |
| 440-09-12 | 1 | Window Split Sash Opening With 6" Red Mark | | |
| 440-12-12 | 1 | Permit Holder with Metal Back and Clear Plexiglass front, 6 x 9, installed on front bulkhead. | | |
| 440-22-23 | 1 | Vandal lock for Chevy, permits manual lock of rear emergency door from inside while bus not in use, with buzzer and visual indicator on panel. Engine will not start until lock is disengaged, warning buzzer will activate to alert driver lock is engaged. | | |
| 440-50-13 | 1 | Interior addition driver cup holder, mounted to center console at driver RH below switch panel. | | |
| 450-01-12 | 1 | Brake/tail lights LED with separate license plate light, (2) 4" flush mount | | |
| 460-02-12 | 1 | brake/tail lights, 2- 7" LED type | | |

| 470-01-12 | 1 | Clearance lights LED type; row of three red lights on rear of bus and single reds on left & right rear, row of three amber |
|------------------------------|---|--|
| | | lights on front of bus with single ambers on left and right front sides. Lights are low profile grommet mount. |
| 472-01-12 | 1 | Four domelights are powered through the ignition, will only |
| 474 00 40 | | function when ignition is turned on and dome light switch is on. |
| 474-02-12 | 1 | Drivers dome light on a separate switch. Ignition powered. It is not associated with OEM lighting. |
| 480-05-12 | 1 | Lamps, turn signal amber LED rear 7" |
| 490-01-12 | 1 | Lamps, backup white (2) 4" flush mount LED |
| 494-03-12 | 1 | Lights, stepwell lights are illuminated by a DOD operated |
| | | switch so as to light only when the headlights and clearance |
| | | lights are on and the DOD is open. |
| 500-02-04-12 | 1 | Strobe light, roof mounted, low profile, dual flash, with switch. Power off ignition. Strobe located 4' from rear of bus. |
| 510-00-12 | 1 | Warning lamps, none |
| 520-00-4-12 | 1 | Electrical control panel for buses with no 4 or 8 light system |
| | | with crossing control gate without cancel switch. |
| 540-05-12 | 1 | Lights, turn signal, amber LED 2" below side bodyrail and |
| | | behind entrance doors. Mount with armor. |
| 540-10-19 | 1 | Black Housing ADA Light, exterior located near lower edge of |
| | | DOD. Comes on when DOD opens, or stepwell lights are on. |
| 580-03-202-12 | 1 | Headknockers to comply with FMVSS 222; foam pads covered |
| 600 40 004 44 | 4 | with gray fire block upholstery. |
| 600-12-001-14 630-04-5-23 | 1 | Paint body exterior white, Chevy DH/DE buses. |
| 030-04-0-23 | 1 | Radio, OEM supplied, 4 speakers. Provides tie-in harness to main chassis. |
| 650-41620-23 | 1 | Rubrails, floor level side rubrails , 4.6" tall X 16 ga steel. |
| 652-41620-23 | 1 | Rubrails, seat level side rubrails that wrap around the rear of |
| 002 11020 20 | , | the bus to the emergency door. Rubrails are 4.6" tall and |
| | | made of 16 ga steel. |
| 654-00000000-12 | 1 | RUBRAIL NONE AT WINDOW LEVEL |
| 656-00000000-12 | 1 | RUBRAIL NONE AT SKIRT LEVEL |
| 659-001-23 | 1 | Rubrails painted white color. |
| 660-12-12 | 1 | Triangle warning reflectors (set of three). |
| 660-22-12 | 1 | Fire extinguisher, 5 lb., 3A 40BC with 10" hose and nozzle,, |
| | | may only be mounted near entrance door. |
| 660-31-12 | 1 | Seat belt cutter, loaded loose in driver compartment. |
| 670-902-12 | 1 | Body fluids kit for AL, AR, CO, CT, KS, MA, MN, MO, ND, PA, SD, TX, WI, WY, WV |
| 680-045-12 | 1 | First aid kit 24 Unit for AL, AK, AZ, ID, KS, KY, ME, MD, MA, MN, MS, MO, MT, NV, ND, OK, PA, SD, TN, TX, UT, VT, WA |
| 690-3-01-36-201 | 1 | Barrier, 36" left hand high back with medium gray vinyl |
| 000 0 01 00 201 | 1 | upholstery, leg at 27" position. |
| 691-2-12 | 1 | Barrier spacing LH to B-pillar, spacing provides energy |
| | | absorption zone for 2 passengers per FMVSS222 with barrier |
| | | placed behind B-pillar, must be selected when LH front seat |
| | | accommodates 2 passengers. |
| 700-3-01-36-201 | 1 | Barrier, 36" right hand high back with medium gray vinyl |
| | | upholstery, no welting, leg at 27" position. |
| 701-0-12 | 1 | Barrier spacing RH to stepwell, none. |
| 711-28-12 | 3 | Seat spacing LH 28in hip/knee, maximum allowable to meet |
| | | FMVSS 222 (school bus certification). |
| | | |

| 721-28-12 | 4 | Seat spacing RH 28in hip/knee, maximum allowable to meet | | |
|-----------------|---|--|--|--|
| 730-01-14 | 7 | FMVSS 222 (school bus certification). Seat mounting hardware floor mount seats, required for each | | |
| | | non-track-mount seat | | |
| 740-211-12 | 7 | Seat belt, two point black 60" for Freedman activity seats. | | |
| 740-213-12 | 7 | Seat belt, two point red 60" for Freedman activity seats. | | |
| 750-3-1-36-15 | 1 | Lower Modesty Kickpanel for HSM 36" LH DRW Barrier | | |
| 760-11-XXXXX-12 | 1 | Decal "EMPTY WEIGHT XXXXX" 2in black, RH behind | | |
| | 0 | | | |
| 700 44 2022 40 | 0 | | | |
| 760-14-XXXXX-12 | 1 | DECAL 2" LETTERBELT "LENGTH XXXX FT". | | |
| 760-31-12 | 1 | Additional Relectors, amber 3", two (Specify Location) | | |
| 700 400 40 | 0 | INSERT NOTE HERE | | |
| 780-100-12 | 1 | Signage, identification, "Collins" | | |
| 790-01-12 | 1 | Decal "NO STANDEES" 2in black, front bulkhead | | |
| 790-02-XX-12 | 2 | Decal "PASS CAPACITY" 2in black, front bulkhead | | |
| | 0 | INSERT NOTE HERE | | |
| 800-07-12 | 1 | Exterior decal 2" tall "EMERGENCY DOOR" in black/arrow in | | |
| | | black. Interior decal 2" tall "EMERGENCY DOOR" in | | |
| | | black/arrow red. (WA Spec) | | |
| 810-422-12 | 1 | Equip cage approximately 36"L x 27"W x 20"H, located in LH | | |
| | | rear of bus. Made of 1.25" dia tubing. For SX,GX buses. | | |
| 820-33-12 | 1 | Wheel covers stainless steel. | | |
| 830-110-21 | 1 | Crossing control arm with yellow polycarbonate blade, solid | | |
| | | state electronics, Specialty 78600 | | |
| 840-01-12 | 1 | No Stop Arm | | |
| 850-06-12 | 1 | Momentary interrupt switch for crossing arm, for use with a | | |
| | | bus/MFSAB with no warning light system. | | |
| 860-02-12 | 1 | Roof vent, static with control grille. | | |
| 870-01-001-12 | 1 | Roof Hatch Transpec Low Profile Standard Safety Vent II | | |
| | | Model 1975, 1" White Tape on Ext. Perimeter, Activate Buzzer | | |
| | | when Opened w/ Ignition on, Emergency Exit Decals, | | |
| | | Operating Instructions, Interior & Exterior Handles, Not | | |
| | | Approved for Canada | | |
| 925-01-12 | 1 | Window Transition Chevy glass, AS2 tempered clear glass | | |
| 950-113-12 | 1 | Windows Rear Body with Rubber Mounted AS3 Tempered | | |
| | | 32% Tinted Glass | | |
| 960-13-12 | 1 | Window Rear Door Lower Rubber Mounted AS3 Tempered | | |
| | | 32% Tinted Glass | | |
| 970-13-12 | 1 | Window Rear Door Upper Rubber Mounted AS3 Tempered | | |
| | | 32% Tinted Glass | | |
| 980-213-12 | 8 | Window Split Sash 36" with AS3 Tempered 26% Tinted Glass, | | |
| | | providing an unobstructed 12 x 28 opening when upper sash is | | |
| | | lowered. | | |
| 982-2-100-1-12 | 1 | Window Split Sash 36" RH and LH Vertical Egress Hinge, | | |
| | , | Release Handle, Buzzer, Interior/Exterior Signage, and White | | |
| | | Exterior Reflective Tape. | | |
| 985-02-12 | 1 | Undercoat body components, chassis components such as | | |
| | | driveline, brake lines, wiring, exhaust system are not | | |
| | | undercoated. | | |
| | | | | |

| 986-03-14 | 1 | Warranty, extended limited body, covers body shell, structus seat structure for 5 YR/100K MI, manufacturer's componen for 3 YR/36K MI, other components 3 YR/36K MI. Exclude corrosion due to road chemicals. See warranty policy for fu details. | |
|-----------|---|---|--|
| 987-00-22 | 1 | Reassignment Chassis, None | |
| 990-01-12 | 1 | Exhaust pipe to be flush with bumper or side (+0.25"/-0.00"), otherwise exhaust pipe extends 1" to 1.5" from bumper or body | |

Unit File Name: \\shkfile1.revginc.net\BUS-SHK_OrderEnt\Units Folder\90000\90412-536\CurrentBConfig\90412 Option file name: \\shkfile1.revginc.net\BUS-SHK_OrderEnt\BConfig\OptionDataV200\OptionData20230807.xls Price schedule name: PRICE COL 20230807

Form EF-7.7.2 V6.0 generated on: 8/25/2023 by Robyn Ginest

Quotes valid for 30 days.

Annroval

All express warranties are limited to Collins Bus Corporation's written specifications and printed literature. All implied warranties and consequential damages are excluded to the extent permitted by law.

Collins Bus Corporation will undertake no contractual indemnification of any purchaser against claims, loss, expense or liability which arise out of the use of said company's products and accepts no contract terms which call for said indemnification.

To the extent that a purchaser specifies any component which is optional or other than that which would be standard, Collins Bus Corporations disclaims all implied warranties regarding said component.

Unless notified in writing to the contrary within (10) days of order date shown, this acknowledgment and disclaimer will be deemed controlling as to contract terms.

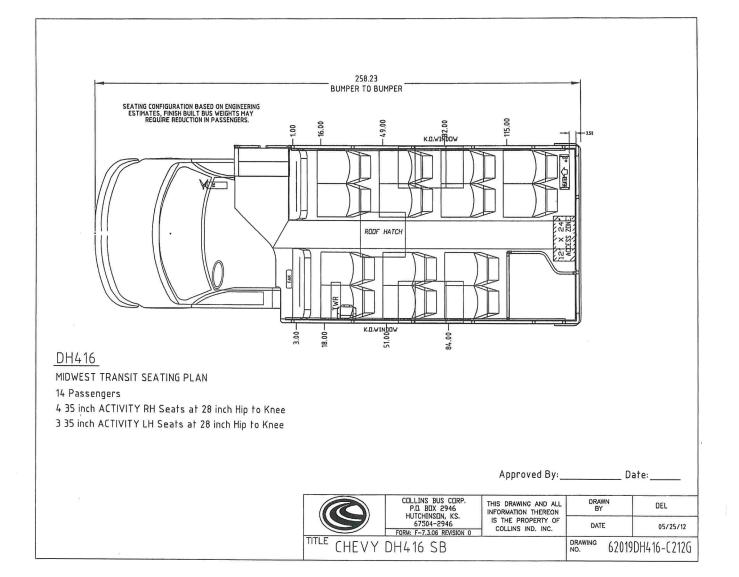
Date

Due to market volatility in producer material costs, Collins Bus Corporation reserves the right to adjust pricing on any order 60 days prior to scheduled production. Any and all 'body material', 'OEM classis', and 'Freight' cost increases from the original date of quote

will be passed along to the dealer. These increases, if applicable, will be the sole responsibility of the dealer.

Collins Bus Corporation recommends dealers advise potential customers pricing may increase prior to production due to OEM inflationary actions.

| Approval | | Date |
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Diversity & Inclusion Important Dates

January 2024

January is: Poverty in America Awareness,





Thursday, January 4th Saturday, January 13th Monday, January 15th Thursday, January 18th Saturday, January 27th



















Diversity & Inclusion Important Dates



February 2024

February is: Black History Month, Human Relations Month, American Heart Month, Girls & Women in Sports, Jewish Disability Awareness and Inclusion Month, National Cancer Prevention Month, Taj Mahotsav Week February 18-27









Saturday, the 3rd Saturday, the 3rd Wednesday, the 7th Wednesday, the 14th Saturday, the 17th Monday, the 19th Wednesday, the 21st Thursday, the 22nd Monday, the 26tt



National Wear Red Day National Missing Persons Day Black HIV/AIDS Awareness Day Valentine's Day Random Acts of Kindness Day Presidents Day International Mother Language Day World Thinking Day National Letter to an Elder Day











